

MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

- 1 Registered Voters - TOTAL
- 2 Ballots Cast - TOTAL
- 3 Percent of Registered Voters
- 4 Ballots Cast - BLANK
- 5 Percent of Registered Voters

|                    | 1     | 2.....3    | 4.....5  |
|--------------------|-------|------------|----------|
| 0001 STAUNTON 1    | 597   | 152 25.46  | 0 0.00   |
| 0002 STAUNTON 2    | 755   | 178 23.58  | 0 0.00   |
| 0003 STAUNTON 3    | 954   | 292 30.61  | 0 0.00   |
| 0004 STAUNTON 4    | 790   | 252 31.90  | 0 0.00   |
| 0005 STAUNTON 5    | 553   | 138 24.95  | 1 0.18   |
| 0006 MT OLIVE 1    | 361   | 151..41.83 | 1...0.28 |
| 0007 MT OLIVE 2    | 451   | 161 35.70  | 0 0.00   |
| 0008 MT OLIVE 3    | 327   | 153 46.79  | 1 0.31   |
| 0009 MT OLIVE 4    | 332   | 107 32.23  | 0 0.00   |
| 0010 MT OLIVE 5    | 498   | 172 34.54  | 0 0.00   |
| 0011 MT OLIVE 6    | 407   | 170 41.77  | 0 0.00   |
| 0012 CAHOKIA 1     | 177   | 61..34.46  | 0...0.00 |
| 0013 CAHOKIA 2     | 827   | 402 48.61  | 3 0.36   |
| 0014 CAHOKIA 3     | 690   | 263 38.12  | 2 0.29   |
| 0015 CAHOKIA 4     | 189   | 61 32.28   | 1 0.53   |
| 0016 CAHOKIA 5     | 577   | 296 51.30  | 1 0.17   |
| 0017 HONEY POINT   | 192   | 70 36.46   | 1 0.52   |
| 0018 SHAW'S POINT  | 339   | 114..33.63 | 0...0.00 |
| 0019 HILWOOD 1     | 236   | 71 30.08   | 0 0.00   |
| 0020 HILWOOD 2     | 127   | 44 34.65   | 0 0.00   |
| 0021 HILWOOD 3     | 122   | 61 50.00   | 0 0.00   |
| 0022 GIRARD 1      | 511   | 155 30.33  | 0 0.00   |
| 0023 GIRARD 2      | 1,005 | 336 33.43  | 3 0.30   |
| 0024 VIRDEN 1      | 525   | 129..24.57 | 0...0.00 |
| 0025 VIRDEN 2      | 1,010 | 222 21.98  | 1 0.10   |
| 0026 VIRDEN 3      | 580   | 193 33.28  | 2 0.34   |
| 0027 VIRDEN 4      | 601   | 158 26.29  | 1 0.17   |
| 0028 DORCHESTER 1  | 377   | 98 25.99   | 0 0.00   |
| 0029 DORCHESTER 2  | 691   | 284 41.10  | 0 0.00   |
| 0030 GILLESPIE 1   | 557   | 217..38.96 | 0...0.00 |
| 0031 GILLESPIE 2   | 497   | 179 36.02  | 0 0.00   |
| 0032 GILLESPIE 3   | 260   | 112 43.08  | 2 0.77   |
| 0033 GILLESPIE 4   | 231   | 78 33.77   | 0 0.00   |
| 0034 GILLESPIE 5   | 849   | 334 39.34  | 1 0.12   |
| 0035 GILLESPIE 6   | 580   | 279 48.10  | 1 0.17   |
| 0036 BRUSHY MOUND  | 462   | 147..31.82 | 0...0.00 |
| 0037 CARLINVILLE 1 | 1,112 | 433 38.94  | 1 0.09   |
| 0038 CARLINVILLE 2 | 660   | 270 40.91  | 2 0.30   |
| 0039 CARLINVILLE 3 | 783   | 329 42.02  | 0 0.00   |
| 0040 CARLINVILLE 4 | 282   | 98 34.75   | 0 0.00   |
| 0041 CARLINVILLE 5 | 879   | 282 32.08  | 1 0.11   |
| 0042 CARLINVILLE 6 | 789   | 249..31.56 | 0...0.00 |
| 0043 SOUTH OTTER   | 292   | 100 34.25  | 0 0.00   |
| 0044 NORTH OTTER   | 585   | 187 31.97  | 1 0.17   |
| 0045 BUNKER HILL 1 | 704   | 214 30.40  | 1 0.14   |
| 0046 BUNKER HILL 2 | 347   | 122 35.16  | 0 0.00   |
| 0047 BUNKER HILL 3 | 876   | 252 28.77  | 1 0.11   |
| 0048 HILYARD       | 524   | 140..26.72 | 1...0.19 |



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|                       | 1       | 2.....3         | 4.....5   |
|-----------------------|---------|-----------------|-----------|
| 0049 POLK             | 292     | 92 31.51        | 0 0.00    |
| 0050 BIRD             | 198     | 59 29.80        | 0 0.00    |
| 0051 SOUTH PALMYRA 1  | 445     | 115 25.84       | 0 0.00    |
| 0052 SOUTH PALMYRA 2  | 146     | 43 29.45        | 1 0.68    |
| 0053 NORTH PALMYRA 1  | 296     | 106 35.81       | 0 0.00    |
| 0054 NORTH PALMYRA 2  | . 331 . | 112..33.84 .    | 0...0.00  |
| 0055 BRIGHTON 1       | 661     | 177 26.78       | 0 0.00    |
| 0056 BRIGHTON 2       | 358     | 91 25.42        | 0 0.00    |
| 0057 BRIGHTON 3       | 1,109   | 294 26.51       | 0 0.00    |
| 0058 SHIPMAN 1        | 527     | 169 32.07       | 1 0.19    |
| 0059 SHIPMAN 2        | 167     | 62 37.13        | 0 0.00    |
| 0060 SHIPMAN 3        | . 168 . | 61..36.31 .     | 0...0.00  |
| 0061 CHESTERFIELD 1   | 257     | 78 30.35        | 1 0.39    |
| 0062 CHESTERFIELD 2   | 262     | 77 29.39        | 0 0.00    |
| 0063 WESTERN MOUND    | 184     | 75 40.76        | 0 0.00    |
| 0064 BARR 1           | 133     | 36 27.07        | 0 0.00    |
| 0065 BARR 2           | 169     | 54 31.95        | 0 0.00    |
| 0066 SCOTTVILLE       | . 287 . | 105..36.59 .    | 0...0.00  |
| 0067 FEDERAL PRECINCT | 0       | 0 0.00          | 0 0.00    |
| TOTAL                 | 32,060  | 10,772 33.60    | 33 0.10   |
| REPUBLICAN            | 32,060  | 10,772 33.60    | 33 0.10   |
| DEMOCRATIC            | 32,060  | 10,772 33.60    | 33 0.10   |
| NONPARTISAN           | 486     | 165 33.95       | 0 0.00    |
| GREEN                 | 32,060  | 10,772..33.60 . | 33...0.10 |
| YELLOW                | 32,060  | 10,772 33.60    | 33 0.10   |
| BLUE                  | 1,953   | 550 28.16       | 0 0.00    |
| ORANGE                | 1,953   | 550 28.16       | 0 0.00    |



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MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

6 Ballots Cast - REPUBLICAN  
7 Ballots Cast - DEMOCRATIC  
8 Ballots Cast - NONPARTISAN  
9 Ballots Cast - GREEN  
10 Ballots Cast - YELLOW

R D

|                    | 6   | 7   | 8 | 9   | 10  |
|--------------------|-----|-----|---|-----|-----|
| 0001 STAUNTON 1    | 23  | 129 | . | 129 | 23  |
| 0002 STAUNTON 2    | 27  | 151 | . | 151 | 27  |
| 0003 STAUNTON 3    | 29  | 263 | . | 263 | 29  |
| 0004 STAUNTON 4    | 34  | 218 | . | 218 | 34  |
| 0005 STAUNTON 5    | 18  | 120 | . | 120 | 18  |
| 0006 MT OLIVE 1    | 22  | 129 | . | 129 | 22  |
| 0007 MT OLIVE 2    | 18  | 143 | . | 143 | 18  |
| 0008 MT OLIVE 3    | 12  | 141 | . | 141 | 12  |
| 0009 MT OLIVE 4    | 13  | 94  | . | 94  | 13  |
| 0010 MT OLIVE 5    | 15  | 157 | . | 157 | 15  |
| 0011 MT OLIVE 6    | 19  | 151 | . | 151 | 19  |
| 0012 CAHOKIA 1     | 32  | 29  | . | 29  | 32  |
| 0013 CAHOKIA 2     | 13  | 389 | . | 389 | 13  |
| 0014 CAHOKIA 3     | 26  | 237 | . | 237 | 26  |
| 0015 CAHOKIA 4     | 6   | 55  | . | 55  | 6   |
| 0016 CAHOKIA 5     | 14  | 282 | . | 282 | 14  |
| 0017 HONEY POINT   | 30  | 40  | . | 40  | 30  |
| 0018 SHAWS POINT   | 35  | 79  | . | 79  | 35  |
| 0019 NILWOOD 1     | 21  | 50  | . | 50  | 21  |
| 0020 NILWOOD 2     | 25  | 19  | . | 19  | 25  |
| 0021 NILWOOD 3     | 17  | 44  | . | 44  | 17  |
| 0022 GIRARD 1      | 42  | 113 | . | 113 | 42  |
| 0023 GIRARD 2      | 112 | 224 | . | 224 | 112 |
| 0024 VIRDEN 1      | 44  | 85  | . | 85  | 44  |
| 0025 VIRDEN 2      | 89  | 133 | . | 133 | 89  |
| 0026 VIRDEN 3      | 87  | 106 | . | 106 | 87  |
| 0027 VIRDEN 4      | 50  | 108 | . | 108 | 50  |
| 0028 DORCHESTER 1  | 23  | 75  | . | 75  | 23  |
| 0029 DORCHESTER 2  | 41  | 243 | . | 243 | 41  |
| 0030 GILLESPIE 1   | 14  | 203 | . | 203 | 14  |
| 0031 GILLESPIE 2   | 13  | 166 | . | 166 | 13  |
| 0032 GILLESPIE 3   | 9   | 103 | . | 103 | 9   |
| 0033 GILLESPIE 4   | 15  | 63  | . | 63  | 15  |
| 0034 GILLESPIE 5   | 32  | 302 | . | 302 | 32  |
| 0035 GILLESPIE 6   | 25  | 254 | . | 254 | 25  |
| 0036 BRUSHY MOUND  | 68  | 79  | . | 79  | 68  |
| 0037 CARLINVILLE 1 | 143 | 290 | . | 290 | 143 |
| 0038 CARLINVILLE 2 | 69  | 201 | . | 201 | 69  |
| 0039 CARLINVILLE 3 | 73  | 256 | . | 256 | 73  |
| 0040 CARLINVILLE 4 | 20  | 78  | . | 78  | 20  |
| 0041 CARLINVILLE 5 | 51  | 231 | . | 231 | 51  |
| 0042 CARLINVILLE 6 | 52  | 197 | . | 197 | 52  |
| 0043 SOUTH OTTER   | 38  | 62  | . | 62  | 38  |
| 0044 NORTH OTTER   | 63  | 124 | . | 124 | 63  |
| 0045 BUNKER HILL 1 | 43  | 171 | . | 171 | 43  |
| 0046 BUNKER HILL 2 | 32  | 90  | . | 90  | 32  |
| 0047 BUNKER HILL 3 | 46  | 206 | . | 206 | 46  |
| 0048 HILYARD       | 22  | 118 | . | 118 | 22  |



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|                       | 6     | 7     | 8 | 9     | 10    |
|-----------------------|-------|-------|---|-------|-------|
| 0049 POLK             | 30    | 62    | . | 62    | 30    |
| 0050 BIRD             | 34    | 25    | . | 25    | 34    |
| 0051 SOUTH PALMYRA 1  | 63    | 52    | . | 52    | 63    |
| 0052 SOUTH PALMYRA 2  | 12    | 31    | . | 31    | 12    |
| 0053 NORTH PALMYRA 1  | 71    | 35    | . | 35    | 71    |
| 0054 NORTH PALMYRA 2  | 56    | 56    | . | 56    | 56    |
| 0055 BRIGHTON 1       | 25    | 152   | . | 152   | 25    |
| 0056 BRIGHTON 2       | 21    | 70    | . | 58    | 20    |
| 0057 BRIGHTON 3       | 55    | 239   | . | 239   | 55    |
| 0058 SHIPMAN 1        | 36    | 133   | . | 133   | 36    |
| 0059 SHIPMAN 2        | 12    | 50    | . | 50    | 12    |
| 0060 SHIPMAN 3        | 14    | 47    | . | 47    | 14    |
| 0061 CHESTERFIELD 1   | 26    | 52    | . | 52    | 26    |
| 0062 CHESTERFIELD 2   | 33    | 44    | . | 44    | 33    |
| 0063 WESTERN MOUND    | 43    | 32    | 0 | 28    | 30    |
| 0064 BARR 1           | 19    | 17    | 0 | 13    | 12    |
| 0065 BARR 2           | 18    | 34    | 2 | 34    | 18    |
| 0066 SCOTTVILLE       | 30    | 75    | . | 75    | 30    |
| 0067 FEDERAL PRECINCT | 0     | 0     | . | 0     | 0     |
| TOTAL                 | 2,363 | 8,407 | 2 | 8,387 | 2,342 |
| REPUBLICAN            | 2,363 | 8,407 | 2 | 8,387 | 2,342 |
| DEMOCRATIC            | 2,363 | 8,407 | 2 | 8,387 | 2,342 |
| NONPARTISAN           | 80    | 83    | 2 | 75    | 60    |
| GREEN                 | 2,363 | 8,407 | 2 | 8,387 | 2,342 |
| YELLOW                | 2,363 | 8,407 | 2 | 8,387 | 2,342 |
| BLUE                  | 156   | 392   | 2 | 372   | 135   |
| ORANGE                | 156   | 392   | 2 | 372   | 135   |



MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

11 Ballots Cast - BLUE  
12 Ballots Cast - ORANGE  
13 Ballots Cast - WHITE

DEM - PRESIDENT OF THE UNITED STATES

14 TOM HARKIN  
15 BILL CLINTON

\*\* CONTINUED ON NEXT PAGE \*\*

|                    | 11 | 12 | 13 | 14.....15 |
|--------------------|----|----|----|-----------|
| 0001 STAUNTON 1    | .  | .  | .  | 3 77      |
| 0002 STAUNTON 2    | .  | .  | .  | 3 88      |
| 0003 STAUNTON 3    | .  | .  | .  | 7 164     |
| 0004 STAUNTON 4    | .  | .  | .  | 4 131     |
| 0005 STAUNTON 5    | .  | .  | .  | 3 81      |
| 0006 MT OLIVE 1    | .  | .  | .  | 3.....76  |
| 0007 MT OLIVE 2    | .  | .  | .  | 7 75      |
| 0008 MT OLIVE 3    | .  | .  | .  | 2 94      |
| 0009 MT OLIVE 4    | .  | .  | .  | 1 47      |
| 0010 MT OLIVE 5    | .  | .  | .  | 2 94      |
| 0011 MT OLIVE 6    | .  | .  | .  | 2 78      |
| 0012 CAHOKIA 1     | .  | .  | .  | 0.....17  |
| 0013 CAHOKIA 2     | .  | .  | .  | 13 211    |
| 0014 CAHOKIA 3     | .  | .  | .  | 7 151     |
| 0015 CAHOKIA 4     | .  | .  | .  | 3 32      |
| 0016 CAHOKIA 5     | .  | .  | .  | 6 147     |
| 0017 HONEY POINT   | .  | .  | .  | 2 22      |
| 0018 SHAW'S POINT  | .  | .  | .  | 1.....54  |
| 0019 NILWOOD 1     | .  | .  | .  | 1 35      |
| 0020 NILWOOD 2     | .  | .  | .  | 0 15      |
| 0021 NILWOOD 3     | .  | .  | .  | 2 28      |
| 0022 GIRARD 1      | .  | .  | .  | 2 75      |
| 0023 GIRARD 2      | .  | .  | .  | 13 126    |
| 0024 VIRDEN 1      | .  | .  | .  | 4.....50  |
| 0025 VIRDEN 2      | .  | .  | .  | 4 74      |
| 0026 VIRDEN 3      | .  | .  | .  | 4 61      |
| 0027 VIRDEN 4      | .  | .  | .  | 4 84      |
| 0028 DORCHESTER 1  | .  | .  | .  | 2 52      |
| 0029 DORCHESTER 2  | .  | .  | .  | 3 154     |
| 0030 GILLESPIE 1   | .  | .  | .  | 2....128  |
| 0031 GILLESPIE 2   | .  | .  | .  | 2 89      |
| 0032 GILLESPIE 3   | .  | .  | .  | 1 58      |
| 0033 GILLESPIE 4   | .  | .  | .  | 0 35      |
| 0034 GILLESPIE 5   | .  | .  | .  | 10 178    |
| 0035 GILLESPIE 6   | .  | .  | .  | 6 160     |
| 0036 BRUSHY MOUND  | .  | .  | .  | 2.....31  |
| 0037 CARLINVILLE 1 | .  | .  | .  | 1 135     |
| 0038 CARLINVILLE 2 | .  | .  | .  | 4 89      |
| 0039 CARLINVILLE 3 | .  | .  | .  | 2 157     |
| 0040 CARLINVILLE 4 | .  | .  | .  | 3 39      |
| 0041 CARLINVILLE 5 | .  | .  | .  | 4 151     |
| 0042 CARLINVILLE 6 | .  | .  | .  | 3....125  |
| 0043 SOUTH OTTER   | .  | .  | .  | 1 36      |
| 0044 NORTH OTTER   | .  | .  | .  | 0 74      |
| 0045 BUNKER HILL 1 | .  | .  | .  | 2 114     |
| 0046 BUNKER HILL 2 | .  | .  | .  | 0 71      |



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|                       |    |    |    |           |       |
|-----------------------|----|----|----|-----------|-------|
|                       | 11 | 12 | 13 | 14.....15 |       |
| 0047 BUNKER HILL 3    | .  | .  | .  | 10        | 128   |
| 0048 HILYARD          | .  | .  | .  | 3         | 84    |
| 0049 POLK             | .  | .  | .  | 1         | 40    |
| 0050 BIRD             | .  | .  | .  | 3         | 15    |
| 0051 SOUTH PALMYRA 1  | .  | .  | .  | 2         | 39    |
| 0052 SOUTH PALMYRA 2  | .  | .  | .  | 1.....22  |       |
| 0053 NORTH PALMYRA 1  | .  | .  | .  | 0         | 20    |
| 0054 NORTH PALMYRA 2  | .  | .  | .  | 0         | 44    |
| 0055 BRIGHTON 1       | .  | .  | .  | 2         | 116   |
| 0056 BRIGHTON 2       | 12 | 1  | .  | 0         | 52    |
| 0057 BRIGHTON 3       | 0  | 0  | .  | 12        | 152   |
| 0058 SHIPMAN 1        | .  | .  | .  | 1.....93  |       |
| 0059 SHIPMAN 2        | .  | .  | .  | 2         | 32    |
| 0060 SHIPMAN 3        | .  | .  | .  | 2         | 31    |
| 0061 CHESTERFIELD 1   | .  | .  | .  | 0         | 30    |
| 0062 CHESTERFIELD 2   | .  | .  | .  | 1         | 32    |
| 0063 WESTERN MOUND    | 4  | 13 | 0  | 3         | 19    |
| 0064 BARR 1           | 4  | 7  | 0  | 0.....12  |       |
| 0065 BARR 2           | 0  | 0  | 2  | 0         | 24    |
| 0066 SCOTTVILLE       | .  | .  | .  | 2         | 52    |
| 0067 FEDERAL PRECINCT | .  | .  | .  | 0         | 0     |
| TOTAL                 | 20 | 21 | 2  | 196       | 5,100 |
| REPUBLICAN            | 20 | 21 | 2  | 196       | 5,100 |
| DEMOCRATIC            | 20 | 21 | 2  | 196..     | 5,100 |
| NONPARTISAN           | 8  | 20 | 2  | 3         | 55    |
| GREEN                 | 20 | 21 | 2  | 196       | 5,100 |
| YELLOW                | 20 | 21 | 2  | 196       | 5,100 |
| BLUE                  | 20 | 21 | 2  | 15        | 259   |
| ORANGE                | 20 | 21 | 2  | 15        | 259   |



MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

\*\* CONTINUED FROM PREVIOUS PAGE \*\*  
DEM - PRESIDENT OF THE UNITED STATES

16 BOB KERREY  
17 EDMUND G. "JERRY" BROWN, JR.  
18 LYNDON H. LaROUCHE  
19 PAUL E. TSONGAS  
20 LAWRENCE A. AGRAN

\*\* CONTINUED ON NEXT PAGE \*\*

|                    | .....16..... | .....17..... | .....18..... | .....19..... | .....20..... |
|--------------------|--------------|--------------|--------------|--------------|--------------|
| 0001 STAUNTON 1    | 1            | 17           | 0            | 20           | 0            |
| 0002 STAUNTON 2    | 3            | 17           | 2            | 24           | 1            |
| 0003 STAUNTON 3    | 2            | 31           | 1            | 34           | 0            |
| 0004 STAUNTON 4    | 3            | 28           | 0            | 31           | 1            |
| 0005 STAUNTON 5    | 2            | 17           | 1            | 11           | 0            |
| 0006 MT OLIVE 1    | .....2.....  | .....19..... | .....1.....  | .....13..... | .....0.....  |
| 0007 MT OLIVE 2    | 0            | 28           | 1            | 17           | 0            |
| 0008 MT OLIVE 3    | 1            | 16           | 1            | 14           | 0            |
| 0009 MT OLIVE 4    | 1            | 20           | 0            | 15           | 0            |
| 0010 MT OLIVE 5    | 1            | 31           | 0            | 22           | 0            |
| 0011 MT OLIVE 6    | 2            | 31           | 1            | 18           | 0            |
| 0012 CAHOKIA 1     | .....0.....  | .....6.....  | .....1.....  | .....1.....  | .....0.....  |
| 0013 CAHOKIA 2     | 5            | 44           | 1            | 55           | 0            |
| 0014 CAHOKIA 3     | 2            | 32           | 0            | 26           | 0            |
| 0015 CAHOKIA 4     | 0            | 6            | 0            | 6            | 0            |
| 0016 CAHOKIA 5     | 8            | 37           | 0            | 46           | 1            |
| 0017 HONEY POINT   | 0            | 4            | 0            | 6            | 0            |
| 0018 SHAWS POINT   | .....1.....  | .....10..... | .....0.....  | .....8.....  | .....0.....  |
| 0019 NILWOOD 1     | 1            | 5            | 0            | 6            | 0            |
| 0020 NILWOOD 2     | 0            | 0            | 0            | 3            | 0            |
| 0021 NILWOOD 3     | 0            | 5            | 0            | 7            | 0            |
| 0022 GIRARD 1      | 0            | 9            | 0            | 15           | 1            |
| 0023 GIRARD 2      | 1            | 23           | 0            | 35           | 1            |
| 0024 VIRDEN 1      | .....0.....  | .....7.....  | .....0.....  | .....12..... | .....0.....  |
| 0025 VIRDEN 2      | 3            | 18           | 2            | 25           | 0            |
| 0026 VIRDEN 3      | 1            | 8            | 0            | 22           | 1            |
| 0027 VIRDEN 4      | 0            | 5            | 0            | 10           | 0            |
| 0028 DORCHESTER 1  | 0            | 7            | 0            | 5            | 0            |
| 0029 DORCHESTER 2  | 1            | 27           | 3            | 32           | 0            |
| 0030 GILLESPIE 1   | .....3.....  | .....20..... | .....1.....  | .....24..... | .....0.....  |
| 0031 GILLESPIE 2   | 4            | 23           | 1            | 27           | 0            |
| 0032 GILLESPIE 3   | 3            | 14           | 1            | 12           | 1            |
| 0033 GILLESPIE 4   | 0            | 6            | 0            | 8            | 2            |
| 0034 GILLESPIE 5   | 1            | 38           | 2            | 45           | 1            |
| 0035 GILLESPIE 6   | 2            | 32           | 2            | 23           | 1            |
| 0036 BRUSHY MOUND  | .....2.....  | .....13..... | .....1.....  | .....21..... | .....0.....  |
| 0037 CARLINVILLE 1 | 3            | 33           | 1            | 83           | 0            |
| 0038 CARLINVILLE 2 | 2            | 23           | 0            | 48           | 0            |
| 0039 CARLINVILLE 3 | 2            | 24           | 2            | 40           | 0            |
| 0040 CARLINVILLE 4 | 1            | 10           | 0            | 10           | 0            |
| 0041 CARLINVILLE 5 | 2            | 22           | 1            | 22           | 0            |
| 0042 CARLINVILLE 6 | .....3.....  | .....15..... | .....1.....  | .....27..... | .....0.....  |
| 0043 SOUTH OTTER   | 1            | 4            | 1            | 9            | 0            |
| 0044 NORTH OTTER   | 5            | 8            | 0            | 18           | 0            |
| 0045 BUNKER HILL 1 | 1            | 31           | 0            | 14           | 0            |



## STATEMENT OF VOTES CAST

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|                       | 16 | 17  | 18 | 19    | 20 |
|-----------------------|----|-----|----|-------|----|
| 0046 BUNKER HILL 2    | 2  | 5   | 0  | 11    | 0  |
| 0047 BUNKER HILL 3    | 0  | 28  | 0  | 26    | 0  |
| 0048 HILYARD          | 0  | 10  | 0  | 5     | 0  |
| 0049 POLK             | 1  | 6   | 1  | 7     | 0  |
| 0050 BIRD             | 0  | 0   | 0  | 4     | 0  |
| 0051 SOUTH PALMYRA 1  | 0  | 2   | 0  | 3     | 0  |
| 0052 SOUTH PALMYRA 2  | 1  | 3   | 0  | 1     | 0  |
| 0053 NORTH PALMYRA 1  | 0  | 8   | 0  | 6     | 0  |
| 0054 NORTH PALMYRA 2  | 1  | 2   | 0  | 4     | 0  |
| 0055 BRIGHTON 1       | 2  | 15  | 0  | 6     | 1  |
| 0056 BRIGHTON 2       | 0  | 3   | 0  | 10    | 0  |
| 0057 BRIGHTON 3       | 1  | 32  | 0  | 29    | 1  |
| 0058 SHIPMAN 1        | 0  | 16  | 0  | 14    | 0  |
| 0059 SHIPMAN 2        | 0  | 7   | 0  | 7     | 0  |
| 0060 SHIPMAN 3        | 0  | 5   | 0  | 4     | 0  |
| 0061 CHESTERFIELD 1   | 0  | 8   | 0  | 9     | 0  |
| 0062 CHESTERFIELD 2   | 0  | 1   | 0  | 4     | 0  |
| 0063 WESTERN MOUND    | 0  | 4   | 0  | 3     | 0  |
| 0064 BARR 1           | 1  | 1   | 0  | 2     | 0  |
| 0065 BARR 2           | 1  | 1   | 0  | 7     | 0  |
| 0066 SCOTTVILLE       | 1  | 3   | 0  | 9     | 0  |
| 0067 FEDERAL PRECINCT | 0  | 0   | 0  | 0     | 0  |
| TOTAL                 | 87 | 984 | 30 | 1,141 | 13 |
| REPUBLICAN            | 87 | 984 | 30 | 1,141 | 13 |
| DEMOCRATIC            | 87 | 984 | 30 | 1,141 | 13 |
| NONPARTISAN           | 2  | 6   | 0  | 12    | 0  |
| GREEN                 | 87 | 984 | 30 | 1,141 | 13 |
| YELLOW                | 87 | 984 | 30 | 1,141 | 13 |
| BLUE                  | 3  | 41  | 0  | 51    | 1  |
| ORANGE                | 3  | 41  | 0  | 51    | 1  |



STATEMENT OF VOTES CAST  
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MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

\*\* CONTINUED FROM PREVIOUS PAGE \*\*  
DEM - PRESIDENT OF THE UNITED STATES

21 UNCOMMITTED  
22 Overvotes  
23 Undervotes

|                    | 21 | 22 | 23 |
|--------------------|----|----|----|
| 0001 STAUNTON 1    | 7  | 0  | 4  |
| 0002 STAUNTON 2    | 10 | 0  | 3  |
| 0003 STAUNTON 3    | 12 | 1  | 11 |
| 0004 STAUNTON 4    | 12 | 0  | 8  |
| 0005 STAUNTON 5    | 4  | 0  | 1  |
| 0006 MT OLIVE 1    | 7  | 0  | 8  |
| 0007 MT OLIVE 2    | 9  | 0  | 6  |
| 0008 MT OLIVE 3    | 4  | 0  | 9  |
| 0009 MT OLIVE 4    | 5  | 1  | 4  |
| 0010 MT OLIVE 5    | 4  | 0  | 3  |
| 0011 MT OLIVE 6    | 9  | 0  | 10 |
| 0012 CAHOKIA 1     | 2  | 0  | 2  |
| 0013 CAHOKIA 2     | 25 | 1  | 34 |
| 0014 CAHOKIA 3     | 9  | 2  | 8  |
| 0015 CAHOKIA 4     | 2  | 1  | 5  |
| 0016 CAHOKIA 5     | 15 | 0  | 22 |
| 0017 HONEY POINT   | 3  | 0  | 3  |
| 0018 SHAWS POINT   | 4  | 0  | 1  |
| 0019 HILWOOD 1     | 2  | 0  | 0  |
| 0020 HILWOOD 2     | 1  | 0  | 0  |
| 0021 HILWOOD 3     | 1  | 1  | 0  |
| 0022 GIRARD 1      | 6  | 0  | 5  |
| 0023 GIRARD 2      | 13 | 1  | 11 |
| 0024 VIRDEN 1      | 7  | 0  | 5  |
| 0025 VIRDEN 2      | 3  | 1  | 3  |
| 0026 VIRDEN 3      | 3  | 0  | 6  |
| 0027 VIRDEN 4      | 2  | 1  | 2  |
| 0028 DORCHESTER 1  | 4  | 1  | 4  |
| 0029 DORCHESTER 2  | 9  | 1  | 13 |
| 0030 GILLESPIE 1   | 9  | 0  | 16 |
| 0031 GILLESPIE 2   | 7  | 1  | 12 |
| 0032 GILLESPIE 3   | 6  | 0  | 7  |
| 0033 GILLESPIE 4   | 6  | 0  | 6  |
| 0034 GILLESPIE 5   | 17 | 0  | 10 |
| 0035 GILLESPIE 6   | 12 | 2  | 14 |
| 0036 BRUSHY MOUND  | 4  | 0  | 5  |
| 0037 CARLINVILLE 1 | 19 | 1  | 14 |
| 0038 CARLINVILLE 2 | 14 | 0  | 21 |
| 0039 CARLINVILLE 3 | 13 | 0  | 16 |
| 0040 CARLINVILLE 4 | 9  | 0  | 6  |
| 0041 CARLINVILLE 5 | 18 | 0  | 11 |
| 0042 CARLINVILLE 6 | 15 | 0  | 8  |
| 0043 SOUTH OTTER   | 4  | 0  | 6  |
| 0044 NORTH OTTER   | 6  | 0  | 13 |
| 0045 BUNKER HILL 1 | 6  | 1  | 2  |
| 0046 BUNKER HILL 2 | 1  | 0  | 0  |
| 0047 BUNKER HILL 3 | 8  | 0  | 6  |
| 0048 HILYARD       | 8  | 2  | 6  |



STATEMENT OF VOTES CAST  
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|                       |                         |    |
|-----------------------|-------------------------|----|
|                       | .....21.....22.....23   |    |
| 0049 POLK             | 3                       | 2  |
| 0050 BIRD             | 2                       | 0  |
| 0051 SOUTH PALMYRA 1  | 3                       | 2  |
| 0052 SOUTH PALMYRA 2  | 1                       | 0  |
| 0053 NORTH PALMYRA 1  | 0                       | 0  |
| 0054 NORTH PALMYRA 2  | .....2.....0.....3      |    |
| 0055 BRIGHTON 1       | 5                       | 0  |
| 0056 BRIGHTON 2       | 4                       | 0  |
| 0057 BRIGHTON 3       | 9                       | 0  |
| 0058 SHIPMAN 1        | 1                       | 0  |
| 0059 SHIPMAN 2        | 1                       | 0  |
| 0060 SHIPMAN 3        | .....2.....0.....3      |    |
| 0061 CHESTERFIELD 1   | 3                       | 1  |
| 0062 CHESTERFIELD 2   | 4                       | 0  |
| 0063 WESTERN MOUND    | 3                       | 0  |
| 0064 BARR 1           | 0                       | 0  |
| 0065 BARR 2           | 1                       | 0  |
| 0066 SCOTTVILLE       | .....0.....0.....8      |    |
| 0067 FEDERAL PRECINCT | 0                       | 0  |
| TOTAL                 | 420                     | 24 |
| REPUBLICAN            | 420                     | 24 |
| DEMOCRATIC            | 420                     | 24 |
| NONPARTISAN           | 4                       | 0  |
| GREEN                 | .....420.....24.....412 |    |
| YELLOW                | 420                     | 24 |
| BLUE                  | 17                      | 0  |
| ORANGE                | 17                      | 0  |



MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

DEM - UNITED STATES SENATOR

24 CAROL MOSELEY BRAUN  
25 ALBERT F. HOFELD  
26 ALAN J. DIXON  
27 Overvotes  
28 Undervotes

|                    | 24 | 25  | 26  | 27 | 28 |
|--------------------|----|-----|-----|----|----|
| 0001 STAUNTON 1    | 10 | 51  | 61  | 0  | 7  |
| 0002 STAUNTON 2    | 29 | 49  | 64  | 1  | 8  |
| 0003 STAUNTON 3    | 40 | 90  | 115 | 0  | 18 |
| 0004 STAUNTON 4    | 35 | 61  | 101 | 0  | 21 |
| 0005 STAUNTON 5    | 11 | 35  | 64  | 0  | 10 |
| 0006 MT OLIVE 1    | 12 | 47  | 61  | 0  | 9  |
| 0007 MT OLIVE 2    | 20 | 50  | 61  | 0  | 12 |
| 0008 MT OLIVE 3    | 19 | 31  | 73  | 0  | 18 |
| 0009 MT OLIVE 4    | 17 | 32  | 39  | 0  | 6  |
| 0010 MT OLIVE 5    | 25 | 49  | 80  | 0  | 3  |
| 0011 MT OLIVE 6    | 14 | 38  | 88  | 1  | 10 |
| 0012 CAHOKIA 1     | 0  | 7   | 20  | 0  | 2  |
| 0013 CAHOKIA 2     | 38 | 117 | 190 | 1  | 43 |
| 0014 CAHOKIA 3     | 26 | 77  | 104 | 0  | 30 |
| 0015 CAHOKIA 4     | 2  | 10  | 39  | 0  | 4  |
| 0016 CAHOKIA 5     | 29 | 78  | 144 | 1  | 30 |
| 0017 HONEY POINT   | 8  | 10  | 19  | 0  | 3  |
| 0018 SHAW'S POINT  | 4  | 22  | 46  | 0  | 7  |
| 0019 HILWOOD 1     | 7  | 13  | 28  | 0  | 2  |
| 0020 HILWOOD 2     | 1  | 8   | 9   | 0  | 1  |
| 0021 HILWOOD 3     | 9  | 13  | 16  | 0  | 6  |
| 0022 GIRARD 1      | 8  | 37  | 55  | 0  | 13 |
| 0023 GIRARD 2      | 16 | 72  | 117 | 0  | 19 |
| 0024 VIRDEN 1      | 10 | 18  | 47  | 0  | 10 |
| 0025 VIRDEN 2      | 22 | 34  | 69  | 0  | 8  |
| 0026 VIRDEN 3      | 8  | 27  | 57  | 0  | 14 |
| 0027 VIRDEN 4      | 14 | 19  | 69  | 0  | 6  |
| 0028 DORCHESTER 1  | 12 | 27  | 28  | 0  | 8  |
| 0029 DORCHESTER 2  | 27 | 49  | 138 | 0  | 29 |
| 0030 GILLESPIE 1   | 20 | 54  | 104 | 0  | 25 |
| 0031 GILLESPIE 2   | 20 | 50  | 78  | 0  | 18 |
| 0032 GILLESPIE 3   | 14 | 21  | 59  | 0  | 9  |
| 0033 GILLESPIE 4   | 5  | 23  | 30  | 0  | 5  |
| 0034 GILLESPIE 5   | 37 | 101 | 128 | 0  | 36 |
| 0035 GILLESPIE 6   | 23 | 61  | 140 | 0  | 30 |
| 0036 BRUSHY MOUND  | 16 | 23  | 33  | 0  | 7  |
| 0037 CARLINVILLE 1 | 43 | 80  | 147 | 0  | 20 |
| 0038 CARLINVILLE 2 | 24 | 54  | 95  | 0  | 28 |
| 0039 CARLINVILLE 3 | 36 | 71  | 121 | 0  | 28 |
| 0040 CARLINVILLE 4 | 4  | 16  | 49  | 0  | 9  |
| 0041 CARLINVILLE 5 | 26 | 60  | 122 | 0  | 23 |
| 0042 CARLINVILLE 6 | 25 | 62  | 98  | 0  | 12 |
| 0043 SOUTH OTTER   | 11 | 18  | 28  | 0  | 5  |
| 0044 NORTH OTTER   | 14 | 44  | 45  | 0  | 21 |
| 0045 BUNKER HILL 1 | 17 | 68  | 72  | 0  | 14 |
| 0046 BUNKER HILL 2 | 11 | 31  | 41  | 0  | 7  |
| 0047 BUNKER HILL 3 | 31 | 75  | 80  | 0  | 20 |



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|                       |     |       |       |    |     |
|-----------------------|-----|-------|-------|----|-----|
|                       | 24  | 25    | 26    | 27 | 28  |
| 0048 HILYARD          | 10  | 32    | 61    | 0  | 15  |
| 0049 POLK             | 4   | 25    | 30    | 0  | 3   |
| 0050 BIRD             | 4   | 7     | 14    | 0  | 0   |
| 0051 SOUTH PALMYRA 1  | 1   | 19    | 29    | 0  | 3   |
| 0052 SOUTH PALMYRA 2  | 1   | 8     | 18    | 0  | 4   |
| 0053 NORTH PALMYRA 1  | 2   | 3     | 28    | 0  | 2   |
| 0054 NORTH PALMYRA 2  | 5   | 12    | 34    | 0  | 5   |
| 0055 BRIGHTON 1       | 20  | 53    | 70    | 0  | 9   |
| 0056 BRIGHTON 2       | 4   | 26    | 37    | 0  | 3   |
| 0057 BRIGHTON 3       | 34  | 75    | 117   | 0  | 13  |
| 0058 SHIPMAN 1        | 15  | 36    | 75    | 0  | 7   |
| 0059 SHIPMAN 2        | 3   | 11    | 33    | 0  | 3   |
| 0060 SHIPMAN 3        | 8   | 17    | 19    | 0  | 3   |
| 0061 CHESTERFIELD 1   | 7   | 16    | 25    | 0  | 4   |
| 0062 CHESTERFIELD 2   | 5   | 11    | 22    | 0  | 6   |
| 0063 WESTERN MOUND    | 8   | 7     | 16    | 0  | 1   |
| 0064 BARR 1           | 0   | 2     | 14    | 0  | 1   |
| 0065 BARR 2           | 3   | 10    | 18    | 0  | 3   |
| 0066 SCOTTVILLE       | 8   | 14    | 41    | 0  | 12  |
| 0067 FEDERAL PRECINCT | 0   | 0     | 0     | 0  | 0   |
| TOTAL                 | 992 | 2,467 | 4,173 | 4  | 771 |
| REPUBLICAN            | 992 | 2,467 | 4,173 | 4  | 771 |
| DEMOCRATIC            | 992 | 2,467 | 4,173 | 4  | 771 |
| NONPARTISAN           | 11  | 19    | 48    | 0  | 5   |
| GREEN                 | 992 | 2,467 | 4,173 | 4  | 771 |
| YELLOW                | 992 | 2,467 | 4,173 | 4  | 771 |
| BLUE                  | 49  | 120   | 202   | 0  | 21  |
| ORANGE                | 49  | 120   | 202   | 0  | 21  |



MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

DEM - REPRESENTATIVE IN CONGRESS  
20TH CONGRESSIONAL DISTRICT

29 RICHARD J. DURBIN  
30 Overvotes  
31 Undervotes

DEM - DELEGATE TO THE NATIONAL NOMINATING CONVENTION  
20TH CONGRESSIONAL DISTRICT

VOYE FOR 6

32 ROBERT L. WATSON (HARKIN)  
33 PATTY J. SCHOENEBERG (HARKIN)

\*\* CONTINUED ON NEXT PAGE \*\*

|                    |                  |           |
|--------------------|------------------|-----------|
|                    | 29.....30.....31 | 32.....33 |
| 0001 STAUNTON 1    | 110 0 19         | 28 21     |
| 0002 STAUNTON 2    | 133 0 18         | 31 36     |
| 0003 STAUNTON 3    | 212 0 51         | 63 55     |
| 0004 STAUNTON 4    | 178 0 40         | 46 40     |
| 0005 STAUNTON 5    | 98 0 22          | 28 24     |
| 0006 MT OLIVE 1    | 110.....0.....19 | 27.....26 |
| 0007 MT OLIVE 2    | 118 0 25         | 29 25     |
| 0008 MT OLIVE 3    | 117 0 24         | 30 20     |
| 0009 MT OLIVE 4    | 76 0 18          | 17 14     |
| 0010 MT OLIVE 5    | 130 0 27         | 32 35     |
| 0011 MT OLIVE 6    | 135 0 16         | 28 31     |
| 0012 CAHOKIA 1     | 25.....0.....4   | 5.....5   |
| 0013 CAHOKIA 2     | 310 0 79         | 80 62     |
| 0014 CAHOKIA 3     | 191 0 46         | 52 32     |
| 0015 CAHOKIA 4     | 44 0 11          | 12 5      |
| 0016 CAHOKIA 5     | 219 0 63         | 50 39     |
| 0017 HONEY POINT   | 34 0 6           | 7 8       |
| 0018 SHAWS POINT   | 68.....0.....11  | 19.....11 |
| 0019 NILWOOD 1     | 46 0 4           | 10 11     |
| 0020 NILWOOD 2     | 17 0 2           | 6 5       |
| 0021 NILWOOD 3     | 33 0 11          | 9 11      |
| 0022 GIRARD 1      | 96 0 17          | 13 15     |
| 0023 GIRARD 2      | 196 0 28         | 55 46     |
| 0024 VIRDEN 1      | 69.....0.....16  | 14.....16 |
| 0025 VIRDEN 2      | 116 0 17         | 25 30     |
| 0026 VIRDEN 3      | 89 0 17          | 22 16     |
| 0027 VIRDEN 4      | 92 0 16          | 12 7      |
| 0028 DORCHESTER 1  | 61 0 14          | 21 13     |
| 0029 DORCHESTER 2  | 195 0 48         | 66 29     |
| 0030 GILLESPIE 1   | 168.....0.....35 | 50.....39 |
| 0031 GILLESPIE 2   | 136 0 30         | 34 20     |
| 0032 GILLESPIE 3   | 81 0 22          | 15 16     |
| 0033 GILLESPIE 4   | 53 0 10          | 13 8      |
| 0034 GILLESPIE 5   | 238 0 64         | 65 42     |
| 0035 GILLESPIE 6   | 206 0 48         | 60 38     |
| 0036 BRUSHY MOUND  | 63.....0.....16  | 8.....11  |
| 0037 CARLINVILLE 1 | 250 0 40         | 66 43     |
| 0038 CARLINVILLE 2 | 153 0 48         | 31 24     |
| 0039 CARLINVILLE 3 | 211 0 45         | 45 32     |
| 0040 CARLINVILLE 4 | 67 0 11          | 22 19     |
| 0041 CARLINVILLE 5 | 197 0 34         | 57 34     |
| 0042 CARLINVILLE 6 | 175.....0.....22 | 46.....42 |



## STATEMENT OF VOTES CAST

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|                       |                     |              |
|-----------------------|---------------------|--------------|
|                       | 29.....30.....31    | 32.....33    |
| 0043 SOUTH OTTER      | 48 0 14             | 10 11        |
| 0044 NORTH OTTER      | 99 0 25             | 22 16        |
| 0045 BUNKER HILL 1    | 147 0 24            | 60 28        |
| 0046 BUNKER HILL 2    | 76 0 14             | 30 21        |
| 0047 BUNKER HILL 3    | 172 0 34            | 78 47        |
| 0048 HILYARD          | . 94.....0.....24 . | 39.....16    |
| 0049 FOLK             | 54 0 8              | 14 11        |
| 0050 BIRD             | 23 0 2              | 3 6          |
| 0051 SOUTH PALMYRA 1  | 40 0 12             | 11 11        |
| 0052 SOUTH PALMYRA 2  | 27 0 4              | 3 3          |
| 0053 NORTH PALMYRA 1  | 33 0 2              | 8 4          |
| 0054 NORTH PALMYRA 2  | . 46.....0.....10 . | 11.....4     |
| 0055 BRIGHTON 1       | 137 0 15            | 81 32        |
| 0056 BRIGHTON 2       | 60 0 10             | 28 18        |
| 0057 BRIGHTON 3       | 199 0 40            | 140 65       |
| 0058 SHIPMAN 1        | 109 0 24            | 43 19        |
| 0059 SHIPMAN 2        | 42 0 8              | 23 10        |
| 0060 SHIPMAN 3        | . 39.....0.....8 .  | 22.....12    |
| 0061 CHESTERFIELD 1   | 43 0 9              | 14 9         |
| 0062 CHESTERFIELD 2   | 39 0 5              | 16 11        |
| 0063 WESTERN MOUND    | 27 0 5              | 11 4         |
| 0064 BARR 1           | 16 0 1              | 5 5          |
| 0065 BARR 2           | 31 0 3              | 6 5          |
| 0066 SCOTTVILLE       | . 60.....0.....15 . | 20.....12    |
| 0067 FEDERAL PRECINCT | 0 0 0               | 0 0          |
| TOTAL                 | 6,977 0 1,430       | 2,047 1,436  |
| REPUBLICAN            | 6,977 0 1,430       | 2,047 1,436  |
| DEMOCRATIC            | 6,977 0 1,430       | 2,047 1,436  |
| NONPARTISAN           | 74 0 9              | 22 14        |
| GREEN                 | 6,977.....0..1,430  | 2,047..1,436 |
| YELLOW                | 6,977 0 1,430       | 2,047 1,436  |
| BLUE                  | 333 0 59            | 190 97       |
| ORANGE                | 333 0 59            | 190 97       |



MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

\*\* CONTINUED FROM PREVIOUS PAGE \*\*  
DEM - DELEGATE TO THE NATIONAL NOMINATING CONVENTION  
20TH CONGRESSIONAL DISTRICT  
VOTE FOR 6

34 TED ELIZONDO (HARKIN)  
35 NICHELLE R. ISHMAEL (HARKIN)  
36 HARRIS FRANKLIN (HARKIN)  
37 MICHAEL E. CLARKIN (HARKIN)  
38 NANCY E. LaTOURELLE (HARKIN)

\*\* CONTINUED ON NEXT PAGE \*\*

|                    | 34 | 35 | 36 | 37 | 38 |
|--------------------|----|----|----|----|----|
| 0001 STAUNTON 1    | 20 | 19 | 18 | 11 | 8  |
| 0002 STAUNTON 2    | 24 | 18 | 26 | 12 | 11 |
| 0003 STAUNTON 3    | 44 | 40 | 37 | 31 | 15 |
| 0004 STAUNTON 4    | 36 | 25 | 30 | 27 | 13 |
| 0005 STAUNTON 5    | 19 | 14 | 20 | 13 | 8  |
| 0006 MT OLIVE 1    | 25 | 19 | 22 | 13 | 12 |
| 0007 MT OLIVE 2    | 26 | 17 | 18 | 6  | 8  |
| 0008 MT OLIVE 3    | 23 | 16 | 17 | 12 | 5  |
| 0009 MT OLIVE 4    | 7  | 11 | 10 | 14 | 11 |
| 0010 MT OLIVE 5    | 33 | 25 | 22 | 13 | 9  |
| 0011 MT OLIVE 6    | 23 | 19 | 18 | 19 | 13 |
| 0012 CAHOKIA 1     | 6  | 4  | 4  | 2  | 1  |
| 0013 CAHOKIA 2     | 60 | 46 | 57 | 29 | 20 |
| 0014 CAHOKIA 3     | 35 | 32 | 31 | 13 | 10 |
| 0015 CAHOKIA 4     | 6  | 6  | 9  | 4  | 3  |
| 0016 CAHOKIA 5     | 32 | 32 | 31 | 11 | 11 |
| 0017 HONEY POINT   | 6  | 6  | 5  | 4  | 2  |
| 0018 SHAW'S POINT  | 9  | 9  | 8  | 5  | 3  |
| 0019 HILWOOD 1     | 9  | 6  | 6  | 2  | 7  |
| 0020 HILWOOD 2     | 4  | 3  | 3  | 1  | 1  |
| 0021 HILWOOD 3     | 9  | 8  | 6  | 3  | 4  |
| 0022 GIRARD 1      | 10 | 11 | 10 | 4  | 5  |
| 0023 GIRARD 2      | 32 | 37 | 34 | 27 | 17 |
| 0024 VIRDEN 1      | 15 | 15 | 13 | 10 | 4  |
| 0025 VIRDEN 2      | 13 | 16 | 19 | 12 | 5  |
| 0026 VIRDEN 3      | 16 | 13 | 14 | 5  | 2  |
| 0027 VIRDEN 4      | 8  | 9  | 5  | 4  | 8  |
| 0028 DORCHESTER 1  | 8  | 5  | 9  | 10 | 7  |
| 0029 DORCHESTER 2  | 32 | 24 | 34 | 20 | 15 |
| 0030 GILLESPIE 1   | 30 | 30 | 29 | 13 | 10 |
| 0031 GILLESPIE 2   | 17 | 17 | 20 | 7  | 8  |
| 0032 GILLESPIE 3   | 11 | 13 | 13 | 7  | 5  |
| 0033 GILLESPIE 4   | 7  | 7  | 9  | 2  | 2  |
| 0034 GILLESPIE 5   | 28 | 28 | 34 | 31 | 19 |
| 0035 GILLESPIE 6   | 33 | 27 | 31 | 19 | 13 |
| 0036 BRUSHY MOUND  | 7  | 7  | 7  | 4  | 3  |
| 0037 CARLINVILLE 1 | 33 | 26 | 26 | 12 | 14 |
| 0038 CARLINVILLE 2 | 16 | 17 | 17 | 12 | 11 |
| 0039 CARLINVILLE 3 | 27 | 26 | 23 | 19 | 15 |
| 0040 CARLINVILLE 4 | 12 | 15 | 18 | 13 | 8  |
| 0041 CARLINVILLE 5 | 23 | 29 | 32 | 19 | 13 |
| 0042 CARLINVILLE 6 | 36 | 29 | 33 | 19 | 12 |
| 0043 SOUTH OTTER   | 7  | 6  | 9  | 4  | 6  |



## STATEMENT OF VOTES CAST

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|                       |       |       |       |     |     |
|-----------------------|-------|-------|-------|-----|-----|
|                       | 34    | 35    | 36    | 37  | 38  |
| 0044 NORTH OTTER      | 12    | 12    | 14    | 8   | 12  |
| 0045 BUNKER HILL 1    | 16    | 17    | 19    | 17  | 17  |
| 0046 BUNKER HILL 2    | 17    | 11    | 17    | 9   | 6   |
| 0047 BUNKER HILL 3    | 34    | 39    | 46    | 24  | 18  |
| 0048 HILYARD          | 14    | 12    | 12    | 13  | 6   |
| 0049 POLK             | 5     | 6     | 7     | 6   | 3   |
| 0050 BIRD             | 2     | 3     | 3     | 3   | 2   |
| 0051 SOUTH PALMYRA 1  | 8     | 7     | 9     | 4   | 1   |
| 0052 SOUTH PALMYRA 2  | 2     | 2     | 2     | 0   | 1   |
| 0053 NORTH PALMYRA 1  | 6     | 6     | 7     | 4   | 1   |
| 0054 NORTH PALMYRA 2  | 5     | 4     | 8     | 7   | 4   |
| 0055 BRIGHTON 1       | 30    | 26    | 28    | 12  | 9   |
| 0056 BRIGHTON 2       | 12    | 13    | 13    | 7   | 6   |
| 0057 BRIGHTON 3       | 40    | 49    | 44    | 30  | 17  |
| 0058 SHIPMAN 1        | 13    | 15    | 14    | 2   | 6   |
| 0059 SHIPMAN 2        | 6     | 7     | 7     | 2   | 1   |
| 0060 SHIPMAN 3        | 12    | 11    | 14    | 5   | 2   |
| 0061 CHESTERFIELD 1   | 6     | 6     | 5     | 5   | 7   |
| 0062 CHESTERFIELD 2   | 7     | 4     | 5     | 1   | 2   |
| 0063 WESTERN MOUND    | 6     | 5     | 5     | 2   | 2   |
| 0064 BARR 1           | 4     | 5     | 4     | 1   | 0   |
| 0065 BARR 2           | 5     | 3     | 4     | 1   | 2   |
| 0066 SCOTTVILLE       | 8     | 8     | 11    | 8   | 8   |
| 0067 FEDERAL PRECINCT | 0     | 0     | 0     | 0   | 0   |
| TOTAL                 | 1,147 | 1,053 | 1,135 | 689 | 510 |
| REPUBLICAN            | 1,147 | 1,053 | 1,135 | 689 | 510 |
| DEMOCRATIC            | 1,147 | 1,053 | 1,135 | 689 | 510 |
| NONPARTISAN           | 15    | 13    | 13    | 4   | 4   |
| GREEN                 | 1,147 | 1,053 | 1,135 | 689 | 510 |
| YELLOW                | 1,147 | 1,053 | 1,135 | 689 | 510 |
| BLUE                  | 67    | 75    | 70    | 41  | 27  |
| ORANGE                | 67    | 75    | 70    | 41  | 27  |



MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
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DEM - DELEGATE TO THE NATIONAL NOMINATING CONVENTION  
20TH CONGRESSIONAL DISTRICT  
VOTE FOR 6

39 GARY R. MOORE (HARKIN)  
40 VALERI DeCASTRIS (HARKIN)  
41 OLIN D. CLAYTON (HARKIN)  
42 MICHAEL MARUBIO (HARKIN)  
43 LAURIE L. EBY (HARKIN)

\*\* CONTINUED ON NEXT PAGE \*\*

|                    | 39 | 40 | 41 | 42 | 43 |
|--------------------|----|----|----|----|----|
| 0001 STAUNTON 1    | 11 | 7  | 12 | 6  | 11 |
| 0002 STAUNTON 2    | 16 | 7  | 11 | 8  | 7  |
| 0003 STAUNTON 3    | 14 | 8  | 11 | 7  | 9  |
| 0004 STAUNTON 4    | 20 | 10 | 13 | 12 | 10 |
| 0005 STAUNTON 5    | 14 | 6  | 7  | 5  | 7  |
| 0006 MT OLIVE 1    | 9  | 5  | 5  | 2  | 7  |
| 0007 MT OLIVE 2    | 5  | 7  | 9  | 3  | 8  |
| 0008 MT OLIVE 3    | 8  | 3  | 7  | 3  | 4  |
| 0009 MT OLIVE 4    | 10 | 10 | 8  | 3  | 3  |
| 0010 MT OLIVE 5    | 7  | 4  | 8  | 5  | 7  |
| 0011 MT OLIVE 6    | 11 | 7  | 10 | 3  | 8  |
| 0012 CAHOKIA 1     | 2  | 0  | 0  | 1  | 0  |
| 0013 CAHOKIA 2     | 23 | 13 | 25 | 17 | 14 |
| 0014 CAHOKIA 3     | 13 | 10 | 16 | 4  | 8  |
| 0015 CAHOKIA 4     | 4  | 1  | 1  | 0  | 3  |
| 0016 CAHOKIA 5     | 17 | 16 | 13 | 6  | 10 |
| 0017 HONEY POINT   | 3  | 0  | 3  | 0  | 1  |
| 0018 SHAWS POINT   | 5  | 3  | 6  | 0  | 6  |
| 0019 NILWOOD 1     | 3  | 2  | 5  | 2  | 3  |
| 0020 NILWOOD 2     | 1  | 0  | 1  | 0  | 2  |
| 0021 NILWOOD 3     | 0  | 2  | 1  | 2  | 0  |
| 0022 GIRARD 1      | 7  | 4  | 5  | 2  | 7  |
| 0023 GIRARD 2      | 16 | 17 | 7  | 6  | 13 |
| 0024 VIRDEN 1      | 4  | 6  | 3  | 1  | 7  |
| 0025 VIRDEN 2      | 9  | 3  | 8  | 5  | 8  |
| 0026 VIRDEN 3      | 6  | 0  | 1  | 1  | 4  |
| 0027 VIRDEN 4      | 4  | 4  | 5  | 2  | 6  |
| 0028 DORCHESTER 1  | 8  | 2  | 7  | 3  | 6  |
| 0029 DORCHESTER 2  | 16 | 10 | 13 | 5  | 4  |
| 0030 GILLESPIE 1   | 6  | 11 | 6  | 6  | 4  |
| 0031 GILLESPIE 2   | 11 | 6  | 7  | 8  | 3  |
| 0032 GILLESPIE 3   | 4  | 7  | 4  | 5  | 3  |
| 0033 GILLESPIE 4   | 0  | 4  | 0  | 4  | 1  |
| 0034 GILLESPIE 5   | 22 | 12 | 9  | 9  | 15 |
| 0035 GILLESPIE 6   | 13 | 8  | 14 | 4  | 7  |
| 0036 BRUSHY MOUND  | 3  | 2  | 3  | 1  | 0  |
| 0037 CARLINVILLE 1 | 13 | 7  | 10 | 4  | 12 |
| 0038 CARLINVILLE 2 | 5  | 9  | 4  | 2  | 13 |
| 0039 CARLINVILLE 3 | 12 | 7  | 10 | 5  | 8  |
| 0040 CARLINVILLE 4 | 7  | 8  | 5  | 4  | 8  |
| 0041 CARLINVILLE 5 | 21 | 9  | 12 | 9  | 11 |
| 0042 CARLINVILLE 6 | 20 | 11 | 13 | 10 | 12 |
| 0043 SOUTH OTTER   | 8  | 4  | 3  | 1  | 4  |



STATEMENT OF VOTES CAST  
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|                       |                                          |
|-----------------------|------------------------------------------|
|                       | .....39.....40.....41.....42.....43      |
| 0044 NORTH OTTER      | 8 2 7 3 11                               |
| 0045 BUNKER HILL 1    | 16 5 15 7 13                             |
| 0046 BUNKER HILL 2    | 8 4 5 0 4                                |
| 0047 BUNKER HILL 3    | 21 9 23 11 13                            |
| 0048 HILYARD          | 12 3 4 7 5                               |
| 0049 POLK             | .....6.....5.....7.....3.....4           |
| 0050 BIRD             | 4 0 4 1 2                                |
| 0051 SOUTH PALMYRA 1  | 2 2 0 2 1                                |
| 0052 SOUTH PALMYRA 2  | 2 0 1 1 0                                |
| 0053 NORTH PALMYRA 1  | 2 1 3 0 2                                |
| 0054 NORTH PALMYRA 2  | 5 4 5 3 4                                |
| 0055 BRIGHTON 1       | .....17.....5.....8.....3.....10         |
| 0056 BRIGHTON 2       | 5 3 5 2 1                                |
| 0057 BRIGHTON 3       | 25 6 11 8 11                             |
| 0058 SHIPMAN 1        | 11 4 4 3 7                               |
| 0059 SHIPMAN 2        | 8 1 3 0 1                                |
| 0060 SHIPMAN 3        | 5 0 1 1 3                                |
| 0061 CHESTERFIELD 1   | .....6.....3.....5.....3.....5           |
| 0062 CHESTERFIELD 2   | 2 0 1 0 1                                |
| 0063 WESTERN MOUND    | 5 0 2 2 2                                |
| 0064 BARR 1           | 0 1 0 1 1                                |
| 0065 BARR 2           | 1 1 0 1 2                                |
| 0066 SCOTTVILLE       | 6 6 6 4 3                                |
| 0067 FEDERAL PRECINCT | .....0.....0.....0.....0.....0           |
| TOTAL                 | 588 337 441 252 390                      |
| REPUBLICAN            | 588 337 441 252 390                      |
| DEMOCRATIC            | 588 337 441 252 390                      |
| NONPARTISAN           | 6 2 2 4 5                                |
| GREEN                 | 588 337 441 252 390                      |
| YELLOW                | .....588.....337.....441.....252.....390 |
| BLUE                  | 36 11 18 14 17                           |
| ORANGE                | 36 11 18 14 17                           |



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MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
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DEM - DELEGATE TO THE NATIONAL NOMINATING CONVENTION  
20TH CONGRESSIONAL DISTRICT  
VOTE FOR 6

44 JAMES EDWIN GOODALL (HARKIN)  
45 S. SUSAN MOORE (HARKIN)  
46 LARRY W. HICKS (CLINTON)  
47 LINDA HAWKER (CLINTON)  
48 DEAN TURNER (CLINTON)

\*\* CONTINUED ON NEXT PAGE \*\*

|                    |    |    |     |     |     |
|--------------------|----|----|-----|-----|-----|
|                    | 44 | 45 | 46  | 47  | 48  |
| 0001 STAUNTON 1    | 7  | 10 | 48  | 49  | 48  |
| 0002 STAUNTON 2    | 11 | 19 | 67  | 66  | 59  |
| 0003 STAUNTON 3    | 5  | 21 | 105 | 104 | 105 |
| 0004 STAUNTON 4    | 9  | 18 | 84  | 83  | 83  |
| 0005 STAUNTON 5    | 7  | 9  | 55  | 53  | 48  |
| 0006 MT OLIVE 1    | 4  | 15 | 48  | 47  | 44  |
| 0007 MT OLIVE 2    | 2  | 7  | 59  | 55  | 55  |
| 0008 MT OLIVE 3    | 4  | 3  | 65  | 57  | 59  |
| 0009 MT OLIVE 4    | 3  | 8  | 45  | 42  | 37  |
| 0010 MT OLIVE 5    | 3  | 11 | 69  | 62  | 62  |
| 0011 MT OLIVE 6    | 5  | 11 | 50  | 60  | 58  |
| 0012 CAHOKIA 1     | 1  | 2  | 12  | 15  | 13  |
| 0013 CAHOKIA 2     | 19 | 33 | 143 | 136 | 137 |
| 0014 CAHOKIA 3     | 7  | 14 | 99  | 91  | 96  |
| 0015 CAHOKIA 4     | 6  | 3  | 17  | 18  | 19  |
| 0016 CAHOKIA 5     | 4  | 21 | 101 | 97  | 92  |
| 0017 HONEY POINT   | 1  | 3  | 19  | 19  | 19  |
| 0018 SHAWS POINT   | 4  | 5  | 41  | 36  | 38  |
| 0019 NILWOOD 1     | 3  | 5  | 29  | 26  | 27  |
| 0020 NILWOOD 2     | 1  | 1  | 12  | 10  | 10  |
| 0021 NILWOOD 3     | 0  | 4  | 17  | 15  | 15  |
| 0022 GIRARD 1      | 7  | 9  | 50  | 55  | 53  |
| 0023 GIRARD 2      | 7  | 23 | 100 | 100 | 107 |
| 0024 VIRDEN 1      | 4  | 8  | 32  | 31  | 31  |
| 0025 VIRDEN 2      | 6  | 9  | 57  | 58  | 57  |
| 0026 VIRDEN 3      | 5  | 4  | 52  | 48  | 50  |
| 0027 VIRDEN 4      | 5  | 8  | 65  | 58  | 59  |
| 0028 DORCHESTER 1  | 4  | 3  | 36  | 35  | 36  |
| 0029 DORCHESTER 2  | 11 | 11 | 96  | 89  | 95  |
| 0030 GILLESPIE 1   | 5  | 16 | 77  | 74  | 74  |
| 0031 GILLESPIE 2   | 5  | 7  | 72  | 65  | 67  |
| 0032 GILLESPIE 3   | 3  | 3  | 33  | 32  | 32  |
| 0033 GILLESPIE 4   | 1  | 5  | 20  | 18  | 22  |
| 0034 GILLESPIE 5   | 13 | 27 | 130 | 126 | 125 |
| 0035 GILLESPIE 6   | 6  | 15 | 105 | 106 | 103 |
| 0036 BRUSHY MOUND  | 0  | 5  | 28  | 28  | 24  |
| 0037 CARLINVILLE 1 | 8  | 13 | 107 | 111 | 105 |
| 0038 CARLINVILLE 2 | 6  | 13 | 66  | 63  | 63  |
| 0039 CARLINVILLE 3 | 16 | 20 | 107 | 102 | 107 |
| 0040 CARLINVILLE 4 | 3  | 7  | 23  | 24  | 21  |
| 0041 CARLINVILLE 5 | 16 | 29 | 111 | 110 | 111 |
| 0042 CARLINVILLE 6 | 14 | 22 | 89  | 81  | 84  |
| 0043 SOUTH DIER    | 3  | 9  | 25  | 26  | 28  |



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|                       |     |     |       |       |       |
|-----------------------|-----|-----|-------|-------|-------|
|                       | 44  | 45  | 46    | 47    | 48    |
| 0044 NORTH OTTER      | 8   | 11  | 63    | 61    | 59    |
| 0045 BUNKER HILL 1    | 9   | 30  | 86    | 87    | 93    |
| 0046 BUNKER HILL 2    | 5   | 11  | 47    | 42    | 48    |
| 0047 BUNKER HILL 3    | 15  | 26  | 82    | 83    | 81    |
| 0048 HILYARD          | 3   | 5   | 51    | 52    | 52    |
| 0049 POLK             | 3   | 3   | 39    | 36    | 34    |
| 0050 BIRD             | 2   | 4   | 11    | 12    | 12    |
| 0051 SOUTH PALMYRA 1  | 5   | 4   | 28    | 28    | 26    |
| 0052 SOUTH PALMYRA 2  | 0   | 2   | 12    | 14    | 16    |
| 0053 NORTH PALMYRA 1  | 2   | 2   | 15    | 13    | 17    |
| 0054 NORTH PALMYRA 2  | 3   | 5   | 31    | 31    | 29    |
| 0055 BRIGHTON 1       | 5   | 16  | 72    | 73    | 68    |
| 0056 BRIGHTON 2       | 4   | 9   | 37    | 36    | 34    |
| 0057 BRIGHTON 3       | 12  | 27  | 94    | 95    | 82    |
| 0058 SHIPMAN 1        | 7   | 10  | 57    | 57    | 53    |
| 0059 SHIPMAN 2        | 3   | 6   | 27    | 24    | 25    |
| 0060 SHIPMAN 3        | 0   | 8   | 14    | 14    | 13    |
| 0061 CHESTERFIELD 1   | 4   | 8   | 24    | 25    | 23    |
| 0062 CHESTERFIELD 2   | 2   | 3   | 23    | 21    | 23    |
| 0063 WESTERN MOUND    | 3   | 5   | 14    | 13    | 14    |
| 0064 BARR 1           | 2   | 0   | 8     | 8     | 8     |
| 0065 BARR 2           | 2   | 2   | 19    | 22    | 20    |
| 0066 SCOTTVILLE       | 3   | 11  | 31    | 28    | 28    |
| 0067 FEDERAL PRECINCT | 0   | 0   | 0     | 0     | 0     |
| TOTAL                 | 356 | 701 | 3,551 | 3,456 | 3,436 |
| REPUBLICAN            | 356 | 701 | 3,551 | 3,456 | 3,436 |
| DEMOCRATIC            | 356 | 701 | 3,551 | 3,456 | 3,436 |
| NONPARTISAN           | 7   | 7   | 41    | 43    | 42    |
| GREEN                 | 356 | 701 | 3,551 | 3,456 | 3,436 |
| YELLOW                | 356 | 701 | 3,551 | 3,456 | 3,436 |
| BLUE                  | 23  | 43  | 172   | 174   | 158   |
| ORANGE                | 23  | 43  | 172   | 174   | 158   |



MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
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DEM - DELEGATE TO THE NATIONAL NOMINATING CONVENTION  
20TH CONGRESSIONAL DISTRICT  
VOTE FOR 6

49 ELLEN SINCLAIR (CLINTON)  
50 HAROLD D. BYERS (CLINTON)  
51 MARY E. MEREDITH (CLINTON)  
52 PHILIP A. DOUGLAS (UNCOMMITTED)  
53 BONNIE S. DOUGLAS (UNCOMMITTED)

\*\* CONTINUED ON NEXT PAGE \*\*

|                    |     |    |    |    |    |
|--------------------|-----|----|----|----|----|
|                    | 49  | 50 | 51 | 52 | 53 |
| 0001 STAUNTON 1    | 31  | 32 | 30 | 14 | 13 |
| 0002 STAUNTON 2    | 40  | 45 | 43 | 17 | 17 |
| 0003 STAUNTON 3    | 77  | 81 | 73 | 31 | 28 |
| 0004 STAUNTON 4    | 60  | 60 | 59 | 31 | 32 |
| 0005 STAUNTON 5    | 42  | 40 | 36 | 8  | 7  |
| 0006 MT OLIVE 1    | 33  | 30 | 34 | 10 | 14 |
| 0007 MT OLIVE 2    | 36  | 36 | 37 | 19 | 19 |
| 0008 MT OLIVE 3    | 51  | 50 | 48 | 11 | 12 |
| 0009 MT OLIVE 4    | 28  | 26 | 23 | 16 | 14 |
| 0010 MT OLIVE 5    | 52  | 51 | 54 | 20 | 20 |
| 0011 MT OLIVE 6    | 41  | 44 | 38 | 25 | 24 |
| 0012 CAHOKIA 1     | 11  | 12 | 11 | 6  | 4  |
| 0013 CAHOKIA 2     | 106 | 99 | 93 | 28 | 28 |
| 0014 CAHOKIA 3     | 77  | 78 | 73 | 22 | 20 |
| 0015 CAHOKIA 4     | 16  | 14 | 11 | 4  | 5  |
| 0016 CAHOKIA 5     | 64  | 72 | 60 | 21 | 21 |
| 0017 HONEY POINT   | 16  | 14 | 14 | 1  | 1  |
| 0018 SHAWS POINT   | 25  | 24 | 22 | 7  | 5  |
| 0019 NILWOOD 1     | 15  | 15 | 14 | 5  | 6  |
| 0020 NILWOOD 2     | 11  | 10 | 11 | 2  | 2  |
| 0021 NILWOOD 3     | 13  | 12 | 14 | 3  | 4  |
| 0022 GIRARD 1      | 41  | 39 | 38 | 15 | 15 |
| 0023 GIRARD 2      | 75  | 78 | 71 | 23 | 23 |
| 0024 VIRDEN 1      | 26  | 25 | 22 | 8  | 8  |
| 0025 VIRDEN 2      | 45  | 42 | 40 | 18 | 20 |
| 0026 VIRDEN 3      | 44  | 41 | 41 | 11 | 11 |
| 0027 VIRDEN 4      | 46  | 46 | 48 | 4  | 6  |
| 0028 DORCHESTER 1  | 21  | 22 | 17 | 6  | 4  |
| 0029 DORCHESTER 2  | 67  | 68 | 62 | 21 | 24 |
| 0030 GILLESPIE 1   | 56  | 58 | 48 | 18 | 17 |
| 0031 GILLESPIE 2   | 52  | 55 | 54 | 24 | 27 |
| 0032 GILLESPIE 3   | 26  | 25 | 21 | 7  | 7  |
| 0033 GILLESPIE 4   | 14  | 14 | 17 | 8  | 8  |
| 0034 GILLESPIE 5   | 90  | 87 | 82 | 21 | 21 |
| 0035 GILLESPIE 6   | 75  | 79 | 73 | 19 | 19 |
| 0036 BRUSHY MOUND  | 20  | 19 | 22 | 17 | 16 |
| 0037 CARLINVILLE 1 | 83  | 79 | 80 | 60 | 63 |
| 0038 CARLINVILLE 2 | 49  | 49 | 46 | 34 | 32 |
| 0039 CARLINVILLE 3 | 80  | 75 | 74 | 36 | 38 |
| 0040 CARLINVILLE 4 | 17  | 20 | 19 | 9  | 10 |
| 0041 CARLINVILLE 5 | 76  | 74 | 71 | 18 | 19 |
| 0042 CARLINVILLE 6 | 61  | 60 | 61 | 16 | 21 |
| 0043 SOUTH OTTER   | 16  | 16 | 12 | 5  | 5  |



STATEMENT OF VOTES CAST

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|                       |       |       |       |     |     |
|-----------------------|-------|-------|-------|-----|-----|
|                       | 49    | 50    | 51    | 52  | 53  |
| 0044 NORTH OTTER      | 44    | 41    | 45    | 15  | 14  |
| 0045 BUNKER HILL 1    | 52    | 51    | 53    | 20  | 20  |
| 0046 BUNKER HILL 2    | 29    | 28    | 25    | 8   | 8   |
| 0047 BUNKER HILL 3    | 54    | 47    | 51    | 28  | 27  |
| 0048 HILYARD          | 36    | 33    | 27    | 9   | 9   |
| 0049 POLK             | 22    | 22    | 22    | 8   | 9   |
| 0050 BIRD             | 10    | 10    | 10    | 1   | 1   |
| 0051 SOUTH PALMYRA 1  | 21    | 22    | 22    | 4   | 2   |
| 0052 SOUTH PALMYRA 2  | 13    | 13    | 14    | 2   | 3   |
| 0053 NORTH PALMYRA 1  | 11    | 11    | 11    | 4   | 5   |
| 0054 NORTH PALMYRA 2  | 25    | 22    | 21    | 4   | 5   |
| 0055 BRIGHTON 1       | 51    | 45    | 37    | 12  | 11  |
| 0056 BRIGHTON 2       | 21    | 23    | 21    | 4   | 5   |
| 0057 BRIGHTON 3       | 56    | 44    | 43    | 20  | 22  |
| 0058 SHIPMAN 1        | 42    | 42    | 37    | 15  | 14  |
| 0059 SHIPMAN 2        | 15    | 14    | 15    | 5   | 5   |
| 0060 SHIPMAN 3        | 5     | 6     | 6     | 4   | 2   |
| 0061 CHESTERFIELD 1   | 13    | 13    | 14    | 5   | 5   |
| 0062 CHESTERFIELD 2   | 16    | 14    | 16    | 1   | 2   |
| 0063 WESTERN MOUND    | 11    | 8     | 8     | 4   | 4   |
| 0064 BARR 1           | 6     | 5     | 5     | 1   | 1   |
| 0065 BARR 2           | 17    | 17    | 16    | 2   | 3   |
| 0066 SCOTTVILLE       | 19    | 21    | 20    | 1   | 2   |
| 0067 FEDERAL PRECINCT | 0     | 0     | 0     | 0   | 0   |
| TOTAL                 | 2,514 | 2,468 | 2,356 | 876 | 889 |
| REPUBLICAN            | 2,514 | 2,468 | 2,356 | 876 | 889 |
| DEMOCRATIC            | 2,514 | 2,468 | 2,356 | 876 | 889 |
| NONPARTISAN           | 34    | 30    | 29    | 7   | 8   |
| GREEN                 | 2,514 | 2,468 | 2,356 | 876 | 889 |
| YELLOW                | 2,514 | 2,468 | 2,356 | 876 | 889 |
| BLUE                  | 111   | 97    | 93    | 31  | 35  |
| ORANGE                | 111   | 97    | 93    | 31  | 35  |



MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
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DEM - DELEGATE TO THE NATIONAL NOMINATING CONVENTION  
20TH CONGRESSIONAL DISTRICT  
VOTE FOR 6

54 PATRICK B. MCGARRY (UNCOMMITTED)  
55 WILLIAM H. HERNDON, JR. (TSONGAS)  
56 GARY KOCH (KERREY)  
57 KATHRYN DOBRINIC (KERREY)  
58 RICK VERTICCHIO (KERREY)

\*\* CONTINUED ON NEXT PAGE \*\*

|                    |    |    |    |    |    |
|--------------------|----|----|----|----|----|
|                    | 54 | 55 | 56 | 57 | 58 |
| 0001 STAUNTON 1    | 11 | 9  | 4  | 13 | 7  |
| 0002 STAUNTON 2    | 13 | 17 | 1  | 9  | 8  |
| 0003 STAUNTON 3    | 27 | 29 | 8  | 13 | 18 |
| 0004 STAUNTON 4    | 32 | 18 | 4  | 6  | 10 |
| 0005 STAUNTON 5    | 7  | 6  | 1  | 6  | 11 |
| 0006 MT OLIVE 1    | 10 | 13 | 2  | 11 | 12 |
| 0007 MT OLIVE 2    | 19 | 10 | 0  | 9  | 7  |
| 0008 MT OLIVE 3    | 11 | 11 | 2  | 6  | 11 |
| 0009 MT OLIVE 4    | 13 | 12 | 3  | 5  | 6  |
| 0010 MT OLIVE 5    | 16 | 14 | 1  | 5  | 7  |
| 0011 MT OLIVE 6    | 20 | 20 | 3  | 15 | 6  |
| 0012 CAHOKIA 1     | 4  | 1  | 0  | 2  | 1  |
| 0013 CAHOKIA 2     | 27 | 36 | 4  | 23 | 36 |
| 0014 CAHOKIA 3     | 20 | 23 | 4  | 18 | 22 |
| 0015 CAHOKIA 4     | 4  | 5  | 0  | 0  | 6  |
| 0016 CAHOKIA 5     | 20 | 21 | 9  | 27 | 50 |
| 0017 HONEY POINT   | 1  | 5  | 0  | 0  | 0  |
| 0018 SHAWS POINT   | 6  | 10 | 1  | 3  | 7  |
| 0019 NILWOOD 1     | 4  | 5  | 1  | 2  | 3  |
| 0020 NILWOOD 2     | 2  | 1  | 0  | 0  | 0  |
| 0021 NILWOOD 3     | 5  | 3  | 1  | 1  | 4  |
| 0022 GIRARD 1      | 12 | 12 | 3  | 8  | 6  |
| 0023 GIRARD 2      | 18 | 22 | 8  | 8  | 8  |
| 0024 VIRDEN 1      | 8  | 5  | 1  | 2  | 1  |
| 0025 VIRDEN 2      | 15 | 22 | 2  | 5  | 7  |
| 0026 VIRDEN 3      | 9  | 16 | 2  | 5  | 8  |
| 0027 VIRDEN 4      | 4  | 6  | 2  | 3  | 3  |
| 0028 DORCHESTER 1  | 4  | 3  | 0  | 2  | 4  |
| 0029 DORCHESTER 2  | 19 | 18 | 3  | 7  | 18 |
| 0030 GILLESPIE 1   | 13 | 19 | 3  | 17 | 31 |
| 0031 GILLESPIE 2   | 24 | 21 | 2  | 13 | 24 |
| 0032 GILLESPIE 3   | 7  | 9  | 4  | 8  | 17 |
| 0033 GILLESPIE 4   | 7  | 9  | 0  | 4  | 7  |
| 0034 GILLESPIE 5   | 22 | 28 | 3  | 12 | 34 |
| 0035 GILLESPIE 6   | 18 | 14 | 1  | 11 | 21 |
| 0036 BRUSHY MOUND  | 11 | 16 | 3  | 4  | 8  |
| 0037 CARLINVILLE 1 | 58 | 70 | 9  | 20 | 42 |
| 0038 CARLINVILLE 2 | 31 | 39 | 4  | 7  | 25 |
| 0039 CARLINVILLE 3 | 37 | 33 | 1  | 9  | 28 |
| 0040 CARLINVILLE 4 | 10 | 1  | 2  | 3  | 8  |
| 0041 CARLINVILLE 5 | 19 | 18 | 3  | 6  | 12 |
| 0042 CARLINVILLE 6 | 18 | 15 | 3  | 6  | 17 |
| 0043 SOUTH OTTER   | 5  | 7  | 0  | 0  | 4  |



## STATEMENT OF VOTES CAST

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|                       | 54  | 55  | 56  | 57  | 58  |
|-----------------------|-----|-----|-----|-----|-----|
| 0044 NORTH OTTER      | 14  | 14  | 3   | 11  | 7   |
| 0045 BUNKER HILL 1    | 17  | 14  | 3   | 6   | 7   |
| 0046 BUNKER HILL 2    | 8   | 7   | 2   | 3   | 3   |
| 0047 BUNKER HILL 3    | 25  | 16  | 2   | 4   | 5   |
| 0048 HILYARD          | 7   | 6   | 1   | 3   | 8   |
| 0049 POLK             | 7   | 4   | 2   | 2   | 2   |
| 0050 BIRD             | 1   | 4   | 1   | 2   | 3   |
| 0051 SOUTH PALMYRA 1  | 3   | 2   | 1   | 1   | 1   |
| 0052 SOUTH PALMYRA 2  | 2   | 1   | 1   | 1   | 1   |
| 0053 NORTH PALMYRA 1  | 5   | 3   | 3   | 1   | 1   |
| 0054 NORTH PALMYRA 2  | 4   | 3   | 1   | 0   | 0   |
| 0055 BRIGHTON 1       | 12  | 5   | 1   | 1   | 3   |
| 0056 BRIGHTON 2       | 5   | 4   | 1   | 2   | 1   |
| 0057 BRIGHTON 3       | 15  | 14  | 2   | 6   | 8   |
| 0058 SHIPMAN 1        | 11  | 9   | 2   | 1   | 11  |
| 0059 SHIPMAN 2        | 5   | 5   | 1   | 0   | 0   |
| 0060 SHIPMAN 3        | 2   | 2   | 0   | 0   | 2   |
| 0061 CHESTERFIELD 1   | 5   | 7   | 0   | 2   | 3   |
| 0062 CHESTERFIELD 2   | 1   | 1   | 0   | 1   | 1   |
| 0063 WESTERN MOUND    | 3   | 5   | 1   | 1   | 2   |
| 0064 BARR 1           | 1   | 0   | 1   | 1   | 1   |
| 0065 BARR 2           | 1   | 4   | 0   | 0   | 0   |
| 0066 SCOTTVILLE       | 1   | 6   | 2   | 1   | 2   |
| 0067 FEDERAL PRECINCT | 0   | 0   | 0   | 0   | 0   |
| TOTAL                 | 796 | 808 | 139 | 384 | 637 |
| REPUBLICAN            | 796 | 808 | 139 | 384 | 637 |
| DEMOCRATIC            | 796 | 808 | 139 | 384 | 637 |
| NONPARTISAN           | 5   | 9   | 2   | 2   | 3   |
| GREEN                 | 796 | 808 | 139 | 384 | 637 |
| YELLOW                | 796 | 808 | 139 | 384 | 637 |
| BLUE                  | 25  | 27  | 5   | 10  | 12  |
| ORANGE                | 25  | 27  | 5   | 10  | 12  |



MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

\*\* CONTINUED FROM PREVIOUS PAGE \*\*  
DEM - DELEGATE TO THE NATIONAL NOMINATING CONVENTION  
20TH CONGRESSIONAL DISTRICT  
VOTE FOR 6

59 ELIZABETH LEVINE LEVY (KERREY)  
60 JOEL SPENNER (KERREY)  
61 NANCY L. RUYLE (KERREY)  
62 Overvotes  
63 Undervotes

|                    | 59 | 60 | 61 | 62 | 63  |
|--------------------|----|----|----|----|-----|
| 0001 STAUNTON 1    | 7  | 2  | 6  | 4  | 237 |
| 0002 STAUNTON 2    | 3  | 3  | 7  | 1  | 248 |
| 0003 STAUNTON 3    | 6  | 2  | 13 | 8  | 450 |
| 0004 STAUNTON 4    | 2  | 1  | 9  | 6  | 389 |
| 0005 STAUNTON 5    | 1  | 4  | 4  | 4  | 186 |
| 0006 MT OLIVE 1    | 1  | 0  | 3  | 3  | 253 |
| 0007 MT OLIVE 2    | 1  | 2  | 4  | 4  | 296 |
| 0008 MT OLIVE 3    | 2  | 3  | 14 | 1  | 272 |
| 0009 MT OLIVE 4    | 2  | 2  | 0  | 3  | 143 |
| 0010 MT OLIVE 5    | 1  | 1  | 2  | 4  | 267 |
| 0011 MT OLIVE 6    | 5  | 4  | 6  | 5  | 251 |
| 0012 CAHOKIA 1     | 0  | 0  | 0  | 1  | 43  |
| 0013 CAHOKIA 2     | 4  | 2  | 29 | 6  | 869 |
| 0014 CAHOKIA 3     | 2  | 5  | 19 | 4  | 450 |
| 0015 CAHOKIA 4     | 0  | 0  | 1  | 3  | 129 |
| 0016 CAHOKIA 5     | 7  | 9  | 37 | 4  | 667 |
| 0017 HONEY POINT   | 0  | 0  | 1  | 3  | 63  |
| 0018 SHAWS POINT   | 0  | 0  | 11 | 2  | 133 |
| 0019 NILWOOD 1     | 1  | 2  | 2  | 0  | 69  |
| 0020 NILWOOD 2     | 0  | 1  | 1  | 0  | 12  |
| 0021 NILWOOD 3     | 2  | 0  | 5  | 1  | 83  |
| 0022 GIRARD 1      | 3  | 2  | 7  | 4  | 186 |
| 0023 GIRARD 2      | 8  | 4  | 8  | 7  | 304 |
| 0024 VIRDEN 1      | 2  | 1  | 2  | 5  | 155 |
| 0025 VIRDEN 2      | 4  | 2  | 3  | 2  | 221 |
| 0026 VIRDEN 3      | 3  | 2  | 3  | 1  | 175 |
| 0027 VIRDEN 4      | 0  | 0  | 1  | 2  | 198 |
| 0028 DORCHESTER 1  | 0  | 1  | 2  | 2  | 139 |
| 0029 DORCHESTER 2  | 0  | 4  | 17 | 5  | 530 |
| 0030 GILLESPIE 1   | 4  | 2  | 22 | 6  | 394 |
| 0031 GILLESPIE 2   | 8  | 3  | 23 | 4  | 268 |
| 0032 GILLESPIE 3   | 4  | 6  | 15 | 1  | 250 |
| 0033 GILLESPIE 4   | 1  | 0  | 11 | 2  | 143 |
| 0034 GILLESPIE 5   | 6  | 7  | 36 | 3  | 610 |
| 0035 GILLESPIE 6   | 3  | 1  | 25 | 6  | 527 |
| 0036 BRUSHY MOUND  | 2  | 2  | 7  | 3  | 168 |
| 0037 CARLINVILLE 1 | 5  | 9  | 41 | 3  | 493 |
| 0038 CARLINVILLE 2 | 6  | 5  | 14 | 2  | 481 |
| 0039 CARLINVILLE 3 | 2  | 0  | 21 | 4  | 497 |
| 0040 CARLINVILLE 4 | 1  | 1  | 6  | 1  | 138 |
| 0041 CARLINVILLE 5 | 3  | 3  | 13 | 6  | 369 |
| 0042 CARLINVILLE 6 | 3  | 1  | 15 | 6  | 276 |
| 0043 SOUTH OTTER   | 3  | 0  | 3  | 1  | 126 |
| 0044 NORTH OTTER   | 4  | 2  | 8  | 0  | 193 |



STATEMENT OF VOTES CAST  
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|                       |                                             |        |
|-----------------------|---------------------------------------------|--------|
|                       | .....59.....60.....61.....62.....63         |        |
| 0045 BUNKER HILL 1    | 3 3 3 6                                     | 203    |
| 0046 BUNKER HILL 2    | 0 1 1 1                                     | 126    |
| 0047 BUNKER HILL 3    | 2 1 3 4                                     | 297    |
| 0048 HILYARD          | 1 2 6 6                                     | 218    |
| 0049 POLK             | 1 1 5 1                                     | 67     |
| 0050 BIRD             | .....1.....1.....1.....0.....               | 30     |
| 0051 SOUTH PALMYRA 1  | 0 0 0 1                                     | 78     |
| 0052 SOUTH PALMYRA 2  | 0 0 0 1                                     | 68     |
| 0053 NORTH PALMYRA 1  | 1 1 3 0                                     | 57     |
| 0054 NORTH PALMYRA 2  | 0 1 3 0                                     | 84     |
| 0055 BRIGHTON 1       | 0 1 1 3                                     | 219    |
| 0056 BRIGHTON 2       | .....2.....1.....1.....1.....               | 90     |
| 0057 BRIGHTON 3       | 3 1 4 10                                    | 380    |
| 0058 SHIPMAN 1        | 0 1 6 5                                     | 252    |
| 0059 SHIPMAN 2        | 0 0 2 1                                     | 73     |
| 0060 SHIPMAN 3        | 0 0 3 4                                     | 89     |
| 0061 CHESTERFIELD 1   | 0 0 6 1                                     | 75     |
| 0062 CHESTERFIELD 2   | .....0.....1.....2.....1.....               | 80     |
| 0063 WESTERN HOUND    | 1 0 1 0                                     | 48     |
| 0064 BARR 1           | 1 1 2 1                                     | 17     |
| 0065 BARR 2           | 0 0 2 2                                     | 34     |
| 0066 SCOTTVILLE       | 1 0 3 1                                     | 164    |
| 0067 FEDERAL PRECINCT | 0 0 0 0                                     | 0      |
| TOTAL                 | .....139.....118.....535.....193.....15,100 |        |
| REPUBLICAN            | 139 118 535 193                             | 15,100 |
| DEMOCRATIC            | 139 118 535 193                             | 15,100 |
| NONPARTISAN           | 2 1 5 3                                     | 99     |
| GREEN                 | 139 118 535 193                             | 15,100 |
| YELLOW                | 139 118 535 193                             | 15,100 |
| BLUE                  | .....7.....3.....10.....14.....             | 569    |
| ORANGE                | 7 3 10 14                                   | 569    |



MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

DEM - ALT. DELEGATE TO THE NATIONAL NOMINATING CONVENTION  
20TH CONGRESSIONAL DISTRICT

64 CHRISTOPHER T. KOLKER (HARKIN)  
65 KURT M. GRANBERG (CLINTON)  
66 ALLEN E. WILLIAMS (KERREY)  
67 Overvotes  
68 Undervotes

|                    | 64..... | 65.....  | 66..... | 67..... | 68  |
|--------------------|---------|----------|---------|---------|-----|
| 0001 STAUNTON 1    | 13      | 68       | 15      | 1       | 32  |
| 0002 STAUNTON 2    | 16      | 77       | 21      | 0       | 37  |
| 0003 STAUNTON 3    | 34      | 140      | 21      | 1       | 67  |
| 0004 STAUNTON 4    | 22      | 113      | 18      | 0       | 65  |
| 0005 STAUNTON 5    | 19      | 68       | 14      | 0       | 19  |
| 0006 MT OLIVE 1    | 11..... | 65.....  | 11..... | 0.....  | 42  |
| 0007 MT OLIVE 2    | 19      | 66       | 12      | 0       | 46  |
| 0008 MT OLIVE 3    | 13      | 79       | 10      | 0       | 39  |
| 0009 MT OLIVE 4    | 11      | 48       | 7       | 0       | 28  |
| 0010 MT OLIVE 5    | 19      | 94       | 12      | 0       | 32  |
| 0011 MT OLIVE 6    | 18      | 73       | 20      | 0       | 40  |
| 0012 CAHOKIA 1     | 3.....  | 14.....  | 1.....  | 0.....  | 11  |
| 0013 CAHOKIA 2     | 42      | 170      | 35      | 0       | 142 |
| 0014 CAHOKIA 3     | 25      | 122      | 17      | 0       | 73  |
| 0015 CAHOKIA 4     | 7       | 21       | 3       | 0       | 24  |
| 0016 CAHOKIA 5     | 26      | 126      | 19      | 2       | 109 |
| 0017 HONEY POINT   | 5       | 23       | 1       | 0       | 11  |
| 0018 SHAWS POINT   | 5.....  | 46.....  | 10..... | 0.....  | 18  |
| 0019 NILWOOD 1     | 5       | 32       | 3       | 0       | 10  |
| 0020 NILWOOD 2     | 2       | 14       | 1       | 0       | 2   |
| 0021 NILWOOD 3     | 6       | 23       | 7       | 1       | 7   |
| 0022 GIRARD 1      | 9       | 66       | 9       | 1       | 28  |
| 0023 GIRARD 2      | 28      | 126      | 15      | 0       | 55  |
| 0024 VIRDEN 1      | 8.....  | 45.....  | 8.....  | 0.....  | 24  |
| 0025 VIRDEN 2      | 13      | 72       | 14      | 0       | 34  |
| 0026 VIRDEN 3      | 11      | 60       | 13      | 0       | 22  |
| 0027 VIRDEN 4      | 3       | 69       | 7       | 1       | 28  |
| 0028 DORCHESTER 1  | 7       | 44       | 3       | 0       | 21  |
| 0029 DORCHESTER 2  | 18      | 116      | 20      | 0       | 89  |
| 0030 GILLESPIE 1   | 22..... | 100..... | 19..... | 0.....  | 62  |
| 0031 GILLESPIE 2   | 18      | 89       | 16      | 0       | 43  |
| 0032 GILLESPIE 3   | 10      | 43       | 10      | 0       | 40  |
| 0033 GILLESPIE 4   | 3       | 35       | 1       | 0       | 24  |
| 0034 GILLESPIE 5   | 25      | 154      | 25      | 0       | 98  |
| 0035 GILLESPIE 6   | 23      | 132      | 21      | 0       | 78  |
| 0036 BRUSHY MOUND  | 7.....  | 29.....  | 13..... | 0.....  | 30  |
| 0037 CARLINVILLE 1 | 32      | 140      | 34      | 0       | 84  |
| 0038 CARLINVILLE 2 | 20      | 81       | 16      | 0       | 84  |
| 0039 CARLINVILLE 3 | 21      | 128      | 20      | 0       | 87  |
| 0040 CARLINVILLE 4 | 9       | 33       | 8       | 0       | 28  |
| 0041 CARLINVILLE 5 | 27      | 128      | 18      | 0       | 58  |
| 0042 CARLINVILLE 6 | 21..... | 109..... | 23..... | 1.....  | 43  |
| 0043 SOUTH OYER    | 5       | 31       | 4       | 2       | 20  |
| 0044 NORTH OYER    | 8       | 71       | 17      | 0       | 28  |
| 0045 BUNKER HILL 1 | 17      | 107      | 13      | 1       | 33  |
| 0046 BUNKER HILL 2 | 5       | 62       | 6       | 3       | 14  |



## STATEMENT OF VOTES CAST

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|                       |                                 |
|-----------------------|---------------------------------|
|                       | 64.....65.....66.....67.....68  |
| 0047 BUNKER HILL 3    | 33 108 17 2 46                  |
| 0048 HILYARD          | 10 71 8 1 28                    |
| 0049 POLK             | 6 41 7 0 8                      |
| 0050 BIRD             | 4 14 1 0 6                      |
| 0051 SOUTH PALMYRA 1  | 8 28 3 0 13                     |
| 0052 SOUTH PALMYRA 2  | 0.....20.....3.....0.....8      |
| 0053 NORTH PALMYRA 1  | 1 18 3 0 13                     |
| 0054 NORTH PALMYRA 2  | 1 35 4 0 16                     |
| 0055 BRIGHTON 1       | 17 96 9 1 29                    |
| 0056 BRIGHTON 2       | 4 46 7 0 13                     |
| 0057 BRIGHTON 3       | 37 126 24 0 52                  |
| 0058 SHIPMAN 1        | 7.....81.....8.....0.....37     |
| 0059 SHIPMAN 2        | 5 32 4 0 9                      |
| 0060 SHIPMAN 3        | 11 21 4 1 10                    |
| 0061 CHESTERFIELD 1   | 7 27 4 0 14                     |
| 0062 CHESTERFIELD 2   | 5 29 2 1 7                      |
| 0063 WESTERN MOUND    | 4 14 4 0 10                     |
| 0064 BARR 1           | 1.....9.....4.....1.....2       |
| 0065 BARR 2           | 3 26 1 0 4                      |
| 0066 SCOTTVILLE       | 9 37 5 0 24                     |
| 0067 FEDERAL PRECINCT | 0 0 0 0 0                       |
| TOTAL                 | 864 4,431 733 21 2,358          |
| REPUBLICAN            | 864 4,431 733 21 2,358          |
| DEMOCRATIC            | 864..4,431....733.....21..2,358 |
| NONPARTISAN           | 8 49 9 1 16                     |
| GREEN                 | 864 4,431 733 21 2,358          |
| YELLOW                | 864 4,431 733 21 2,358          |
| BLUE                  | 49 221 40 1 81                  |
| ORANGE                | 49 221 40 1 81                  |



MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

DEM - STATE SENATOR

49TH LEGISLATIVE DISTRICT

69 VINCE DEMUZIO  
70 Overvotes  
71 Undervotes

DEM - REPRESENTATIVE IN THE GENERAL ASSEMBLY

97TH LEGISLATIVE DISTRICT

NO CANDIDATE FILED

72 Overvotes  
73 Undervotes

|                    | 69..... | 70..... | 71 | 72..... | 73  |
|--------------------|---------|---------|----|---------|-----|
| 0001 STAUNTON 1    | 104     | 0       | 25 | .       | .   |
| 0002 STAUNTON 2    | 133     | 0       | 18 | .       | .   |
| 0003 STAUNTON 3    | 218     | 0       | 45 | .       | .   |
| 0004 STAUNTON 4    | 171     | 0       | 47 | .       | .   |
| 0005 STAUNTON 5    | 103     | 0       | 17 | .       | .   |
| 0006 MT OLIVE 1    | 107     | 0       | 22 | .       | .   |
| 0007 MT OLIVE 2    | 126     | 0       | 17 | .       | .   |
| 0008 MT OLIVE 3    | 115     | 0       | 26 | .       | .   |
| 0009 MT OLIVE 4    | 80      | 0       | 14 | .       | .   |
| 0010 MT OLIVE 5    | 139     | 0       | 18 | .       | .   |
| 0011 MT OLIVE 6    | 125     | 0       | 26 | .       | .   |
| 0012 CAHOKIA 1     | 26      | 0       | 3  | .       | .   |
| 0013 CAHOKIA 2     | 316     | 0       | 73 | .       | .   |
| 0014 CAHOKIA 3     | 199     | 0       | 38 | .       | .   |
| 0015 CAHOKIA 4     | 47      | 0       | 8  | .       | .   |
| 0016 CAHOKIA 5     | 214     | 0       | 68 | .       | .   |
| 0017 HONEY POINT   | 36      | 0       | 4  | .       | .   |
| 0018 SHAWS POINT   | 70      | 0       | 9  | .       | .   |
| 0019 NILWOOD 1     | 44      | 0       | 6  | .       | .   |
| 0020 NILWOOD 2     | 17      | 0       | 2  | .       | .   |
| 0021 NILWOOD 3     | 37      | 0       | 7  | .       | .   |
| 0022 GIRARD 1      | 101     | 0       | 12 | .       | .   |
| 0023 GIRARD 2      | 195     | 0       | 29 | .       | .   |
| 0024 VIRDEN 1      | 71      | 0       | 14 | .       | .   |
| 0025 VIRDEN 2      | 117     | 0       | 16 | .       | .   |
| 0026 VIRDEN 3      | 92      | 0       | 14 | .       | .   |
| 0027 VIRDEN 4      | 98      | 0       | 10 | .       | .   |
| 0028 DORCHESTER 1  | 62      | 0       | 13 | .       | .   |
| 0029 DORCHESTER 2  | 207     | 0       | 36 | .       | .   |
| 0030 GILLESPIE 1   | 175     | 0       | 28 | .       | .   |
| 0031 GILLESPIE 2   | 144     | 0       | 22 | .       | .   |
| 0032 GILLESPIE 3   | 87      | 0       | 16 | .       | .   |
| 0033 GILLESPIE 4   | 57      | 0       | 6  | .       | .   |
| 0034 GILLESPIE 5   | 255     | 0       | 47 | .       | .   |
| 0035 GILLESPIE 6   | 218     | 0       | 36 | .       | .   |
| 0036 BRUSHY MOUND  | 74      | 0       | 5  | 0.....  | 79  |
| 0037 CARLINVILLE 1 | 265     | 0       | 25 | 0       | 290 |
| 0038 CARLINVILLE 2 | 168     | 0       | 33 | 0       | 201 |
| 0039 CARLINVILLE 3 | 235     | 0       | 21 | 0       | 256 |
| 0040 CARLINVILLE 4 | 63      | 0       | 15 | 0       | 78  |
| 0041 CARLINVILLE 5 | 207     | 0       | 24 | 0       | 231 |
| 0042 CARLINVILLE 6 | 179     | 0       | 18 | 0.....  | 197 |
| 0043 SOUTH OTTER   | 51      | 0       | 11 | 0       | 62  |



STATEMENT OF VOTES CAST  
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|                      |                    |           |
|----------------------|--------------------|-----------|
|                      | 69.....70.....71   | 72.....73 |
| 0044 NORTH OTTER     | 108 0 16           | 0 124     |
| 0045 BUNKER HILL 1   | 154 0 17           | .         |
| 0046 BUNKER HILL 2   | 77 0 13            | .         |
| 0047 BUNKER HILL 3   | 181 0 25           | .         |
| 0048 HILYARD         | 96 0 22            | .         |
| 0049 POLK            | . 55.....0.....7   | 0.....62  |
| 0050 BIRD            | 24 0 1             | 0 25      |
| 0051 SOUTH PALMYRA 1 | 44 0 8             | 0 52      |
| 0052 SOUTH PALMYRA 2 | 28 0 3             | 0 31      |
| 0053 NORTH PALMYRA 1 | 34 0 1             | 0 35      |
| 0054 NORTH PALMYRA 2 | 53 0 3             | 0 56      |
| 0055 BRIGHTON 1      | . 141.....0.....11 | 0.....152 |
| 0056 BRIGHTON 2      | 56 0 14            | 0 12      |
| 0057 BRIGHTON 3      | 208 0 31           | 0 239     |
| 0058 SHIPMAN 1       | 121 0 12           | 0 133     |
| 0059 SHIPMAN 2       | 44 0 6             | 0 50      |
| 0060 SHIPMAN 3       | 40 0 7             | 0 47      |
| 0061 CHESTERFIELD 1  | . 46.....0.....6   | 0.....52  |
| 0062 CHESTERFIELD 2  | 42 0 2             | 0 44      |
| 0063 WESTERN MOUND   | 29 0 3             | 0 32      |
| 0064 BARR 1          | 16 0 1             | 0 17      |
| 0065 BARR 2          | 30 0 4             | 0 34      |
| 0066 SCOTTVILLE      | 67 0 8             | 0 75      |
| TOTAL                | 7,242.....0..1,165 | 0..2,666  |
| REPUBLICAN           | 7,242 0 1,165      | 0 2,666   |
| DEMOCRATIC           | 7,242 0 1,165      | 0 2,666   |
| NONPARTISAN          | 75 0 8             | 0 83      |
| GREEN                | 7,242 0 1,165      | 0 2,666   |
| YELLOW               | 7,242 0 1,165      | 0 2,666   |
| BLUE                 | . 339.....0.....53 | 0.....334 |
| ORANGE               | 339 0 53           | 0 334     |



MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

DEM - REPRESENTATIVE IN THE GENERAL ASSEMBLY  
98TH LEGISLATIVE DISTRICT

74 GARY HANNIG  
75 Overvotes  
76 Undervotes

|                    | 74..... | 75..... | 76    |
|--------------------|---------|---------|-------|
| 0001 STAUNTON 1    | 112     | 0       | 17    |
| 0002 STAUNTON 2    | 137     | 0       | 14    |
| 0003 STAUNTON 3    | 220     | 0       | 43    |
| 0004 STAUNTON 4    | 172     | 0       | 46    |
| 0005 STAUNTON 5    | 100     | 0       | 20    |
| 0006 MT OLIVE 1    | 108     | 0       | 21    |
| 0007 MT OLIVE 2    | 120     | 0       | 23    |
| 0008 MT OLIVE 3    | 106     | 0       | 35    |
| 0009 MT OLIVE 4    | 83      | 0       | 11    |
| 0010 MT OLIVE 5    | 137     | 0       | 20    |
| 0011 MT OLIVE 6    | 124     | 0       | 27    |
| 0012 CAHOKIA 1     | 24      | 0       | 5     |
| 0013 CAHOKIA 2     | 298     | 0       | 91    |
| 0014 CAHOKIA 3     | 191     | 0       | 46    |
| 0015 CAHOKIA 4     | 47      | 0       | 8     |
| 0016 CAHOKIA 5     | 218     | 0       | 64    |
| 0017 HONEY POINT   | 31      | 0       | 9     |
| 0018 SHAWS POINT   | 67      | 0       | 12    |
| 0019 HILWOOD 1     | 42      | 0       | 8     |
| 0020 HILWOOD 2     | 17      | 0       | 2     |
| 0021 HILWOOD 3     | 32      | 0       | 12    |
| 0022 GIRARD 1      | 90      | 0       | 23    |
| 0023 GIRARD 2      | 182     | 0       | 42    |
| 0024 VIRDEN 1      | 76      | 0       | 9     |
| 0025 VIRDEN 2      | 105     | 0       | 28    |
| 0026 VIRDEN 3      | 80      | 0       | 26    |
| 0027 VIRDEN 4      | 91      | 0       | 17    |
| 0028 DORCHESTER 1  | 61      | 0       | 14    |
| 0029 DORCHESTER 2  | 208     | 0       | 35    |
| 0030 GILLESPIE 1   | 165     | 0       | 38    |
| 0031 GILLESPIE 2   | 132     | 0       | 34    |
| 0032 GILLESPIE 3   | 87      | 0       | 16    |
| 0033 GILLESPIE 4   | 49      | 0       | 14    |
| 0034 GILLESPIE 5   | 240     | 0       | 62    |
| 0035 GILLESPIE 6   | 201     | 0       | 53    |
| 0045 BUNKER HILL 1 | 149     | 0       | 22    |
| 0046 BUNKER HILL 2 | 77      | 0       | 13    |
| 0047 BUNKER HILL 3 | 171     | 0       | 35    |
| 0048 HILYARD       | 99      | 0       | 19    |
| 0056 BRIGHTON 2    | 34      | 0       | 24    |
| 0057 BRIGHTON 3    | 0       | 0       | 0     |
| TOTAL              | 4,683   | 0       | 1,058 |
| REPUBLICAN         | 4,683   | 0       | 1,058 |
| DEMOCRATIC         | 4,683   | 0       | 1,058 |
| GREEN              | 4,683   | 0       | 1,058 |
| YELLOW             | 4,683   | 0       | 1,058 |
| BLUE               | 34      | 0       | 24    |



STATEMENT OF VOTES CAST

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ORANGE

|                      |
|----------------------|
| 74.....75.....76     |
| 34        0       24 |



STATEMENT OF VOTES CAST

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MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

DEM - CLERK OF THE CIRCUIT COURT  
77 DONALD (DON) STANKOVEN  
78 Overvotes  
79 Undervotes

|                    | 77.....  | 78..... | 79 |
|--------------------|----------|---------|----|
| 0001 STAUNTON 1    | 102      | 0       | 27 |
| 0002 STAUNTON 2    | 129      | 0       | 22 |
| 0003 STAUNTON 3    | 212      | 0       | 51 |
| 0004 STAUNTON 4    | 172      | 0       | 46 |
| 0005 STAUNTON 5    | 97       | 0       | 23 |
| 0006 MT OLIVE 1    | 104..... | 0.....  | 25 |
| 0007 MT OLIVE 2    | 115      | 0       | 28 |
| 0008 MT OLIVE 3    | 104      | 0       | 37 |
| 0009 MT OLIVE 4    | 79       | 0       | 15 |
| 0010 MT OLIVE 5    | 136      | 0       | 21 |
| 0011 MT OLIVE 6    | 121      | 0       | 30 |
| 0012 CAHOKIA 1     | 24.....  | 0.....  | 5  |
| 0013 CAHOKIA 2     | 312      | 0       | 77 |
| 0014 CAHOKIA 3     | 198      | 0       | 39 |
| 0015 CAHOKIA 4     | 45       | 0       | 10 |
| 0016 CAHOKIA 5     | 212      | 0       | 70 |
| 0017 HONEY POINT   | 29       | 0       | 11 |
| 0018 SHAW'S POINT  | 65.....  | 0.....  | 14 |
| 0019 HILWOOD 1     | 41       | 0       | 9  |
| 0020 HILWOOD 2     | 17       | 0       | 2  |
| 0021 HILWOOD 3     | 31       | 0       | 13 |
| 0022 GIRARD 1      | 88       | 0       | 25 |
| 0023 GIRARD 2      | 190      | 0       | 34 |
| 0024 VIRDEN 1      | 67.....  | 0.....  | 18 |
| 0025 VIRDEN 2      | 112      | 0       | 21 |
| 0026 VIRDEN 3      | 83       | 0       | 23 |
| 0027 VIRDEN 4      | 82       | 0       | 26 |
| 0028 DORCHESTER 1  | 61       | 0       | 14 |
| 0029 DORCHESTER 2  | 207      | 0       | 36 |
| 0030 GILLESPIE 1   | 173..... | 0.....  | 30 |
| 0031 GILLESPIE 2   | 140      | 0       | 26 |
| 0032 GILLESPIE 3   | 85       | 0       | 18 |
| 0033 GILLESPIE 4   | 52       | 0       | 11 |
| 0034 GILLESPIE 5   | 247      | 0       | 55 |
| 0035 GILLESPIE 6   | 212      | 0       | 42 |
| 0036 BRUSHY MOUND  | 66.....  | 0.....  | 13 |
| 0037 CARLINVILLE 1 | 238      | 0       | 52 |
| 0038 CARLINVILLE 2 | 144      | 0       | 57 |
| 0039 CARLINVILLE 3 | 193      | 0       | 63 |
| 0040 CARLINVILLE 4 | 55       | 0       | 23 |
| 0041 CARLINVILLE 5 | 185      | 0       | 46 |
| 0042 CARLINVILLE 6 | 162..... | 0.....  | 35 |
| 0043 SOUTH OTTER   | 46       | 0       | 16 |
| 0044 NORTH OTTER   | 102      | 0       | 22 |
| 0045 BUNKER HILL 1 | 145      | 0       | 26 |
| 0046 BUNKER HILL 2 | 73       | 0       | 17 |
| 0047 BUNKER HILL 3 | 180      | 0       | 26 |
| 0048 HILYARD       | 94.....  | 0.....  | 24 |
| 0049 PULK          | 53       | 0       | 9  |



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|                      |                    |         |
|----------------------|--------------------|---------|
|                      | 77.....78.....79   |         |
| 0050 BIRD            | 22                 | 0 3     |
| 0051 SOUTH PALMYRA 1 | 37                 | 0 15    |
| 0052 SOUTH PALMYRA 2 | 24                 | 0 7     |
| 0053 NORTH PALMYRA 1 | 31                 | 0 4     |
| 0054 NORTH PALMYRA 2 | 46                 | 0 10    |
| 0055 BRIGHTON 1      | . 128.....0.....24 |         |
| 0056 BRIGHTON 2      | 53                 | 0 17    |
| 0057 BRIGHTON 3      | 195                | 0 44    |
| 0058 SHIPMAN 1       | 96                 | 0 37    |
| 0059 SHIPMAN 2       | 37                 | 0 13    |
| 0060 SHIPMAN 3       | 35                 | 0 12    |
| 0061 CHESTERFIELD 1  | . 45.....0.....7   |         |
| 0062 CHESTERFIELD 2  | 35                 | 0 9     |
| 0063 WESTERN MOUND   | 27                 | 0 5     |
| 0064 BARR 1          | 15                 | 0 2     |
| 0065 BARR 2          | 32                 | 0 2     |
| 0066 SCOTTVILLE      | 62                 | 0 13    |
| TOTAL                | 6,800.....0..1,607 |         |
| REPUBLICAN           | 6,800              | 0 1,607 |
| DEMOCRATIC           | 6,800              | 0 1,607 |
| NONPARTISAN          | 74                 | 0 9     |
| GREEN                | 6,800              | 0 1,607 |
| YELLOW               | 6,800              | 0 1,607 |
| BLUE                 | . 322.....0.....70 |         |
| ORANGE               | 322                | 0 70    |



MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

DEM - STATE'S ATTORNEY

80 ROBERT J. CRADDICK  
81 VINCE MORETH  
82 Overvotes  
83 Undervotes

|                    | 80..... | 81..... | 82..... | 83 |
|--------------------|---------|---------|---------|----|
| 0001 STAUNTON 1    | 47      | 77      | 0       | 5  |
| 0002 STAUNTON 2    | 57      | 87      | 0       | 7  |
| 0003 STAUNTON 3    | 68      | 182     | 0       | 13 |
| 0004 STAUNTON 4    | 58      | 152     | 0       | 8  |
| 0005 STAUNTON 5    | 40      | 76      | 0       | 4  |
| 0006 MT OLIVE 1    | 44      | 79      | 0       | 6  |
| 0007 MT OLIVE 2    | 47      | 94      | 0       | 2  |
| 0008 MT OLIVE 3    | 75      | 61      | 1       | 4  |
| 0009 MT OLIVE 4    | 34      | 57      | 1       | 2  |
| 0010 MT OLIVE 5    | 59      | 92      | 0       | 6  |
| 0011 MT OLIVE 6    | 47      | 100     | 0       | 4  |
| 0012 CAHOKIA 1     | 7       | 21      | 0       | 1  |
| 0013 CAHOKIA 2     | 251     | 125     | 1       | 12 |
| 0014 CAHOKIA 3     | 84      | 144     | 0       | 9  |
| 0015 CAHOKIA 4     | 22      | 31      | 1       | 1  |
| 0016 CAHOKIA 5     | 144     | 125     | 1       | 12 |
| 0017 HONEY POINT   | 19      | 18      | 0       | 3  |
| 0018 SHAW'S POINT  | 35      | 43      | 0       | 1  |
| 0019 HILWOOD 1     | 21      | 29      | 0       | 0  |
| 0020 HILWOOD 2     | 5       | 14      | 0       | 0  |
| 0021 HILWOOD 3     | 18      | 26      | 0       | 0  |
| 0022 GIRARD 1      | 25      | 83      | 1       | 4  |
| 0023 GIRARD 2      | 59      | 156     | 0       | 9  |
| 0024 VIRDEN 1      | 18      | 62      | 0       | 5  |
| 0025 VIRDEN 2      | 36      | 94      | 0       | 3  |
| 0026 VIRDEN 3      | 42      | 58      | 0       | 6  |
| 0027 VIRDEN 4      | 34      | 67      | 0       | 7  |
| 0028 DORCHESTER 1  | 24      | 47      | 0       | 4  |
| 0029 DORCHESTER 2  | 99      | 128     | 0       | 16 |
| 0030 GILLESPIE 1   | 70      | 124     | 0       | 9  |
| 0031 GILLESPIE 2   | 78      | 78      | 1       | 9  |
| 0032 GILLESPIE 3   | 60      | 40      | 0       | 3  |
| 0033 GILLESPIE 4   | 27      | 33      | 0       | 3  |
| 0034 GILLESPIE 5   | 127     | 168     | 0       | 7  |
| 0035 GILLESPIE 6   | 109     | 139     | 1       | 5  |
| 0036 BRUSHY MOUND  | 28      | 50      | 0       | 1  |
| 0037 CARLINVILLE 1 | 110     | 175     | 1       | 4  |
| 0038 CARLINVILLE 2 | 74      | 118     | 1       | 8  |
| 0039 CARLINVILLE 3 | 128     | 114     | 0       | 14 |
| 0040 CARLINVILLE 4 | 34      | 41      | 0       | 3  |
| 0041 CARLINVILLE 5 | 84      | 139     | 0       | 8  |
| 0042 CARLINVILLE 6 | 90      | 99      | 0       | 8  |
| 0043 SOUTH OTTER   | 13      | 46      | 0       | 3  |
| 0044 NORTH OTTER   | 24      | 97      | 0       | 3  |
| 0045 BUNKER HILL 1 | 47      | 110     | 0       | 14 |
| 0046 BUNKER HILL 2 | 25      | 58      | 0       | 7  |
| 0047 BUNKER HILL 3 | 81      | 117     | 1       | 7  |
| 0048 HILYARD       | 19      | 88      | 0       | 11 |



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|                      |                         |                      |    |
|----------------------|-------------------------|----------------------|----|
|                      | 80.....81.....82.....83 |                      |    |
| 0049 POLK            | 15                      | 47                   | 0  |
| 0050 BIRD            | 8                       | 16                   | 0  |
| 0051 SOUTH PALMYRA 1 | 20                      | 27                   | 0  |
| 0052 SOUTH PALMYRA 2 | 10                      | 17                   | 0  |
| 0053 NORTH PALMYRA 1 | 4                       | 30                   | 0  |
| 0054 NORTH PALMYRA 2 | 18.....38.....0.....0   |                      |    |
| 0055 BRIGHTON 1      | 60                      | 82                   | 0  |
| 0056 BRIGHTON 2      | 22                      | 40                   | 0  |
| 0057 BRIGHTON 3      | 63                      | 152                  | 0  |
| 0058 SHIPMAN 1       | 29                      | 97                   | 0  |
| 0059 SHIPMAN 2       | 7                       | 36                   | 0  |
| 0060 SHIPMAN 3       | 12.....31.....0.....4   |                      |    |
| 0061 CHESTERFIELD 1  | 19                      | 31                   | 0  |
| 0062 CHESTERFIELD 2  | 11                      | 27                   | 0  |
| 0063 WESTERN MOUND   | 10                      | 19                   | 0  |
| 0064 BARR 1          | 8                       | 8                    | 0  |
| 0065 BARR 2          | 8                       | 24                   | 0  |
| 0066 SCOTTVILLE      | 21.....44.....1.....9   |                      |    |
| TOTAL                | 3,092                   | 4,928                | 12 |
| REPUBLICAN           | 3,092                   | 4,928                | 12 |
| DEMOCRATIC           | 3,092                   | 4,928                | 12 |
| NONPARTISAN          | 26                      | 51                   | 0  |
| GREEN                | 3,092                   | 4,928                | 12 |
| YELLOW               | 3,092                   | 4,928.....12.....375 |    |
| BLUE                 | 111                     | 243                  | 0  |
| ORANGE               | 111                     | 243                  | 0  |



MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

DEM - CORONER

84 CHARLES LANDERS  
85 Overvotes  
86 Undervotes

|                    | 84..... | 85..... | 86 |
|--------------------|---------|---------|----|
| 0001 STAUNTON 1    | 108     | 0       | 21 |
| 0002 STAUNTON 2    | 137     | 0       | 14 |
| 0003 STAUNTON 3    | 221     | 0       | 42 |
| 0004 STAUNTON 4    | 181     | 0       | 37 |
| 0005 STAUNTON 5    | 96      | 0       | 24 |
| 0006 MT OLIVE 1    | 97      | 0       | 32 |
| 0007 MT OLIVE 2    | 112     | 0       | 31 |
| 0008 MT OLIVE 3    | 109     | 0       | 32 |
| 0009 MT OLIVE 4    | 72      | 0       | 22 |
| 0010 MT OLIVE 5    | 122     | 0       | 35 |
| 0011 MT OLIVE 6    | 120     | 0       | 31 |
| 0012 CAHOKIA 1     | 25      | 0       | 4  |
| 0013 CAHOKIA 2     | 303     | 0       | 86 |
| 0014 CAHOKIA 3     | 194     | 0       | 43 |
| 0015 CAHOKIA 4     | 42      | 0       | 13 |
| 0016 CAHOKIA 5     | 212     | 0       | 70 |
| 0017 HONEY POINT   | 29      | 0       | 11 |
| 0018 SHAWS POINT   | 64      | 0       | 15 |
| 0019 HILWOOD 1     | 41      | 0       | 9  |
| 0020 HILWOOD 2     | 18      | 0       | 1  |
| 0021 HILWOOD 3     | 32      | 0       | 12 |
| 0022 GIRARD 1      | 82      | 0       | 31 |
| 0023 GIRARD 2      | 184     | 0       | 40 |
| 0024 VIRDEN 1      | 59      | 0       | 26 |
| 0025 VIRDEN 2      | 106     | 0       | 27 |
| 0026 VIRDEN 3      | 79      | 0       | 27 |
| 0027 VIRDEN 4      | 89      | 0       | 19 |
| 0028 DORCHESTER 1  | 69      | 0       | 6  |
| 0029 DORCHESTER 2  | 181     | 0       | 62 |
| 0030 GILLESPIE 1   | 153     | 0       | 50 |
| 0031 GILLESPIE 2   | 135     | 0       | 31 |
| 0032 GILLESPIE 3   | 83      | 0       | 20 |
| 0033 GILLESPIE 4   | 50      | 0       | 13 |
| 0034 GILLESPIE 5   | 239     | 0       | 63 |
| 0035 GILLESPIE 6   | 193     | 0       | 61 |
| 0036 BRUSHY MOUND  | 64      | 0       | 15 |
| 0037 CARLINVILLE 1 | 241     | 0       | 49 |
| 0038 CARLINVILLE 2 | 138     | 0       | 63 |
| 0039 CARLINVILLE 3 | 196     | 0       | 60 |
| 0040 CARLINVILLE 4 | 60      | 0       | 18 |
| 0041 CARLINVILLE 5 | 186     | 0       | 45 |
| 0042 CARLINVILLE 6 | 168     | 0       | 29 |
| 0043 SOUTH OTTER   | 45      | 0       | 17 |
| 0044 NORTH OTTER   | 97      | 0       | 27 |
| 0045 BUNKER HILL 1 | 148     | 0       | 23 |
| 0046 BUNKER HILL 2 | 72      | 0       | 18 |
| 0047 BUNKER HILL 3 | 181     | 0       | 25 |
| 0048 HILYARD       | 100     | 0       | 18 |
| 0049 POLK          | 55      | 0       | 7  |



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|                      |                    |   |       |
|----------------------|--------------------|---|-------|
|                      | 84.....85.....86   |   |       |
| 0050 BIRD            | 21                 | 0 | 4     |
| 0051 SOUTH PALMYRA 1 | 33                 | 0 | 19    |
| 0052 SOUTH PALMYRA 2 | 24                 | 0 | 7     |
| 0053 NORTH PALMYRA 1 | 32                 | 0 | 3     |
| 0054 NORTH PALMYRA 2 | 42                 | 0 | 14    |
| 0055 BRIGHTON 1      | . 129.....0.....23 |   |       |
| 0056 BRIGHTON 2      | 53                 | 0 | 17    |
| 0057 BRIGHTON 3      | 192                | 0 | 47    |
| 0058 SHIPMAN 1       | 107                | 0 | 26    |
| 0059 SHIPMAN 2       | 38                 | 0 | 12    |
| 0060 SHIPMAN 3       | 37                 | 0 | 10    |
| 0061 CHESTERFIELD 1  | . 43.....0.....9   |   |       |
| 0062 CHESTERFIELD 2  | 34                 | 0 | 10    |
| 0063 WESTERN MOUND   | 27                 | 0 | 5     |
| 0064 BARR 1          | 16                 | 0 | 1     |
| 0065 BARR 2          | 30                 | 0 | 4     |
| 0066 SCOTTVILLE      | 63                 | 0 | 12    |
| TOTAL                | 6,709.....0..1,698 |   |       |
| REPUBLICAN           | 6,709              | 0 | 1,698 |
| DEMOCRATIC           | 6,709              | 0 | 1,698 |
| NONPARTISAN          | 73                 | 0 | 10    |
| GREEN                | 6,709              | 0 | 1,698 |
| YELLOW               | 6,709              | 0 | 1,698 |
| BLUE                 | . 318.....0.....74 |   |       |
| ORANGE               | 318                | 0 | 74    |



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MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

DEM - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT #1

VOTE FOR 3

87 LEE MORGAN  
88 ELMER C. BRUCE  
89 JOE J. ODORIZZI  
90 Overvotes  
91 Undervotes

|                 | 87..... | 88..... | 89..... | 90..... | 91  |
|-----------------|---------|---------|---------|---------|-----|
| 0001 STAUNTON 1 | 86      | 84      | 92      | 0       | 125 |
| 0002 STAUNTON 2 | 112     | 107     | 117     | 0       | 117 |
| 0003 STAUNTON 3 | 179     | 162     | 194     | 0       | 254 |
| 0004 STAUNTON 4 | 158     | 146     | 155     | 0       | 195 |
| 0005 STAUNTON 5 | 83      | 78      | 97      | 0       | 102 |

|            | 618..... | 577..... | 655..... | 0..... | 793 |
|------------|----------|----------|----------|--------|-----|
| TOTAL      | 618      | 577      | 655      | 0      | 793 |
| REPUBLICAN | 618      | 577      | 655      | 0      | 793 |
| DEMOCRATIC | 618      | 577      | 655      | 0      | 793 |
| GREEN      | 618      | 577      | 655      | 0      | 793 |
| YELLOW     | 618      | 577      | 655      | 0      | 793 |



## STATEMENT OF VOTES CAST

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MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

DEM - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT #2

VOTE FOR 3

92 BEVERLY BERTAGHOLLI  
93 GEORGE M. CAVENY  
94 GWEN MOLINAR  
95 Overvotes  
96 Undervotes

|                    | 92.....  | 93.....  | 94.....  | 95..... | 96  |
|--------------------|----------|----------|----------|---------|-----|
| 0028 DORCHESTER 1  | 54       | 54       | 45       | 0       | 72  |
| 0029 DORCHESTER 2  | 144      | 136      | 179      | 0       | 270 |
| 0032 GILLESPIE 3   | 74       | 64       | 77       | 0       | 94  |
| 0045 BUNKER HILL 1 | 152      | 115      | 112      | 0       | 134 |
| 0046 BUNKER HILL 2 | 72       | 61       | 55       | 0       | 82  |
| 0047 BUNKER HILL 3 | 181..... | 130..... | 121..... | 0.....  | 186 |
| 0048 HILYARD       | 75       | 84       | 56       | 0       | 139 |
| TOTAL              | 752      | 644      | 645      | 0       | 977 |
| REPUBLICAN         | 752      | 644      | 645      | 0       | 977 |
| DEMOCRATIC         | 752      | 644      | 645      | 0       | 977 |
| GREEN              | 752      | 644      | 645      | 0       | 977 |
| YELLOW             | 752..... | 644..... | 645..... | 0.....  | 977 |



## STATEMENT OF VOTES CAST

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MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

DEM - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT #3

VOTE FOR 3

97 PAUL J. QUIRK  
98 MARGIE CHRISTOPHER  
99 JULIA H. WATSON  
100 Overvotes  
101 Undervotes

|                     | 97.....  | 98.....  | 99.....  | 100..... | 101 |
|---------------------|----------|----------|----------|----------|-----|
| 0055 BRIGHTON 1     | 104      | 108      | 126      | 0        | 118 |
| 0056 BRIGHTON 2     | 44       | 46       | 50       | 0        | 70  |
| 0057 BRIGHTON 3     | 166      | 157      | 191      | 0        | 203 |
| 0058 SHIPMAN 1      | 95       | 95       | 86       | 0        | 123 |
| 0059 SHIPMAN 2      | 31       | 35       | 32       | 0        | 52  |
| 0060 SHIPMAN 3      | 33.....  | 42.....  | 33.....  | 0.....   | 33  |
| 0061 CHESTERFIELD 1 | 36       | 39       | 39       | 0        | 42  |
| 0062 CHESTERFIELD 2 | 34       | 36       | 31       | 0        | 31  |
| TOTAL               | 543      | 558      | 588      | 0        | 672 |
| REPUBLICAN          | 543      | 558      | 588      | 0        | 672 |
| DEMOCRATIC          | 543      | 558      | 588      | 0        | 672 |
| GREEN               | 543..... | 558..... | 588..... | 0.....   | 672 |
| YELLOW              | 543      | 558      | 588      | 0        | 672 |
| BLUE                | 210      | 203      | 241      | 0        | 273 |
| ORANGE              | 210      | 203      | 241      | 0        | 273 |



MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

DEM - COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT #4  
VOTE FOR 3

102 VICTOR SCOPEL  
103 DAVID P. THOMAS  
104 LANCE E. JUBELT  
105 Overvotes  
106 Undervotes

|                 | 102..... | 103..... | 104..... | 105..... | 106   |
|-----------------|----------|----------|----------|----------|-------|
| 0006 MT OLIVE 1 | 74       | 88       | 100      | 0        | 125   |
| 0007 MT OLIVE 2 | 88       | 104      | 99       | 0        | 138   |
| 0008 MT OLIVE 3 | 100      | 92       | 100      | 0        | 131   |
| 0009 MT OLIVE 4 | 54       | 57       | 64       | 0        | 107   |
| 0010 MT OLIVE 5 | 105      | 123      | 128      | 0        | 115   |
| 0011 MT OLIVE 6 | 97.....  | 98.....  | 106..... | 0.....   | 152   |
| 0012 CAHOKIA 1  | 16       | 16       | 20       | 0        | 35    |
| 0013 CAHOKIA 2  | 306      | 230      | 243      | 0        | 368   |
| 0015 CAHOKIA 4  | 40       | 31       | 35       | 0        | 59    |
| TOTAL           | 880      | 839      | 895      | 0        | 1,250 |
| REPUBLICAN      | 880      | 839      | 895      | 0        | 1,250 |
| DEMOCRATIC      | 880..... | 839..... | 895..... | 0.....   | 1,250 |
| GREEN           | 880      | 839      | 895      | 0        | 1,250 |
| YELLOW          | 880      | 839      | 895      | 0        | 1,250 |



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MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

DEM - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT #5

VOTE FOR 3

107 TOM CAMPBELL  
108 RUTH ANN POMATTO  
109 RICH MITCHELL  
110 Overvotes  
111 Undervotes

|                  | 107   | 108   | 109 | 110 | 111   |
|------------------|-------|-------|-----|-----|-------|
| 0014 CAHOKIA 3   | 170   | 182   | 156 | 0   | 203   |
| 0016 CAHOKIA 5   | 210   | 190   | 156 | 0   | 290   |
| 0030 GILLESPIE 1 | 142   | 165   | 138 | 0   | 164   |
| 0031 GILLESPIE 2 | 120   | 133   | 120 | 0   | 125   |
| 0033 GILLESPIE 4 | 46    | 46    | 42  | 0   | 55    |
| 0034 GILLESPIE 5 | 225   | 237   | 208 | 0   | 236   |
| 0035 GILLESPIE 6 | 181   | 220   | 164 | 0   | 197   |
| TOTAL            | 1,094 | 1,173 | 984 | 0   | 1,270 |
| REPUBLICAN       | 1,094 | 1,173 | 984 | 0   | 1,270 |
| DEMOCRATIC       | 1,094 | 1,173 | 984 | 0   | 1,270 |
| GREEN            | 1,094 | 1,173 | 984 | 0   | 1,270 |
| YELLOW           | 1,094 | 1,173 | 984 | 0   | 1,270 |



MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

DEM - COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT #6  
VOTE FOR 3

112 GARY BROWN  
113 DONALD L. QUARTON  
114 JOSEPH CHARLIE FRANK  
115 Overvotes  
116 Undervotes

|                      | 112..... | 113..... | 114..... | 115..... | 116 |
|----------------------|----------|----------|----------|----------|-----|
| 0043 SOUTH OTTER     | 35       | 51       | 35       | 0        | 65  |
| 0044 NORTH OTTER     | 84       | 93       | 79       | 0        | 116 |
| 0049 POLK            | 45       | 50       | 46       | 0        | 45  |
| 0050 BIRD            | 23       | 23       | 23       | 0        | 6   |
| 0051 SOUTH PALMYRA 1 | 32       | 42       | 38       | 0        | 44  |
| 0052 SOUTH PALMYRA 2 | 18.....  | 21.....  | 19.....  | 0.....   | 35  |
| 0053 NORTH PALMYRA 1 | 26       | 28       | 29       | 0        | 22  |
| 0054 NORTH PALMYRA 2 | 37       | 41       | 36       | 0        | 54  |
| 0063 WESTERN MOUND   | 23       | 26       | 22       | 0        | 25  |
| 0064 BARR 1          | 14       | 15       | 12       | 0        | 10  |
| 0065 BARR 2          | 26       | 28       | 27       | 0        | 21  |
| 0066 SCOTTVILLE      | 47.....  | 47.....  | 61.....  | 0.....   | 70  |
| TOTAL                | 410      | 465      | 427      | 0        | 513 |
| REPUBLICAN           | 410      | 465      | 427      | 0        | 513 |
| DEMOCRATIC           | 410      | 465      | 427      | 0        | 513 |
| NONPARTISAN          | 63       | 69       | 61       | 0        | 56  |
| GREEN                | 410      | 465      | 427      | 0        | 513 |
| YELLOW               | 410..... | 465..... | 427..... | 0.....   | 513 |
| BLUE                 | 63       | 69       | 61       | 0        | 56  |
| ORANGE               | 63       | 69       | 61       | 0        | 56  |



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MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

DEM - COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT #7  
VOTE FOR 3

117 GLENN E. NICHELSON  
118 FRED J. SNOODGRASS  
119 MARVIN L. PAYNE  
120 Overvotes  
121 Undervotes

|               | 117 | 118 | 119 | 120 | 121 |
|---------------|-----|-----|-----|-----|-----|
| 0022 GIRARD 1 | 101 | 78  | 77  | 0   | 83  |
| 0024 VIRDEN 1 | 54  | 58  | 48  | 0   | 95  |
| 0025 VIRDEN 2 | 95  | 94  | 83  | 0   | 125 |
| 0026 VIRDEN 3 | 70  | 73  | 80  | 0   | 95  |
| 0027 VIRDEN 4 | 74  | 75  | 68  | 0   | 107 |
| TOTAL         | 394 | 380 | 356 | 0   | 505 |
| REPUBLICAN    | 394 | 380 | 356 | 0   | 505 |
| DEMOCRATIC    | 394 | 380 | 356 | 0   | 505 |
| GREEN         | 394 | 380 | 356 | 0   | 505 |
| YELLOW        | 394 | 380 | 356 | 0   | 505 |



MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

DEM - COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT #8  
VOTE FOR 3

122 STATON HERN  
123 DAVID CERAR  
124 KENNETH N. DUGAN  
125 DARRELL L. BELL  
126 Overvotes

\*\* CONTINUED ON NEXT PAGE \*\*

|                    | 122 | 123 | 124 | 125 | 126 |
|--------------------|-----|-----|-----|-----|-----|
| 0038 CARLINVILLE 2 | 84  | 144 | 125 | 112 | 0   |
| 0039 CARLINVILLE 3 | 134 | 165 | 168 | 134 | 2   |
| 0040 CARLINVILLE 4 | 27  | 50  | 60  | 47  | 0   |
| 0041 CARLINVILLE 5 | 129 | 148 | 153 | 125 | 1   |
| 0042 CARLINVILLE 6 | 92  | 129 | 164 | 120 | 1   |
| TOTAL              | 466 | 636 | 670 | 538 | 4   |
| REPUBLICAN         | 466 | 636 | 670 | 538 | 4   |
| DEMOCRATIC         | 466 | 636 | 670 | 538 | 4   |
| GREEN              | 466 | 636 | 670 | 538 | 4   |
| YELLOW             | 466 | 636 | 670 | 538 | 4   |



STATEMENT OF VOTES CAST

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MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

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DEM - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT #8

VOTE FOR 3

127 Undervotes

|                    |         |
|--------------------|---------|
|                    | ....127 |
| 0038 CARLINVILLE 2 | 138     |
| 0039 CARLINVILLE 3 | 161     |
| 0040 CARLINVILLE 4 | 50      |
| 0041 CARLINVILLE 5 | 135     |
| 0042 CARLINVILLE 6 | 83      |

|            |         |
|------------|---------|
| TOTAL      | ....567 |
| REPUBLICAN | 567     |
| DEMOCRATIC | 567     |
| GREEN      | 567     |
| YELLOW     | 567     |



MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

DEM - COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT #9  
VOTE FOR 3

128 LYNN R. MALHAM  
129 DON B. "PETE" DENBY JR.  
130 ELDON O. ARMOUR  
131 Overvotes  
132 Undervotes

|                    | 128..... | 129..... | 130..... | 131..... | 132 |
|--------------------|----------|----------|----------|----------|-----|
| 0017 HONEY POINT   | 32       | 31       | 29       | 0        | 28  |
| 0018 SHAWS POINT   | 66       | 64       | 59       | 0        | 48  |
| 0019 HILWOOD 1     | 40       | 38       | 40       | 0        | 32  |
| 0020 HILWOOD 2     | 16       | 16       | 19       | 0        | 6   |
| 0021 HILWOOD 3     | 35       | 29       | 28       | 0        | 40  |
| 0023 GIRARD 2      | 165..... | 168..... | 150..... | 0.....   | 189 |
| 0036 BRUSHY MOUND  | 56       | 63       | 57       | 0        | 61  |
| 0037 CARLINVILLE 1 | 225      | 254      | 237      | 0        | 154 |
| TOTAL              | 635      | 663      | 619      | 0        | 558 |
| REPUBLICAN         | 635      | 663      | 619      | 0        | 558 |
| DEMOCRATIC         | 635      | 663      | 619      | 0        | 558 |
| GREEN              | 635..... | 663..... | 619..... | 0.....   | 558 |
| YELLOW             | 635      | 663      | 619      | 0        | 558 |



MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

DEM - JUDGE OF THE CIRCUIT COURT - 7TH JUDICIAL CIRCUIT  
FILL VACANCY HON. SIMON L. FRIEDMAN

133 STUART SHIFFMAN  
134 Overvotes  
135 Undervotes

|                    | 133..... | 134..... | 135 |
|--------------------|----------|----------|-----|
| 0001 STAUNTON 1    | 90       | 0        | 39  |
| 0002 STAUNTON 2    | 110      | 0        | 41  |
| 0003 STAUNTON 3    | 175      | 0        | 88  |
| 0004 STAUNTON 4    | 143      | 0        | 75  |
| 0005 STAUNTON 5    | 90       | 0        | 30  |
| 0006 MT OLIVE 1    | 81.....  | 0.....   | 48  |
| 0007 MT OLIVE 2    | 97       | 0        | 46  |
| 0008 MT OLIVE 3    | 87       | 0        | 54  |
| 0009 MT OLIVE 4    | 65       | 0        | 29  |
| 0010 MT OLIVE 5    | 124      | 0        | 33  |
| 0011 MT OLIVE 6    | 110      | 0        | 41  |
| 0012 CAHOKIA 1     | 20.....  | 0.....   | 9   |
| 0013 CAHOKIA 2     | 230      | 0        | 159 |
| 0014 CAHOKIA 3     | 162      | 0        | 75  |
| 0015 CAHOKIA 4     | 31       | 0        | 24  |
| 0016 CAHOKIA 5     | 147      | 0        | 135 |
| 0017 HONEY POINT   | 25       | 0        | 15  |
| 0018 SHAW'S POINT  | 56.....  | 0.....   | 23  |
| 0019 NILWOOD 1     | 36       | 0        | 14  |
| 0020 NILWOOD 2     | 18       | 0        | 1   |
| 0021 NILWOOD 3     | 29       | 0        | 15  |
| 0022 GIRARD 1      | 80       | 0        | 33  |
| 0023 GIRARD 2      | 174      | 0        | 50  |
| 0024 VIRDEN 1      | 62.....  | 0.....   | 23  |
| 0025 VIRDEN 2      | 93       | 0        | 40  |
| 0026 VIRDEN 3      | 81       | 0        | 25  |
| 0027 VIRDEN 4      | 71       | 0        | 37  |
| 0028 DORCHESTER 1  | 47       | 0        | 28  |
| 0029 DORCHESTER 2  | 151      | 0        | 92  |
| 0030 GILLESPIE 1   | 121..... | 0.....   | 82  |
| 0031 GILLESPIE 2   | 116      | 0        | 50  |
| 0032 GILLESPIE 3   | 61       | 0        | 42  |
| 0033 GILLESPIE 4   | 37       | 0        | 26  |
| 0034 GILLESPIE 5   | 189      | 0        | 113 |
| 0035 GILLESPIE 6   | 159      | 0        | 95  |
| 0036 BRUSHY MOUND  | 61.....  | 0.....   | 18  |
| 0037 CARLINVILLE 1 | 212      | 0        | 78  |
| 0038 CARLINVILLE 2 | 124      | 0        | 77  |
| 0039 CARLINVILLE 3 | 168      | 0        | 88  |
| 0040 CARLINVILLE 4 | 51       | 0        | 27  |
| 0041 CARLINVILLE 5 | 169      | 0        | 62  |
| 0042 CARLINVILLE 6 | 143..... | 0.....   | 54  |
| 0043 SOUTH OTTER   | 38       | 0        | 24  |
| 0044 NORTH OTTER   | 94       | 0        | 30  |
| 0045 BUNKER HILL 1 | 128      | 0        | 43  |
| 0046 BUNKER HILL 2 | 67       | 0        | 23  |
| 0047 BUNKER HILL 3 | 152      | 0        | 54  |
| 0048 HILYARD       | 83.....  | 0.....   | 35  |



## STATEMENT OF VOTES CAST

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|                      | 133.....134.....135 |   |       |
|----------------------|---------------------|---|-------|
| 0049 POLK            | 48                  | 0 | 14    |
| 0050 BIRD            | 19                  | 0 | 6     |
| 0051 SOUTH PALMYRA 1 | 30                  | 0 | 22    |
| 0052 SOUTH PALMYRA 2 | 18                  | 0 | 13    |
| 0053 NORTH PALMYRA 1 | 25                  | 0 | 10    |
| 0054 NORTH PALMYRA 2 | 35                  | 0 | 21    |
| 0055 BRIGHTON 1      | 119                 | 0 | 33    |
| 0056 BRIGHTON 2      | 49                  | 0 | 21    |
| 0057 BRIGHTON 3      | 174                 | 0 | 65    |
| 0058 SHIPMAN 1       | 79                  | 0 | 54    |
| 0059 SHIPMAN 2       | 33                  | 0 | 17    |
| 0060 SHIPMAN 3       | 34                  | 0 | 13    |
| 0061 CHESTERFIELD 1  | 43                  | 0 | 9     |
| 0062 CHESTERFIELD 2  | 28                  | 0 | 16    |
| 0063 WESTERN MOUND   | 18                  | 0 | 14    |
| 0064 BARR 1          | 16                  | 0 | 1     |
| 0065 BARR 2          | 25                  | 0 | 9     |
| 0066 SCOTTVILLE      | 46                  | 0 | 29    |
| TOTAL                | 5,697               | 0 | 2,710 |
| REPUBLICAN           | 5,697               | 0 | 2,710 |
| DEMOCRATIC           | 5,697               | 0 | 2,710 |
| NONPARTISAN          | 59                  | 0 | 24    |
| GREEN                | 5,697               | 0 | 2,710 |
| YELLOW               | 5,697               | 0 | 2,710 |
| BLUE                 | 282                 | 0 | 110   |
| ORANGE               | 282                 | 0 | 110   |



STATEMENT OF VOTES CAST

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MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

DEM - JUDGE OF THE CIRCUIT COURT - 7TH JUDICIAL CIRCUIT  
FILL VACANCY HON. RAYMOND L. TERRELL

136 JOHN R. KEITH  
137 Overvotes  
138 Undervotes

|                    | 136..... | 137..... | 138 |
|--------------------|----------|----------|-----|
| 0001 STAUNTON 1    | 92       | 0        | 37  |
| 0002 STAUNTON 2    | 108      | 0        | 43  |
| 0003 STAUNTON 3    | 181      | 0        | 82  |
| 0004 STAUNTON 4    | 145      | 0        | 73  |
| 0005 STAUNTON 5    | 90       | 0        | 30  |
| 0006 MT OLIVE 1    | 91.....  | 0.....   | 38  |
| 0007 MT OLIVE 2    | 99       | 0        | 44  |
| 0008 MT OLIVE 3    | 87       | 0        | 54  |
| 0009 MT OLIVE 4    | 66       | 0        | 28  |
| 0010 MT OLIVE 5    | 127      | 0        | 30  |
| 0011 MT OLIVE 6    | 111      | 0        | 40  |
| 0012 CAHOKIA 1     | 19.....  | 0.....   | 10  |
| 0013 CAHOKIA 2     | 239      | 0        | 150 |
| 0014 CAHOKIA 3     | 167      | 0        | 70  |
| 0015 CAHOKIA 4     | 32       | 0        | 23  |
| 0016 CAHOKIA 5     | 151      | 0        | 131 |
| 0017 HONEY POINT   | 31       | 0        | 9   |
| 0018 SHAWS POINT   | 64.....  | 0.....   | 15  |
| 0019 NILWOOD 1     | 38       | 0        | 12  |
| 0020 NILWOOD 2     | 17       | 0        | 2   |
| 0021 NILWOOD 3     | 31       | 0        | 13  |
| 0022 GIRARD 1      | 82       | 0        | 31  |
| 0023 GIRARD 2      | 175      | 0        | 49  |
| 0024 VIRDEN 1      | 60.....  | 0.....   | 25  |
| 0025 VIRDEN 2      | 102      | 0        | 31  |
| 0026 VIRDEN 3      | 83       | 0        | 23  |
| 0027 VIRDEN 4      | 71       | 0        | 37  |
| 0028 DORCHESTER 1  | 49       | 0        | 26  |
| 0029 DORCHESTER 2  | 167      | 0        | 76  |
| 0030 GILLESPIE 1   | 130..... | 0.....   | 73  |
| 0031 GILLESPIE 2   | 113      | 0        | 53  |
| 0032 GILLESPIE 3   | 64       | 0        | 39  |
| 0033 GILLESPIE 4   | 40       | 0        | 23  |
| 0034 GILLESPIE 5   | 190      | 0        | 112 |
| 0035 GILLESPIE 6   | 167      | 0        | 87  |
| 0036 BRUSHY MOUND  | 61.....  | 0.....   | 18  |
| 0037 CARLINVILLE 1 | 213      | 0        | 77  |
| 0038 CARLINVILLE 2 | 125      | 0        | 76  |
| 0039 CARLINVILLE 3 | 173      | 0        | 83  |
| 0040 CARLINVILLE 4 | 50       | 0        | 28  |
| 0041 CARLINVILLE 5 | 166      | 0        | 65  |
| 0042 CARLINVILLE 6 | 147..... | 0.....   | 50  |
| 0043 SOUTH OTTER   | 40       | 0        | 22  |
| 0044 NORTH OTTER   | 96       | 0        | 28  |
| 0045 BUNKER HILL 1 | 132      | 0        | 39  |
| 0046 BUNKER HILL 2 | 68       | 0        | 22  |
| 0047 BUNKER HILL 3 | 151      | 0        | 55  |
| 0048 HILYARD       | 78.....  | 0.....   | 40  |



# STATEMENT OF VOTES CAST

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|                      |                     |   |       |
|----------------------|---------------------|---|-------|
|                      | 136.....137.....138 |   |       |
| 0049 POLK            | 51                  | 0 | 11    |
| 0050 BIRD            | 18                  | 0 | 7     |
| 0051 SOUTH PALMYRA 1 | 32                  | 0 | 20    |
| 0052 SOUTH PALMYRA 2 | 17                  | 0 | 14    |
| 0053 NORTH PALMYRA 1 | 28                  | 0 | 7     |
| 0054 NORTH PALMYRA 2 | 33.....0.....23     |   |       |
| 0055 BRIGHTON 1      | 121                 | 0 | 31    |
| 0056 BRIGHTON 2      | 50                  | 0 | 20    |
| 0057 BRIGHTON 3      | 182                 | 0 | 57    |
| 0058 SHIPMAN 1       | 83                  | 0 | 50    |
| 0059 SHIPMAN 2       | 30                  | 0 | 20    |
| 0060 SHIPMAN 3       | 37.....0.....10     |   |       |
| 0061 CHESTERFIELD 1  | 42                  | 0 | 10    |
| 0062 CHESTERFIELD 2  | 28                  | 0 | 16    |
| 0063 WESTERN MOUND   | 20                  | 0 | 12    |
| 0064 BARR 1          | 16                  | 0 | 1     |
| 0065 BARR 2          | 26                  | 0 | 8     |
| 0066 SCOTTVILLE      | 49.....0.....26     |   |       |
| TOTAL                | 5,842               | 0 | 2,565 |
| REPUBLICAN           | 5,842               | 0 | 2,565 |
| DEMOCRATIC           | 5,842               | 0 | 2,565 |
| NONPARTISAN          | 62                  | 0 | 21    |
| GREEN                | 5,842               | 0 | 2,565 |
| YELLOW               | 5,842.....0..2,565  |   |       |
| BLUE                 | 294                 | 0 | 98    |
| ORANGE               | 294                 | 0 | 98    |



MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

REP - PRESIDENT OF THE UNITED STATES

139 GEORGE BUSH  
140 MAURICE HORTON  
141 PATRICK J. BUCHANAN  
142 Overvotes  
143 Undervotes

|                    | 139..... | 140..... | 141..... | 142..... | 143 |
|--------------------|----------|----------|----------|----------|-----|
| 0001 STAUNTON 1    | 19       | 0        | 3        | 1        | 0   |
| 0002 STAUNTON 2    | 19       | 1        | 7        | 0        | 0   |
| 0003 STAUNTON 3    | 25       | 0        | 2        | 0        | 2   |
| 0004 STAUNTON 4    | 29       | 0        | 4        | 0        | 1   |
| 0005 STAUNTON 5    | 12       | 0        | 6        | 0        | 0   |
| 0006 MT OLIVE 1    | 15.....  | 0.....   | 6.....   | 0.....   | 1   |
| 0007 MT OLIVE 2    | 14       | 0        | 4        | 0        | 0   |
| 0008 MT OLIVE 3    | 8        | 1        | 3        | 0        | 0   |
| 0009 MT OLIVE 4    | 10       | 0        | 3        | 0        | 0   |
| 0010 MT OLIVE 5    | 12       | 0        | 2        | 0        | 1   |
| 0011 MT OLIVE 6    | 17       | 0        | 2        | 0        | 0   |
| 0012 CAHOKIA 1     | 25.....  | 0.....   | 7.....   | 0.....   | 0   |
| 0013 CAHOKIA 2     | 10       | 0        | 1        | 0        | 2   |
| 0014 CAHOKIA 3     | 19       | 0        | 5        | 0        | 2   |
| 0015 CAHOKIA 4     | 2        | 1        | 1        | 0        | 2   |
| 0016 CAHOKIA 5     | 11       | 0        | 3        | 0        | 0   |
| 0017 HONEY POINT   | 29       | 1        | 0        | 0        | 0   |
| 0018 SHAWS POINT   | 27.....  | 1.....   | 7.....   | 0.....   | 0   |
| 0019 HILWOOD 1     | 11       | 1        | 9        | 0        | 0   |
| 0020 HILWOOD 2     | 23       | 0        | 2        | 0        | 0   |
| 0021 HILWOOD 3     | 14       | 0        | 2        | 0        | 1   |
| 0022 GIRARD 1      | 27       | 1        | 13       | 0        | 1   |
| 0023 GIRARD 2      | 93       | 0        | 18       | 0        | 1   |
| 0024 VIRDEN 1      | 34.....  | 0.....   | 9.....   | 0.....   | 1   |
| 0025 VIRDEN 2      | 66       | 1        | 20       | 0        | 2   |
| 0026 VIRDEN 3      | 70       | 3        | 11       | 0        | 3   |
| 0027 VIRDEN 4      | 37       | 0        | 11       | 0        | 2   |
| 0028 DORCHESTER 1  | 14       | 1        | 6        | 0        | 2   |
| 0029 DORCHESTER 2  | 29       | 0        | 8        | 0        | 4   |
| 0030 GILLESPIE 1   | 8.....   | 1.....   | 4.....   | 0.....   | 1   |
| 0031 GILLESPIE 2   | 6        | 1        | 6        | 0        | 0   |
| 0032 GILLESPIE 3   | 8        | 0        | 0        | 0        | 1   |
| 0033 GILLESPIE 4   | 11       | 0        | 4        | 0        | 0   |
| 0034 GILLESPIE 5   | 25       | 0        | 6        | 0        | 1   |
| 0035 GILLESPIE 6   | 19       | 1        | 4        | 0        | 1   |
| 0036 BRUSHY MOUND  | 61.....  | 1.....   | 5.....   | 0.....   | 1   |
| 0037 CARLINVILLE 1 | 123      | 0        | 16       | 1        | 3   |
| 0038 CARLINVILLE 2 | 54       | 0        | 14       | 0        | 1   |
| 0039 CARLINVILLE 3 | 56       | 0        | 16       | 0        | 1   |
| 0040 CARLINVILLE 4 | 11       | 1        | 7        | 0        | 1   |
| 0041 CARLINVILLE 5 | 44       | 1        | 5        | 0        | 1   |
| 0042 CARLINVILLE 6 | 40.....  | 1.....   | 9.....   | 0.....   | 2   |
| 0043 SOUTH OTTER   | 30       | 0        | 8        | 0        | 0   |
| 0044 NORTH OTTER   | 51       | 1        | 9        | 0        | 2   |
| 0045 BUNKER HILL 1 | 32       | 0        | 8        | 0        | 3   |
| 0046 BUNKER HILL 2 | 23       | 0        | 9        | 0        | 0   |
| 0047 BUNKER HILL 3 | 31       | 1        | 13       | 0        | 1   |



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|                       | 139..... | 140..... | 141..... | 142..... | 143 |
|-----------------------|----------|----------|----------|----------|-----|
| 0048 HILYARD          | 17       | 0        | 5        | 0        | 0   |
| 0049 POLK             | 18       | 0        | 12       | 0        | 0   |
| 0050 BIRD             | 29       | 0        | 5        | 0        | 0   |
| 0051 SOUTH PALMYRA 1  | 53       | 0        | 8        | 0        | 2   |
| 0052 SOUTH PALMYRA 2  | 9        | 1        | 2        | 0        | 0   |
| 0053 NORTH PALMYRA 1  | 59.....  | 0.....   | 10.....  | 0.....   | 2   |
| 0054 NORTH PALMYRA 2  | 43       | 1        | 10       | 0        | 2   |
| 0055 BRIGHTON 1       | 16       | 1        | 7        | 0        | 1   |
| 0056 BRIGHTON 2       | 11       | 1        | 9        | 0        | 0   |
| 0057 BRIGHTON 3       | 43       | 0        | 12       | 0        | 0   |
| 0058 SHIPMAN 1        | 26       | 2        | 8        | 0        | 0   |
| 0059 SHIPMAN 2        | 9.....   | 0.....   | 3.....   | 0.....   | 0   |
| 0060 SHIPMAN 3        | 13       | 0        | 0        | 0        | 1   |
| 0061 CHESTERFIELD 1   | 19       | 0        | 7        | 0        | 0   |
| 0062 CHESTERFIELD 2   | 28       | 0        | 4        | 0        | 1   |
| 0063 WESTERN MOUND    | 36       | 1        | 5        | 0        | 1   |
| 0064 BARR 1           | 11       | 1        | 5        | 0        | 2   |
| 0065 BARR 2           | 15.....  | 0.....   | 3.....   | 0.....   | 0   |
| 0066 SCOTTVILLE       | 24       | 0        | 5        | 0        | 1   |
| 0067 FEDERAL PRECINCT | 0        | 0        | 0        | 0        | 0   |
| TOTAL                 | 1,833    | 29       | 438      | 2        | 61  |
| REPUBLICAN            | 1,833    | 29       | 438      | 2        | 61  |
| DEMOCRATIC            | 1,833    | 29       | 438      | 2        | 61  |
| NONPARTISAN           | 62.....  | 2.....   | 13.....  | 0.....   | 3   |
| GREEN                 | 1,833    | 29       | 438      | 2        | 61  |
| YELLOW                | 1,833    | 29       | 438      | 2        | 61  |
| BLUE                  | 116      | 3        | 34       | 0        | 3   |
| ORANGE                | 116      | 3        | 34       | 0        | 3   |



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MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

REP - UNITED STATES SENATOR

144 RICHARD S. WILLIAMSON

145 Overvotes

146 Undervotes

|                    | 144..... | 145..... | 146 |
|--------------------|----------|----------|-----|
| 0001 STAUNTON 1    | 18       | 0        | 5   |
| 0002 STAUNTON 2    | 19       | 0        | 8   |
| 0003 STAUNTON 3    | 23       | 0        | 6   |
| 0004 STAUNTON 4    | 21       | 0        | 13  |
| 0005 STAUNTON 5    | 9        | 0        | 9   |
| 0006 MT OLIVE 1    | 17       | 0        | 5   |
| 0007 MT OLIVE 2    | 14       | 0        | 4   |
| 0008 MT OLIVE 3    | 10       | 0        | 2   |
| 0009 MT OLIVE 4    | 11       | 0        | 2   |
| 0010 MT OLIVE 5    | 8        | 0        | 7   |
| 0011 MT OLIVE 6    | 17       | 0        | 2   |
| 0012 CAHOKIA 1     | 27       | 0        | 5   |
| 0013 CAHOKIA 2     | 7        | 0        | 6   |
| 0014 CAHOKIA 3     | 18       | 0        | 8   |
| 0015 CAHOKIA 4     | 4        | 0        | 2   |
| 0016 CAHOKIA 5     | 10       | 0        | 4   |
| 0017 HOHEY POINT   | 26       | 0        | 4   |
| 0018 SHAWS POINT   | 24       | 0        | 11  |
| 0019 NILWOOD 1     | 18       | 0        | 3   |
| 0020 NILWOOD 2     | 22       | 0        | 3   |
| 0021 NILWOOD 3     | 11       | 0        | 6   |
| 0022 GIRARD 1      | 25       | 0        | 17  |
| 0023 GIRARD 2      | 88       | 0        | 24  |
| 0024 VIRDEN 1      | 29       | 0        | 15  |
| 0025 VIRDEN 2      | 67       | 0        | 22  |
| 0026 VIRDEN 3      | 59       | 0        | 28  |
| 0027 VIRDEN 4      | 40       | 0        | 10  |
| 0028 DORCHESTER 1  | 14       | 0        | 9   |
| 0029 DORCHESTER 2  | 27       | 0        | 14  |
| 0030 GILLESPIE 1   | 9        | 0        | 5   |
| 0031 GILLESPIE 2   | 10       | 0        | 3   |
| 0032 GILLESPIE 3   | 5        | 0        | 4   |
| 0033 GILLESPIE 4   | 10       | 0        | 5   |
| 0034 GILLESPIE 5   | 22       | 0        | 10  |
| 0035 GILLESPIE 6   | 22       | 0        | 3   |
| 0036 BRUSHY MOUND  | 56       | 0        | 12  |
| 0037 CARLINVILLE 1 | 116      | 0        | 27  |
| 0038 CARLINVILLE 2 | 60       | 0        | 9   |
| 0039 CARLINVILLE 3 | 50       | 0        | 23  |
| 0040 CARLINVILLE 4 | 12       | 0        | 8   |
| 0041 CARLINVILLE 5 | 45       | 0        | 6   |
| 0042 CARLINVILLE 6 | 39       | 0        | 13  |
| 0043 SOUTH OTTER   | 34       | 0        | 4   |
| 0044 NORTH OTTER   | 42       | 0        | 21  |
| 0045 BUNKER HILL 1 | 27       | 0        | 16  |
| 0046 BUNKER HILL 2 | 23       | 0        | 9   |
| 0047 BUNKER HILL 3 | 39       | 0        | 7   |
| 0048 HILYARD       | 19       | 0        | 3   |
| 0049 POLK          | 27       | 0        | 3   |



# STATEMENT OF VOTES CAST

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|                       |                     |   |     |
|-----------------------|---------------------|---|-----|
|                       | 144.....145.....146 |   |     |
| 0050 BIRD             | 28                  | 0 | 6   |
| 0051 SOUTH PALMYRA 1  | 50                  | 0 | 13  |
| 0052 SOUTH PALMYRA 2  | 8                   | 0 | 4   |
| 0053 NORTH PALMYRA 1  | 57                  | 0 | 14  |
| 0054 NORTH PALMYRA 2  | 39                  | 0 | 17  |
| 0055 BRIGHTON 1       | 19.....0.....6      |   |     |
| 0056 BRIGHTON 2       | 15                  | 0 | 6   |
| 0057 BRIGHTON 3       | 44                  | 0 | 11  |
| 0058 SHIPMAN 1        | 24                  | 0 | 12  |
| 0059 SHIPMAN 2        | 11                  | 0 | 1   |
| 0060 SHIPMAN 3        | 9                   | 0 | 5   |
| 0061 CHESTERFIELD 1   | 20.....0.....6      |   |     |
| 0062 CHESTERFIELD 2   | 25                  | 0 | 8   |
| 0063 WESTERN MOUND    | 31                  | 0 | 12  |
| 0064 BARR 1           | 10                  | 0 | 9   |
| 0065 BARR 2           | 17                  | 0 | 1   |
| 0066 SCOTTVILLE       | 24                  | 0 | 6   |
| 0067 FEDERAL PRECINCT | 0.....0.....0       |   |     |
| TOTAL                 | 1,781               | 0 | 582 |
| REPUBLICAN            | 1,781               | 0 | 582 |
| DEMOCRATIC            | 1,781               | 0 | 582 |
| NONPARTISAN           | 58                  | 0 | 22  |
| GREEN                 | 1,781               | 0 | 582 |
| YELLOW                | 1,781.....0.....582 |   |     |
| BLUE                  | 117                 | 0 | 39  |
| ORANGE                | 117                 | 0 | 39  |



## STATEMENT OF VOTES CAST

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MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

REP - REPRESENTATIVE IN CONGRESS

20TH CONGRESSIONAL DISTRICT

147 JOHN M. SHIMKUS

148 Overvotes

149 Undervotes

REP - DELEGATE TO THE NATIONAL NOMINATING CONVENTION

20TH CONGRESSIONAL DISTRICT

VOTE FOR 5

150 FRANK H. WALKER (BUSH)

151 MARALEE I. LINDLEY (BUSH)

\*\* CONTINUED ON NEXT PAGE \*\*

|                    | 147.... | 148.... | 149 | 150.... | 151 |
|--------------------|---------|---------|-----|---------|-----|
| 0001 STAUNTON 1    | 18      | 0       | 5   | 17      | 16  |
| 0002 STAUNTON 2    | 20      | 0       | 7   | 17      | 18  |
| 0003 STAUNTON 3    | 22      | 0       | 7   | 23      | 22  |
| 0004 STAUNTON 4    | 19      | 0       | 15  | 22      | 20  |
| 0005 STAUNTON 5    | 8       | 0       | 10  | 8       | 8   |
| 0006 MT OLIVE 1    | 14      | 0       | 8   | 16      | 15  |
| 0007 MT OLIVE 2    | 13      | 0       | 5   | 12      | 12  |
| 0008 MT OLIVE 3    | 11      | 0       | 1   | 9       | 9   |
| 0009 MT OLIVE 4    | 10      | 0       | 3   | 6       | 7   |
| 0010 MT OLIVE 5    | 10      | 0       | 5   | 11      | 8   |
| 0011 MT OLIVE 6    | 18      | 0       | 1   | 17      | 16  |
| 0012 CAHOKIA 1     | 24      | 0       | 8   | 23      | 21  |
| 0013 CAHOKIA 2     | 10      | 0       | 3   | 9       | 7   |
| 0014 CAHOKIA 3     | 15      | 0       | 11  | 15      | 16  |
| 0015 CAHOKIA 4     | 4       | 0       | 2   | 2       | 2   |
| 0016 CAHOKIA 5     | 8       | 0       | 6   | 8       | 8   |
| 0017 HONEY POINT   | 21      | 0       | 9   | 26      | 26  |
| 0018 SHAWS POINT   | 22      | 0       | 13  | 25      | 25  |
| 0019 NILWOOD 1     | 16      | 0       | 5   | 10      | 11  |
| 0020 NILWOOD 2     | 21      | 0       | 4   | 22      | 22  |
| 0021 NILWOOD 3     | 8       | 0       | 9   | 11      | 12  |
| 0022 GIRARD 1      | 27      | 0       | 15  | 21      | 22  |
| 0023 GIRARD 2      | 76      | 0       | 36  | 85      | 82  |
| 0024 VIRDEN 1      | 31      | 0       | 13  | 32      | 31  |
| 0025 VIRDEN 2      | 70      | 0       | 19  | 63      | 61  |
| 0026 VIRDEN 3      | 64      | 0       | 23  | 56      | 58  |
| 0027 VIRDEN 4      | 39      | 0       | 11  | 35      | 36  |
| 0028 DORCHESTER 1  | 10      | 0       | 13  | 11      | 11  |
| 0029 DORCHESTER 2  | 33      | 0       | 8   | 26      | 27  |
| 0030 GILLESPIE 1   | 8       | 0       | 6   | 6       | 7   |
| 0031 GILLESPIE 2   | 11      | 0       | 2   | 6       | 6   |
| 0032 GILLESPIE 3   | 6       | 0       | 3   | 7       | 7   |
| 0033 GILLESPIE 4   | 11      | 0       | 4   | 11      | 11  |
| 0034 GILLESPIE 5   | 21      | 0       | 11  | 18      | 16  |
| 0035 GILLESPIE 6   | 21      | 0       | 4   | 19      | 18  |
| 0036 BRUSHY MOUND  | 54      | 0       | 14  | 54      | 53  |
| 0037 CARLINVILLE 1 | 102     | 0       | 41  | 118     | 119 |
| 0038 CARLINVILLE 2 | 49      | 0       | 20  | 47      | 48  |
| 0039 CARLINVILLE 3 | 42      | 0       | 31  | 54      | 54  |
| 0040 CARLINVILLE 4 | 12      | 0       | 8   | 10      | 10  |
| 0041 CARLINVILLE 5 | 37      | 0       | 14  | 42      | 42  |
| 0042 CARLINVILLE 6 | 33      | 0       | 19  | 34      | 35  |



## STATEMENT OF VOTES CAST

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|                       |                     |              |
|-----------------------|---------------------|--------------|
|                       | 147....148....149   | 150....151   |
| 0043 SOUTH OTTER      | 30 0 8              | 29 28        |
| 0044 NORTH OTTER      | 46 0 17             | 45 46        |
| 0045 BUNKER HILL 1    | 30 0 13             | 32 32        |
| 0046 BUNKER HILL 2    | 24 0 8              | 18 18        |
| 0047 BUNKER HILL 3    | 40 0 6              | 28 26        |
| 0048 HILYARD          | . 19.....0.....3    | . 13.....14  |
| 0049 POLK             | 18 0 12             | 16 15        |
| 0050 BIRD             | 27 0 7              | 24 23        |
| 0051 SOUTH PALMYRA 1  | 46 0 17             | 48 46        |
| 0052 SOUTH PALMYRA 2  | 8 0 4               | 8 6          |
| 0053 NORTH PALMYRA 1  | 55 0 16             | 57 57        |
| 0054 NORTH PALMYRA 2  | . 35.....0.....21   | . 34.....34  |
| 0055 BRIGHTON 1       | 20 0 5              | 15 15        |
| 0056 BRIGHTON 2       | 15 0 6              | 12 12        |
| 0057 BRIGHTON 3       | 40 0 15             | 41 40        |
| 0058 SHIPMAN 1        | 22 0 14             | 23 20        |
| 0059 SHIPMAN 2        | 10 0 2              | 10 9         |
| 0060 SHIPMAN 3        | . 11.....0.....3    | . 12.....11  |
| 0061 CHESTERFIELD 1   | 19 0 7              | 14 15        |
| 0062 CHESTERFIELD 2   | 26 0 7              | 27 28        |
| 0063 WESTERN MOUND    | 29 0 14             | 32 31        |
| 0064 BARR 1           | 10 0 9              | 12 12        |
| 0065 BARR 2           | 14 0 4              | 15 15        |
| 0066 SCOTTVILLE       | . 20.....0.....10   | . 23.....23  |
| 0067 FEDERAL PRECINCT | 0 0 0               | 0 0          |
| TOTAL                 | 1,683 0 680         | 1,652 1,631  |
| REPUBLICAN            | 1,683 0 680         | 1,652 1,631  |
| DEMOCRATIC            | 1,683 0 680         | 1,652 1,631  |
| NONPARTISAN           | 53 0 27             | 59 58        |
| GREEN                 | 1,683.....0.....680 | 1,652..1,631 |
| YELLOW                | 1,683 0 680         | 1,652 1,631  |
| BLUE                  | 108 0 48            | 112 110      |
| ORANGE                | 108 0 48            | 112 110      |



## STATEMENT OF VOTES CAST

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MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

\*\* CONTINUED FROM PREVIOUS PAGE \*\*

REP - DELEGATE TO THE NATIONAL NOMINATING CONVENTION

20TH CONGRESSIONAL DISTRICT

VOTE FOR 5

152 EDWARD RAGSDALE (BUSH)  
 153 PHYLLIS SCHLAFLY (BUSH)  
 154 FRANK C. WATSON (BUSH)  
 155 LEE BORMANN (BUCHANAN)  
 156 WILLIAM CHARLES EVERS, III (BUCHANAN)

\*\* CONTINUED ON NEXT PAGE \*\*

|                    | 152 | 153 | 154 | 155 | 156 |
|--------------------|-----|-----|-----|-----|-----|
| 0001 STAUNTON 1    | 17  | 16  | 15  | 2   | 2   |
| 0002 STAUNTON 2    | 18  | 17  | 16  | 2   | 5   |
| 0003 STAUNTON 3    | 23  | 23  | 22  | 3   | 2   |
| 0004 STAUNTON 4    | 21  | 19  | 20  | 2   | 2   |
| 0005 STAUNTON 5    | 8   | 7   | 7   | 5   | 3   |
| 0006 MT OLIVE 1    | 15  | 16  | 14  | 5   | 6   |
| 0007 MT OLIVE 2    | 12  | 12  | 11  | 3   | 4   |
| 0008 MT OLIVE 3    | 9   | 9   | 9   | 3   | 3   |
| 0009 MT OLIVE 4    | 8   | 6   | 6   | 3   | 4   |
| 0010 MT OLIVE 5    | 8   | 10  | 9   | 0   | 0   |
| 0011 MT OLIVE 6    | 17  | 14  | 15  | 2   | 3   |
| 0012 CAHOKIA 1     | 21  | 22  | 21  | 7   | 7   |
| 0013 CAHOKIA 2     | 8   | 9   | 9   | 2   | 1   |
| 0014 CAHOKIA 3     | 14  | 16  | 15  | 3   | 4   |
| 0015 CAHOKIA 4     | 2   | 3   | 2   | 1   | 1   |
| 0016 CAHOKIA 5     | 11  | 10  | 11  | 2   | 2   |
| 0017 HONEY POINT   | 24  | 25  | 23  | 2   | 0   |
| 0018 SHAW'S POINT  | 23  | 25  | 22  | 7   | 6   |
| 0019 MILWOOD 1     | 9   | 11  | 9   | 6   | 6   |
| 0020 MILWOOD 2     | 21  | 21  | 20  | 2   | 2   |
| 0021 MILWOOD 3     | 10  | 11  | 11  | 2   | 2   |
| 0022 GIRARD 1      | 20  | 23  | 20  | 12  | 13  |
| 0023 GIRARD 2      | 78  | 85  | 76  | 14  | 13  |
| 0024 VIRDEN 1      | 31  | 30  | 32  | 7   | 9   |
| 0025 VIRDEN 2      | 60  | 65  | 61  | 15  | 16  |
| 0026 VIRDEN 3      | 54  | 54  | 54  | 8   | 10  |
| 0027 VIRDEN 4      | 35  | 36  | 35  | 9   | 9   |
| 0028 DORCHESTER 1  | 10  | 11  | 11  | 6   | 6   |
| 0029 DORCHESTER 2  | 25  | 28  | 25  | 5   | 5   |
| 0030 GILLESPIE 1   | 6   | 7   | 6   | 3   | 3   |
| 0031 GILLESPIE 2   | 6   | 5   | 6   | 7   | 6   |
| 0032 GILLESPIE 3   | 7   | 7   | 7   | 0   | 0   |
| 0033 GILLESPIE 4   | 10  | 10  | 10  | 2   | 2   |
| 0034 GILLESPIE 5   | 17  | 22  | 16  | 5   | 6   |
| 0035 GILLESPIE 6   | 19  | 18  | 17  | 3   | 4   |
| 0036 BRUSHY MOUND  | 55  | 56  | 54  | 6   | 6   |
| 0037 CARLINVILLE 1 | 119 | 117 | 116 | 16  | 17  |
| 0038 CARLINVILLE 2 | 47  | 48  | 47  | 9   | 11  |
| 0039 CARLINVILLE 3 | 54  | 55  | 51  | 10  | 9   |
| 0040 CARLINVILLE 4 | 10  | 12  | 10  | 5   | 6   |
| 0041 CARLINVILLE 5 | 38  | 40  | 42  | 5   | 7   |
| 0042 CARLINVILLE 6 | 34  | 35  | 33  | 11  | 10  |
| 0043 SOUTH OTTER   | 29  | 28  | 27  | 8   | 8   |



## STATEMENT OF VOTES CAST

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|                       |                                          |       |       |     |     |
|-----------------------|------------------------------------------|-------|-------|-----|-----|
|                       | .....152.....153.....154.....155.....156 |       |       |     |     |
| 0044 NORTH OTTER      | 45                                       | 47    | 46    | 8   | 8   |
| 0045 BUNKER HILL 1    | 30                                       | 32    | 30    | 5   | 8   |
| 0046 BUNKER HILL 2    | 18                                       | 21    | 18    | 8   | 8   |
| 0047 BUNKER HILL 3    | 25                                       | 31    | 26    | 12  | 12  |
| 0048 HILYARD          | 14                                       | 15    | 13    | 5   | 3   |
| 0049 FOLK             | .....14.....16.....13.....10.....8       |       |       |     |     |
| 0050 BIRD             | 23                                       | 28    | 24    | 4   | 4   |
| 0051 SOUTH PALMYRA 1  | 44                                       | 46    | 45    | 7   | 8   |
| 0052 SOUTH PALMYRA 2  | 7                                        | 6     | 7     | 3   | 3   |
| 0053 NORTH PALMYRA 1  | 55                                       | 60    | 56    | 8   | 8   |
| 0054 NORTH PALMYRA 2  | 34                                       | 37    | 34    | 11  | 10  |
| 0055 BRIGHTON 1       | .....17.....17.....16.....6.....6        |       |       |     |     |
| 0056 BRIGHTON 2       | 12                                       | 13    | 9     | 6   | 9   |
| 0057 BRIGHTON 3       | 42                                       | 42    | 39    | 13  | 11  |
| 0058 SHIPMAN 1        | 21                                       | 22    | 20    | 8   | 9   |
| 0059 SHIPMAN 2        | 9                                        | 10    | 10    | 2   | 2   |
| 0060 SHIPMAN 3        | 10                                       | 12    | 11    | 0   | 1   |
| 0061 CHESTERFIELD 1   | .....14.....16.....15.....7.....7        |       |       |     |     |
| 0062 CHESTERFIELD 2   | 28                                       | 27    | 28    | 3   | 4   |
| 0063 WESTERN MOUND    | 33                                       | 30    | 30    | 6   | 6   |
| 0064 BARR 1           | 11                                       | 12    | 11    | 5   | 6   |
| 0065 BARR 2           | 15                                       | 15    | 14    | 3   | 3   |
| 0066 SCOTTVILLE       | 21                                       | 25    | 21    | 5   | 3   |
| 0067 FEDERAL PRECINCT | .....0.....0.....0.....0.....0           |       |       |     |     |
| TOTAL                 | 1,605                                    | 1,674 | 1,579 | 375 | 388 |
| REPUBLICAN            | 1,605                                    | 1,674 | 1,579 | 375 | 388 |
| DEMOCRATIC            | 1,605                                    | 1,674 | 1,579 | 375 | 388 |
| NONPARTISAN           | 59                                       | 57    | 55    | 14  | 15  |
| GREEN                 | 1,605                                    | 1,674 | 1,579 | 375 | 388 |
| YELLOW                | ..1,605..1,674..1,579.....375.....388    |       |       |     |     |
| BLUE                  | 113                                      | 112   | 103   | 33  | 35  |
| ORANGE                | 113                                      | 112   | 103   | 33  | 35  |



## STATEMENT OF VOTES CAST

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MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

\*\* CONTINUED FROM PREVIOUS PAGE \*\*

REP - DELEGATE TO THE NATIONAL NOMINATING CONVENTION

20TH CONGRESSIONAL DISTRICT

VOTE FOR 5

157 MEL JONES (BUCHANAN)  
158 BILL OWENS (BUCHANAN)  
159 O. A. "ROCKY" SCHOENROCK (BUCHANAN)  
160 Overvotes  
161 Undervotes

|                    | 157 | 158 | 159 | 160 | 161 |
|--------------------|-----|-----|-----|-----|-----|
| 0001 STAUNTON 1    | 2   | 2   | 2   | 1   | 19  |
| 0002 STAUNTON 2    | 4   | 3   | 4   | 1   | 26  |
| 0003 STAUNTON 3    | 3   | 3   | 2   | 0   | 19  |
| 0004 STAUNTON 4    | 2   | 2   | 2   | 0   | 58  |
| 0005 STAUNTON 5    | 2   | 3   | 2   | 0   | 37  |
| 0006 MT OLIVE 1    | 6   | 6   | 6   | 0   | 5   |
| 0007 MT OLIVE 2    | 1   | 1   | 3   | 0   | 19  |
| 0008 MT OLIVE 3    | 3   | 3   | 3   | 0   | 0   |
| 0009 MT OLIVE 4    | 3   | 3   | 3   | 0   | 16  |
| 0010 MT OLIVE 5    | 1   | 1   | 0   | 0   | 27  |
| 0011 MT OLIVE 6    | 2   | 3   | 2   | 0   | 4   |
| 0012 CAHOKIA 1     | 6   | 7   | 5   | 0   | 20  |
| 0013 CAHOKIA 2     | 0   | 0   | 0   | 0   | 20  |
| 0014 CAHOKIA 3     | 3   | 3   | 3   | 0   | 38  |
| 0015 CAHOKIA 4     | 1   | 2   | 1   | 0   | 13  |
| 0016 CAHOKIA 5     | 2   | 2   | 2   | 0   | 12  |
| 0017 HONEY POINT   | 0   | 0   | 0   | 0   | 24  |
| 0018 SHAW'S POINT  | 7   | 5   | 6   | 0   | 24  |
| 0019 MILWOOD 1     | 5   | 6   | 7   | 0   | 25  |
| 0020 MILWOOD 2     | 1   | 1   | 3   | 0   | 10  |
| 0021 MILWOOD 3     | 2   | 2   | 2   | 0   | 20  |
| 0022 GIRARD 1      | 12  | 10  | 11  | 0   | 46  |
| 0023 GIRARD 2      | 14  | 13  | 14  | 0   | 86  |
| 0024 VIRDEN 1      | 5   | 7   | 7   | 0   | 29  |
| 0025 VIRDEN 2      | 16  | 18  | 15  | 0   | 55  |
| 0026 VIRDEN 3      | 12  | 10  | 10  | 0   | 109 |
| 0027 VIRDEN 4      | 9   | 9   | 9   | 0   | 28  |
| 0028 DORCHESTER 1  | 6   | 6   | 6   | 0   | 31  |
| 0029 DORCHESTER 2  | 5   | 6   | 4   | 0   | 49  |
| 0030 GILLESPIE 1   | 4   | 3   | 3   | 0   | 22  |
| 0031 GILLESPIE 2   | 7   | 7   | 7   | 0   | 2   |
| 0032 GILLESPIE 3   | 0   | 0   | 0   | 0   | 10  |
| 0033 GILLESPIE 4   | 3   | 2   | 2   | 1   | 7   |
| 0034 GILLESPIE 5   | 5   | 4   | 3   | 0   | 48  |
| 0035 GILLESPIE 6   | 4   | 3   | 4   | 0   | 16  |
| 0036 BRUSHY MOUND  | 5   | 5   | 6   | 0   | 40  |
| 0037 CARLINVILLE 1 | 15  | 14  | 14  | 1   | 45  |
| 0038 CARLINVILLE 2 | 9   | 10  | 11  | 0   | 58  |
| 0039 CARLINVILLE 3 | 8   | 10  | 10  | 0   | 50  |
| 0040 CARLINVILLE 4 | 5   | 6   | 6   | 0   | 20  |
| 0041 CARLINVILLE 5 | 3   | 4   | 6   | 0   | 26  |
| 0042 CARLINVILLE 6 | 9   | 9   | 9   | 0   | 41  |
| 0043 SOUTH OTTER   | 8   | 9   | 10  | 0   | 6   |
| 0044 NORTH OTTER   | 7   | 8   | 6   | 1   | 44  |



## STATEMENT OF VOTES CAST

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|                       | ....157.... | 158.... | 159.... | 160.... | 161 |
|-----------------------|-------------|---------|---------|---------|-----|
| 0045 BUNKER HILL 1    | 5           | 6       | 7       | 0       | 28  |
| 0046 BUNKER HILL 2    | 7           | 9       | 9       | 0       | 26  |
| 0047 BUNKER HILL 3    | 13          | 13      | 12      | 0       | 32  |
| 0048 HILYARD          | 4           | 4       | 3       | 0       | 22  |
| 0049 POLK             | 7           | 7       | 8       | 0       | 36  |
| 0050 BIRD             | ....4....   | 4....   | 4....   | 0....   | 28  |
| 0051 SOUTH PALMYRA 1  | 6           | 6       | 6       | 0       | 53  |
| 0052 SOUTH PALMYRA 2  | 2           | 3       | 2       | 0       | 13  |
| 0053 NORTH PALMYRA 1  | 5           | 8       | 5       | 0       | 36  |
| 0054 NORTH PALMYRA 2  | 11          | 8       | 8       | 0       | 59  |
| 0055 BRIGHTON 1       | 7           | 6       | 6       | 0       | 14  |
| 0056 BRIGHTON 2       | ....9....   | 9....   | 9....   | 0....   | 5   |
| 0057 BRIGHTON 3       | 11          | 12      | 12      | 0       | 12  |
| 0058 SHIPMAN 1        | 8           | 8       | 7       | 0       | 34  |
| 0059 SHIPMAN 2        | 3           | 1       | 1       | 0       | 3   |
| 0060 SHIPMAN 3        | 0           | 0       | 0       | 0       | 13  |
| 0061 CHESTERFIELD 1   | 7           | 7       | 6       | 0       | 22  |
| 0062 CHESTERFIELD 2   | ....4....   | 4....   | 4....   | 0....   | 8   |
| 0063 WESTERN MOUND    | 6           | 6       | 6       | 0       | 29  |
| 0064 BARR 1           | 5           | 6       | 4       | 0       | 11  |
| 0065 BARR 2           | 3           | 3       | 4       | 0       | 0   |
| 0066 SCOTTVILLE       | 5           | 6       | 3       | 0       | 15  |
| 0067 FEDERAL PRECINCT | 0           | 0       | 0       | 0       | 0   |

|             |             |         |         |       |       |
|-------------|-------------|---------|---------|-------|-------|
| TOTAL       | ....359.... | 367.... | 357.... | 5.... | 1,803 |
| REPUBLICAN  | 359         | 367     | 357     | 5     | 1,803 |
| DEMOCRATIC  | 359         | 367     | 357     | 5     | 1,803 |
| NONPARTISAN | 14          | 15      | 14      | 0     | 40    |
| GREEN       | 359         | 367     | 357     | 5     | 1,803 |
| YELLOW      | 359         | 367     | 357     | 5     | 1,803 |
| BLUE        | ....34....  | 36....  | 35....  | 0.... | 57    |
| ORANGE      | 34          | 36      | 35      | 0     | 57    |



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MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

REP - ALT. DELEGATE TO THE NATIONAL NOMINATING CONVENTION  
20TH CONGRESSIONAL DISTRICT  
VOTE FOR 5

162 RON STEPHENS (BUSH)  
163 DON W. ADAMS (BUSH)  
164 SUE DYER (BUSH)  
165 DENNIS J. RICKHOFF (BUSH)  
166 CANDICE D. TREES (BUSH)

\*\* CONTINUED ON NEXT PAGE \*\*

|                    | 162 | 163 | 164 | 165 | 166 |
|--------------------|-----|-----|-----|-----|-----|
| 0001 STAUNTON 1    | 19  | 19  | 20  | 20  | 20  |
| 0002 STAUNTON 2    | 22  | 21  | 21  | 21  | 21  |
| 0003 STAUNTON 3    | 23  | 23  | 21  | 20  | 21  |
| 0004 STAUNTON 4    | 20  | 20  | 18  | 18  | 18  |
| 0005 STAUNTON 5    | 9   | 8   | 8   | 8   | 10  |
| 0006 MT OLIVE 1    | 14  | 14  | 14  | 13  | 13  |
| 0007 MT OLIVE 2    | 13  | 12  | 13  | 12  | 12  |
| 0008 MT OLIVE 3    | 10  | 10  | 9   | 9   | 9   |
| 0009 MT OLIVE 4    | 8   | 7   | 7   | 7   | 7   |
| 0010 MT OLIVE 5    | 9   | 10  | 9   | 8   | 9   |
| 0011 MT OLIVE 6    | 18  | 18  | 17  | 17  | 17  |
| 0012 CAHOKIA 1     | 23  | 23  | 23  | 23  | 24  |
| 0013 CAHOKIA 2     | 9   | 9   | 8   | 7   | 8   |
| 0014 CAHOKIA 3     | 13  | 12  | 14  | 11  | 11  |
| 0015 CAHOKIA 4     | 2   | 2   | 2   | 1   | 1   |
| 0016 CAHOKIA 5     | 7   | 7   | 7   | 7   | 6   |
| 0017 HONEY POINT   | 24  | 22  | 25  | 22  | 22  |
| 0018 SHAW'S POINT  | 28  | 28  | 28  | 28  | 28  |
| 0019 NILWOOD 1     | 13  | 11  | 11  | 12  | 13  |
| 0020 NILWOOD 2     | 23  | 23  | 23  | 22  | 23  |
| 0021 NILWOOD 3     | 14  | 13  | 14  | 13  | 13  |
| 0022 GIRARD 1      | 27  | 24  | 27  | 25  | 28  |
| 0023 GIRARD 2      | 89  | 88  | 88  | 85  | 89  |
| 0024 VIRDEN 1      | 33  | 33  | 34  | 33  | 35  |
| 0025 VIRDEN 2      | 68  | 67  | 66  | 66  | 67  |
| 0026 VIRDEN 3      | 58  | 60  | 60  | 56  | 62  |
| 0027 VIRDEN 4      | 39  | 37  | 38  | 38  | 39  |
| 0028 DORCHESTER 1  | 11  | 12  | 11  | 11  | 11  |
| 0029 DORCHESTER 2  | 32  | 32  | 32  | 32  | 31  |
| 0030 GILLESPIE 1   | 9   | 8   | 9   | 8   | 9   |
| 0031 GILLESPIE 2   | 6   | 7   | 7   | 7   | 7   |
| 0032 GILLESPIE 3   | 7   | 7   | 7   | 7   | 7   |
| 0033 GILLESPIE 4   | 11  | 11  | 11  | 12  | 11  |
| 0034 GILLESPIE 5   | 22  | 21  | 20  | 20  | 20  |
| 0035 GILLESPIE 6   | 21  | 21  | 21  | 21  | 21  |
| 0036 BRUSHY MOUND  | 56  | 55  | 56  | 54  | 56  |
| 0037 CARLINVILLE 1 | 121 | 118 | 120 | 117 | 117 |
| 0038 CARLINVILLE 2 | 49  | 48  | 47  | 48  | 48  |
| 0039 CARLINVILLE 3 | 53  | 51  | 51  | 50  | 50  |
| 0040 CARLINVILLE 4 | 12  | 13  | 12  | 12  | 12  |
| 0041 CARLINVILLE 5 | 44  | 44  | 43  | 43  | 44  |
| 0042 CARLINVILLE 6 | 41  | 41  | 43  | 40  | 43  |
| 0043 SOUTH OTTER   | 33  | 33  | 33  | 33  | 34  |
| 0044 NORTH OTTER   | 51  | 48  | 48  | 49  | 50  |



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|                       |       |       |       |       |       |
|-----------------------|-------|-------|-------|-------|-------|
|                       | 162   | 163   | 164   | 165   | 166   |
| 0045 BUNKER HILL 1    | 35    | 33    | 33    | 33    | 33    |
| 0046 BUNKER HILL 2    | 22    | 23    | 21    | 21    | 21    |
| 0047 BUNKER HILL 3    | 34    | 33    | 32    | 33    | 32    |
| 0048 HILYARD          | 16    | 18    | 16    | 16    | 16    |
| 0049 POLK             | 19    | 19    | 19    | 18    | 18    |
| 0050 BIRD             | 25    | 25    | 26    | 25    | 27    |
| 0051 SOUTH PALMYRA 1  | 49    | 48    | 47    | 45    | 50    |
| 0052 SOUTH PALMYRA 2  | 8     | 8     | 8     | 7     | 8     |
| 0053 NORTH PALMYRA 1  | 59    | 63    | 62    | 60    | 61    |
| 0054 NORTH PALMYRA 2  | 39    | 38    | 38    | 37    | 39    |
| 0055 BRIGHTON 1       | 17    | 17    | 16    | 16    | 16    |
| 0056 BRIGHTON 2       | 15    | 16    | 16    | 15    | 16    |
| 0057 BRIGHTON 3       | 46    | 46    | 46    | 47    | 46    |
| 0058 SHIPMAN 1        | 23    | 24    | 25    | 23    | 23    |
| 0059 SHIPMAN 2        | 12    | 11    | 12    | 11    | 12    |
| 0060 SHIPMAN 3        | 12    | 12    | 11    | 10    | 10    |
| 0061 CHESTERFIELD 1   | 18    | 17    | 19    | 17    | 17    |
| 0062 CHESTERFIELD 2   | 29    | 29    | 30    | 29    | 29    |
| 0063 WESTERN MOUND    | 29    | 30    | 30    | 28    | 30    |
| 0064 BARR 1           | 11    | 11    | 11    | 12    | 11    |
| 0065 BARR 2           | 13    | 13    | 13    | 13    | 14    |
| 0066 SCOTTVILLE       | 25    | 24    | 24    | 23    | 24    |
| 0067 FEDERAL PRECINCT | 0     | 0     | 0     | 0     | 0     |
| TOTAL                 | 1,770 | 1,749 | 1,751 | 1,705 | 1,750 |
| REPUBLICAN            | 1,770 | 1,749 | 1,751 | 1,705 | 1,750 |
| DEMOCRATIC            | 1,770 | 1,749 | 1,751 | 1,705 | 1,750 |
| NONPARTISAN           | 53    | 54    | 54    | 53    | 55    |
| GREEN                 | 1,770 | 1,749 | 1,751 | 1,705 | 1,750 |
| YELLOW                | 1,770 | 1,749 | 1,751 | 1,705 | 1,750 |
| BLUE                  | 114   | 116   | 116   | 115   | 117   |
| ORANGE                | 114   | 116   | 116   | 115   | 117   |



MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

\*\* CONTINUED FROM PREVIOUS PAGE \*\*

REP - ALI.DELEGATE TO THE NATIONAL NOMINATING CONVENTION  
20TH CONGRESSIONAL DISTRICT  
VOTE FOR 5

167 Overvotes  
168 Undervotes

REP - STATE SENATOR  
49TH LEGISLATIVE DISTRICT

NO CANDIDATE FILED

169 Overvotes  
170 Undervotes

|                    | .....167.....168 | 169.....170 |
|--------------------|------------------|-------------|
| 0001 STAUNTON 1    | 0 17             | 0 23        |
| 0002 STAUNTON 2    | 0 29             | 0 27        |
| 0003 STAUNTON 3    | 0 37             | 0 29        |
| 0004 STAUNTON 4    | 0 76             | 0 34        |
| 0005 STAUNTON 5    | 0 47             | 0 18        |
| 0006 MT OLIVE 1    | .....0.....42 .  | 0.....22    |
| 0007 MT OLIVE 2    | 0 28             | 0 18        |
| 0008 MT OLIVE 3    | 0 13             | 0 12        |
| 0009 MT OLIVE 4    | 0 29             | 0 13        |
| 0010 MT OLIVE 5    | 0 30             | 0 15        |
| 0011 MT OLIVE 6    | 0 8              | 0 19        |
| 0012 CAHOKIA 1     | .....0.....44 .  | 0.....32    |
| 0013 CAHOKIA 2     | 0 24             | 0 13        |
| 0014 CAHOKIA 3     | 0 69             | 0 26        |
| 0015 CAHOKIA 4     | 0 22             | 0 6         |
| 0016 CAHOKIA 5     | 0 36             | 0 14        |
| 0017 HONEY POINT   | 0 35             | 0 30        |
| 0018 SHAWS POINT   | .....0.....35 .  | 0.....35    |
| 0019 NILWOOD 1     | 0 45             | 0 21        |
| 0020 NILWOOD 2     | 0 11             | 0 25        |
| 0021 NILWOOD 3     | 0 18             | 0 17        |
| 0022 GIRARD 1      | 0 79             | 0 42        |
| 0023 GIRARD 2      | 0 121            | 0 112       |
| 0024 VIRDEN 1      | .....0.....52 .  | 0.....44    |
| 0025 VIRDEN 2      | 0 111            | 0 89        |
| 0026 VIRDEN 3      | 0 139            | 0 87        |
| 0027 VIRDEN 4      | 0 59             | 0 50        |
| 0028 DORCHESTER 1  | 0 59             | 0 23        |
| 0029 DORCHESTER 2  | 0 46             | 0 41        |
| 0030 GILLESPIE 1   | .....0.....27 .  | 0.....14    |
| 0031 GILLESPIE 2   | 0 31             | 0 13        |
| 0032 GILLESPIE 3   | 0 10             | 0 9         |
| 0033 GILLESPIE 4   | 0 19             | 0 15        |
| 0034 GILLESPIE 5   | 0 57             | 0 32        |
| 0035 GILLESPIE 6   | 0 20             | 0 25        |
| 0036 BRUSHY MOUND  | .....0.....63 .  | 0.....68    |
| 0037 CARLINVILLE 1 | 0 122            | 0 143       |
| 0038 CARLINVILLE 2 | 0 105            | 0 69        |
| 0039 CARLINVILLE 3 | 0 110            | 0 73        |
| 0040 CARLINVILLE 4 | 0 39             | 0 20        |
| 0041 CARLINVILLE 5 | 0 37             | 0 51        |
| 0042 CARLINVILLE 6 | .....0.....52 .  | 0.....52    |



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|                       | .....167.....168 | 169.....170 |
|-----------------------|------------------|-------------|
| 0043 SOUTH OTTER      | 0 24             | 0 38        |
| 0044 NORTH OTTER      | 0 69             | 0 63        |
| 0045 BUNKER HILL 1    | 0 48             | 0 43        |
| 0046 BUNKER HILL 2    | 0 52             | 0 32        |
| 0047 BUNKER HILL 3    | 0 66             | 0 46        |
| 0048 HILYARD          | .....0.....28    | 0.....22    |
| 0049 POLK             | 0 57             | 0 30        |
| 0050 BIRD             | 0 42             | 0 34        |
| 0051 SOUTH PALMYRA 1  | 0 76             | 0 63        |
| 0052 SOUTH PALMYRA 2  | 0 21             | 0 12        |
| 0053 NORTH PALMYRA 1  | 0 50             | 0 71        |
| 0054 NORTH PALMYRA 2  | .....0.....89    | 0.....56    |
| 0055 BRIGHTON 1       | 0 43             | 0 25        |
| 0056 BRIGHTON 2       | 0 27             | 0 21        |
| 0057 BRIGHTON 3       | 0 44             | 0 55        |
| 0058 SHIPMAN 1        | 0 62             | 0 36        |
| 0059 SHIPMAN 2        | 0 2              | 0 12        |
| 0060 SHIPMAN 3        | .....0.....15    | 0.....14    |
| 0061 CHESTERFIELD 1   | 0 42             | 0 26        |
| 0062 CHESTERFIELD 2   | 0 19             | 0 33        |
| 0063 WESTERN MOUND    | 0 68             | 0 43        |
| 0064 BARR 1           | 0 39             | 0 19        |
| 0065 BARR 2           | 0 24             | 0 18        |
| 0066 SCOTTVILLE       | .....0.....30    | 0.....30    |
| 0067 FEDERAL PRECINCT | 0 0              | . .         |
| TOTAL                 | 0 3,090          | 0 2,363     |
| REPUBLICAN            | 0 3,090          | 0 2,363     |
| DEMOCRATIC            | 0 3,090          | 0 2,363     |
| NONPARTISAN           | 0 131            | 0 80        |
| GREEN                 | .....0..3,090    | 0..2,363    |
| YELLOW                | 0 3,090          | 0 2,363     |
| BLUE                  | 0 202            | 0 156       |
| ORANGE                | 0 202            | 0 156       |



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MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

REP - REPRESENTATIVE IN THE GENERAL ASSEMBLY  
97TH LEGISLATIVE DISTRICT

171 TOM RYDER  
172 Overvotes  
173 Undervotes

|                      | 171.....   | 172..... | 173 |
|----------------------|------------|----------|-----|
| 0036 BRUSHY MOUND    | 59         | 0        | 9   |
| 0037 CARLINVILLE 1   | 129        | 0        | 14  |
| 0038 CARLINVILLE 2   | 60         | 0        | 9   |
| 0039 CARLINVILLE 3   | 59         | 0        | 14  |
| 0040 CARLINVILLE 4   | 18         | 0        | 2   |
| 0041 CARLINVILLE 5   | 44.....    | 0.....   | 7   |
| 0042 CARLINVILLE 6   | 47         | 0        | 5   |
| 0043 SOUTH OTTER     | 35         | 0        | 3   |
| 0044 NORTH OTTER     | 54         | 0        | 9   |
| 0049 POLK            | 27         | 0        | 3   |
| 0050 BIRD            | 32         | 0        | 2   |
| 0051 SOUTH PALMYRA 1 | 55.....    | 0.....   | 8   |
| 0052 SOUTH PALMYRA 2 | 10         | 0        | 2   |
| 0053 NORTH PALMYRA 1 | 67         | 0        | 4   |
| 0054 NORTH PALMYRA 2 | 45         | 0        | 11  |
| 0055 BRIGHTON 1      | 23         | 0        | 2   |
| 0056 BRIGHTON 2      | 1          | 0        | 0   |
| 0057 BRIGHTON 3      | 49.....    | 0.....   | 6   |
| 0058 SHIPMAN 1       | 28         | 0        | 8   |
| 0059 SHIPMAN 2       | 12         | 0        | 0   |
| 0060 SHIPMAN 3       | 13         | 0        | 1   |
| 0061 CHESTERFIELD 1  | 25         | 0        | 1   |
| 0062 CHESTERFIELD 2  | 33         | 0        | 0   |
| 0063 WESTERN MOUND   | 37.....    | 0.....   | 6   |
| 0064 BARR 1          | 17         | 0        | 2   |
| 0065 BARR 2          | 18         | 0        | 0   |
| 0066 SCOTTVILLE      | 27         | 0        | 3   |
| TOTAL                | 1,024      | 0        | 131 |
| REPUBLICAN           | 1,024      | 0        | 131 |
| DEMOCRATIC           | 1,024..... | 0.....   | 131 |
| NONPARTISAN          | 72         | 0        | 8   |
| GREEN                | 1,024      | 0        | 131 |
| YELLOW               | 1,024      | 0        | 131 |
| BLUE                 | 122        | 0        | 14  |
| ORANGE               | 122        | 0        | 14  |



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MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992REP - REPRESENTATIVE IN THE GENERAL ASSEMBLY  
98TH LEGISLATIVE DISTRICT

174 FRED FLORETH

175 Overvotes

176 Undervotes

REP - CLERK OF THE CIRCUIT COURT  
NO CANDIDATE FILED

177 Overvotes

178 Undervotes

|                    | 174..... | 175..... | 176   | 177..... | 178 |
|--------------------|----------|----------|-------|----------|-----|
| 0001 STAUNTON 1    | 19       | 0        | 4     | 0        | 23  |
| 0002 STAUNTON 2    | 22       | 0        | 5     | 0        | 27  |
| 0003 STAUNTON 3    | 26       | 0        | 3     | 0        | 29  |
| 0004 STAUNTON 4    | 25       | 0        | 9     | 0        | 34  |
| 0005 STAUNTON 5    | 12       | 0        | 6     | 0        | 18  |
| 0006 MT OLIVE 1    | 19.....  | 0.....   | 3     | 0.....   | 22  |
| 0007 MT OLIVE 2    | 17       | 0        | 1     | 0        | 18  |
| 0008 MT OLIVE 3    | 11       | 0        | 1     | 0        | 12  |
| 0009 MT OLIVE 4    | 13       | 0        | 0     | 0        | 13  |
| 0010 MT OLIVE 5    | 13       | 0        | 2     | 0        | 15  |
| 0011 MT OLIVE 6    | 17       | 0        | 2     | 0        | 19  |
| 0012 CAHOKIA 1     | 27.....  | 0.....   | 5     | 0.....   | 32  |
| 0013 CAHOKIA 2     | 12       | 0        | 1     | 0        | 13  |
| 0014 CAHOKIA 3     | 21       | 0        | 5     | 0        | 26  |
| 0015 CAHOKIA 4     | 4        | 0        | 2     | 0        | 6   |
| 0016 CAHOKIA 5     | 13       | 0        | 1     | 0        | 14  |
| 0017 HONEY POINT   | 24       | 0        | 6     | 0        | 30  |
| 0018 SHAW'S POINT  | 28.....  | 0.....   | 7     | 0.....   | 35  |
| 0019 MILWOOD 1     | 18       | 0        | 3     | 0        | 21  |
| 0020 MILWOOD 2     | 22       | 0        | 3     | 0        | 25  |
| 0021 MILWOOD 3     | 13       | 0        | 4     | 0        | 17  |
| 0022 GIRARD 1      | 32       | 0        | 10    | 0        | 42  |
| 0023 GIRARD 2      | 93       | 0        | 19    | 0        | 112 |
| 0024 VIRDEN 1      | 35.....  | 0.....   | 9     | 0.....   | 44  |
| 0025 VIRDEN 2      | 73       | 0        | 16    | 0        | 89  |
| 0026 VIRDEN 3      | 64       | 0        | 23    | 0        | 87  |
| 0027 VIRDEN 4      | 41       | 0        | 9     | 0        | 50  |
| 0028 DORCHESTER 1  | 16       | 0        | 7     | 0        | 23  |
| 0029 DORCHESTER 2  | 36       | 0        | 5     | 0        | 41  |
| 0030 GILLESPIE 1   | 13.....  | 0.....   | 1     | 0.....   | 14  |
| 0031 GILLESPIE 2   | 12       | 0        | 1     | 0        | 13  |
| 0032 GILLESPIE 3   | 7        | 0        | 2     | 0        | 9   |
| 0033 GILLESPIE 4   | 11       | 0        | 4     | 0        | 15  |
| 0034 GILLESPIE 5   | 27       | 0        | 5     | 0        | 32  |
| 0035 GILLESPIE 6   | 22       | 0        | 3     | 0        | 25  |
| 0036 BRUSHY MOUND  | .....    | .....    | ..... | 0.....   | 68  |
| 0037 CARLINVILLE 1 | .        | .        | .     | 0        | 143 |
| 0038 CARLINVILLE 2 | .        | .        | .     | 0        | 69  |
| 0039 CARLINVILLE 3 | .        | .        | .     | 0        | 73  |
| 0040 CARLINVILLE 4 | .        | .        | .     | 0        | 20  |
| 0041 CARLINVILLE 5 | .        | .        | .     | 0        | 51  |
| 0042 CARLINVILLE 6 | .....    | .....    | ..... | 0.....   | 52  |
| 0043 SOUTH OTTER   | .        | .        | .     | 0        | 38  |
| 0044 NORTH OTTER   | .        | .        | .     | 0        | 63  |



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|                      |                      |            |
|----------------------|----------------------|------------|
|                      | 174....175....176    | 177....178 |
| 0045 BUNKER HILL 1   | 37 0 6               | 0 43       |
| 0046 BUNKER HILL 2   | 25 0 7               | 0 32       |
| 0047 BUNKER HILL 3   | 38 0 8               | 0 46       |
| 0048 HILYARD         | 21 0 1               | 0 22       |
| 0049 POLK            | . . .                | 0 30       |
| 0050 BIRD            | . . .                | 0....34    |
| 0051 SOUTH PALMYRA 1 | . . .                | 0 63       |
| 0052 SOUTH PALMYRA 2 | . . .                | 0 12       |
| 0053 NORTH PALMYRA 1 | . . .                | 0 71       |
| 0054 NORTH PALMYRA 2 | . . .                | 0 56       |
| 0055 BRIGHTON 1      | . . .                | 0 25       |
| 0056 BRIGHTON 2      | . 14.....0.....6 .   | 0....21    |
| 0057 BRIGHTON 3      | 0 0 0                | 0 55       |
| 0058 SHIPMAN 1       | . . .                | 0 36       |
| 0059 SHIPMAN 2       | . . .                | 0 12       |
| 0060 SHIPMAN 3       | . . .                | 0 14       |
| 0061 CHESTERFIELD 1  | . . .                | 0 26       |
| 0062 CHESTERFIELD 2  | . . .                | 0....33    |
| 0063 WESTERN MOUND   | . . .                | 0 43       |
| 0064 BARR 1          | . . .                | 0 17       |
| 0065 BARR 2          | . . .                | 0 18       |
| 0066 SCOTTVILLE      | . . .                | 0 30       |
| TOTAL                | 993 0 215            | 0 2,363    |
| REPUBLICAN           | . 993.....0....215 . | 0..2,363   |
| DEMOCRATIC           | 993 0 215            | 0 2,363    |
| NONPARTISAN          | . . .                | 0 80       |
| GREEN                | 993 0 215            | 0 2,363    |
| YELLOW               | 993 0 215            | 0 2,363    |
| BLUE                 | 14 0 6               | 0 156      |
| ORANGE               | . 14.....0.....6 .   | 0....156   |



## STATEMENT OF VOTES CAST

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MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

## REP - STATE'S ATTORNEY

NO CANDIDATE FILED

179 Overvotes

180 Undervotes

## REP - CORONER

NO CANDIDATE FILED

181 Overvotes

182 Undervotes

|                    | 179.....180 | 181.....182 |
|--------------------|-------------|-------------|
| 0001 STAUNTON 1    | 0 23        | 0 23        |
| 0002 STAUNTON 2    | 0 27        | 0 27        |
| 0003 STAUNTON 3    | 0 29        | 0 29        |
| 0004 STAUNTON 4    | 0 34        | 0 34        |
| 0005 STAUNTON 5    | 0 18        | 0 18        |
| 0006 MT OLIVE 1    | 0.....22    | 0.....22    |
| 0007 MT OLIVE 2    | 0 18        | 0 18        |
| 0008 MT OLIVE 3    | 0 12        | 0 12        |
| 0009 MT OLIVE 4    | 0 13        | 0 13        |
| 0010 MT OLIVE 5    | 0 15        | 0 15        |
| 0011 MT OLIVE 6    | 0 19        | 0 19        |
| 0012 CAHOKIA 1     | 0.....32    | 0.....32    |
| 0013 CAHOKIA 2     | 0 13        | 0 13        |
| 0014 CAHOKIA 3     | 0 26        | 0 26        |
| 0015 CAHOKIA 4     | 0 6         | 0 6         |
| 0016 CAHOKIA 5     | 0 14        | 0 14        |
| 0017 HONEY POINT   | 0 30        | 0 30        |
| 0018 SHAWS POINT   | 0.....35    | 0.....35    |
| 0019 WILWOOD 1     | 0 21        | 0 21        |
| 0020 WILWOOD 2     | 0 25        | 0 25        |
| 0021 WILWOOD 3     | 0 17        | 0 17        |
| 0022 GIRARD 1      | 0 42        | 0 42        |
| 0023 GIRARD 2      | 0 112       | 0 112       |
| 0024 VIRDEN 1      | 0.....44    | 0.....44    |
| 0025 VIRDEN 2      | 0 89        | 0 89        |
| 0026 VIRDEN 3      | 0 87        | 0 87        |
| 0027 VIRDEN 4      | 0 50        | 0 50        |
| 0028 DORCHESTER 1  | 0 23        | 0 23        |
| 0029 DORCHESTER 2  | 0 41        | 0 41        |
| 0030 GILLESPIE 1   | 0.....14    | 0.....14    |
| 0031 GILLESPIE 2   | 0 13        | 0 13        |
| 0032 GILLESPIE 3   | 0 9         | 0 9         |
| 0033 GILLESPIE 4   | 0 15        | 0 15        |
| 0034 GILLESPIE 5   | 0 32        | 0 32        |
| 0035 GILLESPIE 6   | 0 25        | 0 25        |
| 0036 BRUSHY MOUND  | 0.....68    | 0.....68    |
| 0037 CARLINVILLE 1 | 0 143       | 0 143       |
| 0038 CARLINVILLE 2 | 0 69        | 0 69        |
| 0039 CARLINVILLE 3 | 0 73        | 0 73        |
| 0040 CARLINVILLE 4 | 0 20        | 0 20        |
| 0041 CARLINVILLE 5 | 0 51        | 0 51        |
| 0042 CARLINVILLE 6 | 0.....52    | 0.....52    |
| 0043 SOUTH OTTER   | 0 38        | 0 38        |
| 0044 NORTH OTTER   | 0 63        | 0 63        |
| 0045 BUNKER HILL 1 | 0 43        | 0 43        |



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|                      | 179.....180 | 181.....182 |
|----------------------|-------------|-------------|
| 0046 BUNKER HILL 2   | 0 32        | 0 32        |
| 0047 BUNKER HILL 3   | 0 46        | 0 46        |
| 0048 HILYARD         | 0 22        | 0 22        |
| 0049 POLK            | 0 30        | 0 30        |
| 0050 BIRD            | 0 34        | 0 34        |
| 0051 SOUTH PALMYRA 1 | 0.....63    | 0.....63    |
| 0052 SOUTH PALMYRA 2 | 0 12        | 0 12        |
| 0053 NORTH PALMYRA 1 | 0 71        | 0 71        |
| 0054 NORTH PALMYRA 2 | 0 56        | 0 56        |
| 0055 BRIGHTON 1      | 0 25        | 0 25        |
| 0056 BRIGHTON 2      | 0 21        | 0 21        |
| 0057 BRIGHTON 3      | 0.....55    | 0.....55    |
| 0058 SHIPMAN 1       | 0 36        | 0 36        |
| 0059 SHIPMAN 2       | 0 12        | 0 12        |
| 0060 SHIPMAN 3       | 0 14        | 0 14        |
| 0061 CHESTERFIELD 1  | 0 26        | 0 26        |
| 0062 CHESTERFIELD 2  | 0 33        | 0 33        |
| 0063 WESTERN MOUND   | 0.....43    | 0.....43    |
| 0064 BARR 1          | 0 19        | 0 19        |
| 0065 BARR 2          | 0 18        | 0 18        |
| 0066 SCOTTVILLE      | 0 30        | 0 30        |
| TOTAL                | 0 2,363     | 0 2,363     |
| REPUBLICAN           | 0 2,363     | 0 2,363     |
| DEMOCRATIC           | 0..2,363    | 0..2,363    |
| NONPARTISAN          | 0 80        | 0 80        |
| GREEN                | 0 2,363     | 0 2,363     |
| YELLOW               | 0 2,363     | 0 2,363     |
| BLUE                 | 0 156       | 0 156       |
| ORANGE               | 0 156       | 0 156       |



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MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

REP - COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT #1  
VOTE FOR 3

NO CANDIDATE FILED

183 Overvotes  
184 Undervotes

REP - COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT #2  
VOTE FOR 3

NO CANDIDATE FILED

185 Overvotes  
186 Undervotes

|                    | 183....184 | 185....186 |
|--------------------|------------|------------|
| 0001 STAUNTON 1    | 0 69       | .          |
| 0002 STAUNTON 2    | 0 81       | .          |
| 0003 STAUNTON 3    | 0 87       | .          |
| 0004 STAUNTON 4    | 0 102      | .          |
| 0005 STAUNTON 5    | 0 54       | .          |
| 0028 DORCHESTER 1  | .          | 0.....69   |
| 0029 DORCHESTER 2  | .          | 0 123      |
| 0032 GILLESPIE 3   | .          | 0 27       |
| 0045 BUNKER HILL 1 | .          | 0 129      |
| 0046 BUNKER HILL 2 | .          | 0 96       |
| 0047 BUNKER HILL 3 | .          | 0 138      |
| 0048 HILYARD       | .          | 0.....66   |
| TOTAL              | 0 393      | 0 648      |
| REPUBLICAN         | 0 393      | 0 648      |
| DEMOCRATIC         | 0 393      | 0 648      |
| GREEN              | 0 393      | 0 648      |
| YELLOW             | 0 393      | 0 648      |



STATEMENT OF VOTES CAST  
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MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

REP - COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT #3  
VOTE FOR 3

NO CANDIDATE FILED

187 Overvotes  
188 Undervotes

REP - COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT #4  
VOTE FOR 3

NO CANDIDATE FILED

189 Overvotes  
190 Undervotes

|                     | 187....188 | 189....190 |
|---------------------|------------|------------|
| 0006 MT OLIVE 1     | .          | 0 66       |
| 0007 MT OLIVE 2     | .          | 0 54       |
| 0008 MT OLIVE 3     | .          | 0 36       |
| 0009 MT OLIVE 4     | .          | 0 39       |
| 0010 MT OLIVE 5     | .          | 0 45       |
| 0011 MT OLIVE 6     | .          | 0 57       |
| 0012 CAHOKIA 1      | .          | 0 96       |
| 0013 CAHOKIA 2      | .          | 0 39       |
| 0015 CAHOKIA 4      | .          | 0 18       |
| 0055 BRIGHTON 1     | 0 75       | .          |
| 0056 BRIGHTON 2     | 0 63       | .          |
| 0057 BRIGHTON 3     | 0 165      | .          |
| 0058 SHIPMAN 1      | 0 108      | .          |
| 0059 SHIPMAN 2      | 0 36       | .          |
| 0060 SHIPMAN 3      | 0 42       | .          |
| 0061 CHESTERFIELD 1 | 0 78       | .          |
| 0062 CHESTERFIELD 2 | 0 99       | .          |
| TOTAL               | 0 666      | 0 450      |
| REPUBLICAN          | 0 666      | 0 450      |
| DEMOCRATIC          | 0 666      | 0 450      |
| GREEN               | 0 666      | 0 450      |
| YELLOW              | 0 666      | 0 450      |
| BLUE                | 0 228      | .          |
| ORANGE              | 0 228      | .          |



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MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

REP - COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT #5  
VOTE FOR 3

NO CANDIDATE FILED

191 Overvotes  
192 Undervotes

191....192

|                  |   |    |
|------------------|---|----|
| 0014 CAHOKIA 3   | 0 | 78 |
| 0016 CAHOKIA 5   | 0 | 42 |
| 0030 GILLESPIE 1 | 0 | 42 |
| 0031 GILLESPIE 2 | 0 | 39 |
| 0033 GILLESPIE 4 | 0 | 45 |
| 0034 GILLESPIE 5 | 0 | 96 |
| 0035 GILLESPIE 6 | 0 | 75 |

|            |   |     |
|------------|---|-----|
| TOTAL      | 0 | 417 |
| REPUBLICAN | 0 | 417 |
| DEMOCRATIC | 0 | 417 |
| GREEN      | 0 | 417 |
| YELLOW     | 0 | 417 |



MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

REP - COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT #6  
VOTE FOR 3

193 JOSIE C. GAFFNEY  
194 JAMES R. LAUNER  
195 Overvotes  
196 Undervotes

|                      | 193..... | 194..... | 195..... | 196 |
|----------------------|----------|----------|----------|-----|
| 0043 SOUTH OTTER     | 30       | 31       | 0        | 53  |
| 0044 NORTH OTTER     | 47       | 50       | 0        | 92  |
| 0049 POLK            | 16       | 19       | 0        | 55  |
| 0050 BIRD            | 31       | 27       | 0        | 44  |
| 0051 SOUTH PALMYRA 1 | 50       | 37       | 0        | 102 |
| 0052 SOUTH PALMYRA 2 | 9        | 8        | 0        | 19  |
| 0053 NORTH PALMYRA 1 | 50       | 65       | 0        | 98  |
| 0054 NORTH PALMYRA 2 | 45       | 36       | 0        | 87  |
| 0063 WESTERN MOUND   | 37       | 28       | 0        | 64  |
| 0064 BARR 1          | 16       | 9        | 0        | 32  |
| 0065 BARR 2          | 10       | 12       | 0        | 32  |
| 0066 SCOTTVILLE      | 28       | 18       | 0        | 44  |
| TOTAL                | 369      | 340      | 0        | 722 |
| REPUBLICAN           | 369      | 340      | 0        | 722 |
| DEMOCRATIC           | 369      | 340      | 0        | 722 |
| NONPARTISAN          | 63       | 49       | 0        | 128 |
| GREEN                | 369      | 340      | 0        | 722 |
| YELLOW               | 369      | 340      | 0        | 722 |
| BLUE                 | 63       | 49       | 0        | 128 |
| ORANGE               | 63       | 49       | 0        | 128 |



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MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT #7

VOTE FOR 3

197 BEVERLY "SCOTTY" BRUCE  
198 JOHN T. PROFETA JR.  
199 Overvotes  
200 Undervotes

|               | 197 | 198 | 199 | 200 |
|---------------|-----|-----|-----|-----|
| 0022 GIRARD 1 | 26  | 23  | 0   | 77  |
| 0024 VIRDEN 1 | 33  | 22  | 0   | 77  |
| 0025 VIRDEN 2 | 61  | 53  | 0   | 153 |
| 0026 VIRDEN 3 | 64  | 42  | 0   | 155 |
| 0027 VIRDEN 4 | 35  | 32  | 0   | 83  |
| TOTAL         | 219 | 172 | 0   | 545 |
| REPUBLICAN    | 219 | 172 | 0   | 545 |
| DEMOCRATIC    | 219 | 172 | 0   | 545 |
| GREEN         | 219 | 172 | 0   | 545 |
| YELLOW        | 219 | 172 | 0   | 545 |



MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

REP - COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT #8  
VOTE FOR 3

201 JOSEPH WARD  
202 Overvotes  
203 Undervotes

REP - COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT #9  
VOTE FOR 3

NO CANDIDATE FILED  
204 Overvotes  
205 Undervotes

|                    | 201..... | 202..... | 203 | 204..... | 205   |
|--------------------|----------|----------|-----|----------|-------|
| 0017 HONEY POINT   | .        | .        | .   | 0        | 90    |
| 0018 SHAWS POINT   | .        | .        | .   | 0        | 105   |
| 0019 NILWOOD 1     | .        | .        | .   | 0        | 63    |
| 0020 NILWOOD 2     | .        | .        | .   | 0        | 75    |
| 0021 NILWOOD 3     | .        | .        | .   | 0        | 51    |
| 0023 GIRARD 2      | .        | .....    | .   | 0.....   | 336   |
| 0036 BRUSHY MOUND  | .        | .        | .   | 0        | 204   |
| 0037 CARLINVILLE 1 | .        | .        | .   | 0        | 429   |
| 0038 CARLINVILLE 2 | 62       | 0        | 145 | .        | .     |
| 0039 CARLINVILLE 3 | 60       | 0        | 159 | .        | .     |
| 0040 CARLINVILLE 4 | 14       | 0        | 46  | .        | .     |
| 0041 CARLINVILLE 5 | 41.....  | 0.....   | 112 | .        | ..... |
| 0042 CARLINVILLE 6 | 46       | 0        | 110 | .        | .     |
| TOTAL              | 223      | 0        | 572 | 0        | 1,353 |
| REPUBLICAN         | 223      | 0        | 572 | 0        | 1,353 |
| DEMOCRATIC         | 223      | 0        | 572 | 0        | 1,353 |
| GREEN              | 223      | 0        | 572 | 0        | 1,353 |
| YELLOW             | 223..... | 0.....   | 572 | 0..      | 1,353 |



STATEMENT OF VOTES CAST

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MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

REP - JUDGE OF THE CIRCUIT COURT - 7TH JUDICIAL CIRCUIT  
FILL VACANCY HON. SIMON L. FRIEDMAN

206 THOMAS R. APPLETON  
207 Overvotes  
208 Undervotes

|                    | 206..... | 207..... | 208 |
|--------------------|----------|----------|-----|
| 0001 STAUNTON 1    | 17       | 0        | 6   |
| 0002 STAUNTON 2    | 20       | 0        | 7   |
| 0003 STAUNTON 3    | 25       | 0        | 4   |
| 0004 STAUNTON 4    | 25       | 0        | 9   |
| 0005 STAUNTON 5    | 7        | 0        | 11  |
| 0006 MT OLIVE 1    | 15       | 0        | 7   |
| 0007 MT OLIVE 2    | 16       | 0        | 2   |
| 0008 MT OLIVE 3    | 11       | 0        | 1   |
| 0009 MT OLIVE 4    | 9        | 0        | 4   |
| 0010 MT OLIVE 5    | 12       | 0        | 3   |
| 0011 MT OLIVE 6    | 17       | 0        | 2   |
| 0012 CAHOKIA 1     | 28       | 0        | 4   |
| 0013 CAHOKIA 2     | 9        | 0        | 4   |
| 0014 CAHOKIA 3     | 19       | 0        | 7   |
| 0015 CAHOKIA 4     | 3        | 0        | 3   |
| 0016 CAHOKIA 5     | 11       | 0        | 3   |
| 0017 HONEY POINT   | 26       | 0        | 4   |
| 0018 SHAWS POINT   | 29       | 0        | 6   |
| 0019 HILWOOD 1     | 15       | 0        | 6   |
| 0020 HILWOOD 2     | 23       | 0        | 2   |
| 0021 HILWOOD 3     | 12       | 0        | 5   |
| 0022 GIRARD 1      | 30       | 0        | 12  |
| 0023 GIRARD 2      | 91       | 0        | 21  |
| 0024 VIRDEN 1      | 34       | 0        | 10  |
| 0025 VIRDEN 2      | 70       | 0        | 19  |
| 0026 VIRDEN 3      | 61       | 0        | 26  |
| 0027 VIRDEN 4      | 40       | 0        | 10  |
| 0028 DORCHESTER 1  | 15       | 0        | 8   |
| 0029 DORCHESTER 2  | 30       | 0        | 11  |
| 0030 GILLESPIE 1   | 11       | 0        | 3   |
| 0031 GILLESPIE 2   | 12       | 0        | 1   |
| 0032 GILLESPIE 3   | 7        | 0        | 2   |
| 0033 GILLESPIE 4   | 11       | 0        | 4   |
| 0034 GILLESPIE 5   | 22       | 0        | 10  |
| 0035 GILLESPIE 6   | 17       | 0        | 8   |
| 0036 BRUSHY MOUND  | 59       | 0        | 9   |
| 0037 CARLINVILLE 1 | 114      | 0        | 29  |
| 0038 CARLINVILLE 2 | 57       | 0        | 12  |
| 0039 CARLINVILLE 3 | 55       | 0        | 18  |
| 0040 CARLINVILLE 4 | 15       | 0        | 5   |
| 0041 CARLINVILLE 5 | 48       | 0        | 3   |
| 0042 CARLINVILLE 6 | 44       | 0        | 8   |
| 0043 SOUTH OTTER   | 35       | 0        | 3   |
| 0044 NORTH OTTER   | 51       | 0        | 12  |
| 0045 BUNKER HILL 1 | 33       | 0        | 10  |
| 0046 BUNKER HILL 2 | 25       | 0        | 7   |
| 0047 BUNKER HILL 3 | 37       | 0        | 9   |
| 0048 HILYARD       | 17       | 0        | 5   |



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|                      |                     |       |
|----------------------|---------------------|-------|
|                      | 206.....207.....208 |       |
| 0049 POLK            | 19                  | 0 11  |
| 0050 BIRD            | 31                  | 0 3   |
| 0051 SOUTH PALMYRA 1 | 50                  | 0 13  |
| 0052 SOUTH PALMYRA 2 | 9                   | 0 3   |
| 0053 NORTH PALMYRA 1 | 58                  | 0 13  |
| 0054 NORTH PALMYRA 2 | 47.....0.....9      |       |
| 0055 BRIGHTON 1      | 22                  | 0 3   |
| 0056 BRIGHTON 2      | 17                  | 0 4   |
| 0057 BRIGHTON 3      | 48                  | 0 7   |
| 0058 SHIPMAN 1       | 22                  | 0 14  |
| 0059 SHIPMAN 2       | 12                  | 0 0   |
| 0060 SHIPMAN 3       | 11.....0.....3      |       |
| 0061 CHESTERFIELD 1  | 22                  | 0 4   |
| 0062 CHESTERFIELD 2  | 31                  | 0 2   |
| 0063 WESTERN MOUND   | 32                  | 0 11  |
| 0064 BARR 1          | 10                  | 0 9   |
| 0065 BARR 2          | 17                  | 0 1   |
| 0066 SCOTTVILLE      | 26.....0.....4      |       |
| TOTAL                | 1,874               | 0 489 |
| REPUBLICAN           | 1,874               | 0 489 |
| DEMOCRATIC           | 1,874               | 0 489 |
| NONPARTISAN          | 59                  | 0 21  |
| GREEN                | 1,874               | 0 489 |
| YELLOW               | 1,874.....0.....489 |       |
| BLUE                 | 124                 | 0 32  |
| ORANGE               | 124                 | 0 32  |



MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

REP - JUDGE OF THE CIRCUIT COURT - 7TH JUDICIAL CIRCUIT  
FILL VACANCY HON. RAYMOND L. TERRELL

209 LEO J. ZAPPA, JR.  
210 Overvotes  
211 Undervotes

|                    | 209..... | 210..... | 211 |
|--------------------|----------|----------|-----|
| 0001 STAUNTON 1    | 16       | 0        | 7   |
| 0002 STAUNTON 2    | 18       | 0        | 9   |
| 0003 STAUNTON 3    | 23       | 0        | 6   |
| 0004 STAUNTON 4    | 20       | 0        | 14  |
| 0005 STAUNTON 5    | 10       | 0        | 8   |
| 0006 MT OLIVE 1    | 15       | 0        | 7   |
| 0007 MT OLIVE 2    | 14       | 0        | 4   |
| 0008 MT OLIVE 3    | 11       | 0        | 1   |
| 0009 MT OLIVE 4    | 11       | 0        | 2   |
| 0010 MT OLIVE 5    | 10       | 0        | 5   |
| 0011 MT OLIVE 6    | 16       | 0        | 3   |
| 0012 CAHOKIA 1     | 23       | 0        | 9   |
| 0013 CAHOKIA 2     | 9        | 0        | 4   |
| 0014 CAHOKIA 3     | 17       | 0        | 9   |
| 0015 CAHOKIA 4     | 3        | 0        | 3   |
| 0016 CAHOKIA 5     | 9        | 0        | 5   |
| 0017 HONEY POINT   | 27       | 0        | 3   |
| 0018 SHAWS POINT   | 26       | 0        | 9   |
| 0019 NILWOOD 1     | 18       | 0        | 3   |
| 0020 NILWOOD 2     | 21       | 0        | 4   |
| 0021 NILWOOD 3     | 12       | 0        | 5   |
| 0022 GIRARD 1      | 32       | 0        | 10  |
| 0023 GIRARD 2      | 85       | 0        | 27  |
| 0024 VIRDEN 1      | 31       | 0        | 13  |
| 0025 VIRDEN 2      | 76       | 0        | 13  |
| 0026 VIRDEN 3      | 57       | 0        | 30  |
| 0027 VIRDEN 4      | 37       | 0        | 13  |
| 0028 DORCHESTER 1  | 14       | 0        | 9   |
| 0029 DORCHESTER 2  | 34       | 0        | 7   |
| 0030 GILLESPIE 1   | 10       | 0        | 4   |
| 0031 GILLESPIE 2   | 10       | 0        | 3   |
| 0032 GILLESPIE 3   | 6        | 0        | 3   |
| 0033 GILLESPIE 4   | 12       | 0        | 3   |
| 0034 GILLESPIE 5   | 16       | 0        | 16  |
| 0035 GILLESPIE 6   | 18       | 0        | 7   |
| 0036 BRUSHY MOUND  | 51       | 0        | 17  |
| 0037 CARLINVILLE 1 | 110      | 0        | 33  |
| 0038 CARLINVILLE 2 | 49       | 0        | 20  |
| 0039 CARLINVILLE 3 | 48       | 0        | 25  |
| 0040 CARLINVILLE 4 | 14       | 0        | 6   |
| 0041 CARLINVILLE 5 | 42       | 0        | 9   |
| 0042 CARLINVILLE 6 | 40       | 0        | 12  |
| 0043 SOUTH OTTER   | 33       | 0        | 5   |
| 0044 NORTH OTTER   | 49       | 0        | 14  |
| 0045 BUNKER HILL 1 | 34       | 0        | 9   |
| 0046 BUNKER HILL 2 | 26       | 0        | 6   |
| 0047 BUNKER HILL 3 | 31       | 0        | 15  |
| 0048 HILYARD       | 20       | 0        | 2   |



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|                      |                     |   |     |
|----------------------|---------------------|---|-----|
|                      | 209.....210.....211 |   |     |
| 0049 POLK            | 21                  | 0 | 9   |
| 0050 BIRD            | 27                  | 0 | 7   |
| 0051 SOUTH PALMYRA 1 | 45                  | 0 | 18  |
| 0052 SOUTH PALMYRA 2 | 10                  | 0 | 2   |
| 0053 NORTH PALMYRA 1 | 57                  | 0 | 14  |
| 0054 NORTH PALMYRA 2 | 43.....0.....13     |   |     |
| 0055 BRIGHTON 1      | 20                  | 0 | 5   |
| 0056 BRIGHTON 2      | 17                  | 0 | 4   |
| 0057 BRIGHTON 3      | 44                  | 0 | 11  |
| 0058 SHIPMAN 1       | 24                  | 0 | 12  |
| 0059 SHIPMAN 2       | 10                  | 0 | 2   |
| 0060 SHIPMAN 3       | 10.....0.....4      |   |     |
| 0061 CHESTERFIELD 1  | 19                  | 0 | 7   |
| 0062 CHESTERFIELD 2  | 28                  | 0 | 5   |
| 0063 WESTERN MOUND   | 32                  | 0 | 11  |
| 0064 BARR 1          | 10                  | 0 | 9   |
| 0065 BARR 2          | 15                  | 0 | 3   |
| 0066 SCOTTVILLE      | 22.....0.....8      |   |     |
| TOTAL                | 1,768               | 0 | 595 |
| REPUBLICAN           | 1,768               | 0 | 595 |
| DEMOCRATIC           | 1,768               | 0 | 595 |
| NONPARTISAN          | 57                  | 0 | 23  |
| GREEN                | 1,768               | 0 | 595 |
| YELLOW               | 1,768.....0.....595 |   |     |
| BLUE                 | 118                 | 0 | 38  |
| ORANGE               | 118                 | 0 | 38  |



MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

GREENFIELD COMMUNITY UNIT SCHOOL DISTRICT #10  
TAX LEVY FOR OPERATIONS, BUILDING AND MAINTENANCE

212 YES  
213 NO  
214 Overvotes  
215 Undervotes

|                    | 212.... | 213.... | 214.... | 215 |
|--------------------|---------|---------|---------|-----|
| 0063 WESTERN MOUND | 6       | 11      | 0       | 0   |
| 0064 BARR 1        | 4       | 6       | 0       | 1   |
| 0065 BARR 2        | 0       | 2       | 0       | 0   |
| TOTAL              | 10      | 19      | 0       | 1   |
| REPUBLICAN         | 10      | 19      | 0       | 1   |
| DEMOCRATIC         | 10      | 19      | 0       | 1   |
| NONPARTISAN        | 10      | 19      | 0       | 1   |
| GREEN              | 10      | 19      | 0       | 1   |
| YELLOW             | 10      | 19      | 0       | 1   |
| BLUE               | 10      | 19      | 0       | 1   |
| ORANGE             | 10      | 19      | 0       | 1   |